

March 18, 2024

Mr. Bennett,

I spoke with you a few months ago regarding changing the Treasurer of our account from Joseph Sawinski to Julia Brochetti. Unfortunately, I was not successful when trying to process this. I would appreciate any assistance you can offer so that we can make the change. Please contact me at your convenience.

Sincerely,

Tammi Montagna

Executive Assistant

412-476-2445

Tmontagna@eatnpark.com

412-476-2445



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C.

RQ-2

February 20, 2024

JOSEPH A. SAWINSKI, TREASURER  
EAT'N PARK RESTAURANTS INC POLITICAL  
ACTION COMMITTEE

285 EAST WATERFRONT DRIVE  
HOMESTEAD, PA 15120

Response Due Date  
03/26/2024

IDENTIFICATION NUMBER: C00251132

REFERENCE: YEAR-END REPORT (10/01/2023 - 12/31/2023)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your report(s) was not signed by the treasurer or designated agent listed on your Statement of Organization (FEC Form 1). Please amend your report(s) by providing the signature of an individual that is authorized to sign the report(s). If a new treasurer has been appointed, please file an amended Statement of Organization or a letter (if not an electronic filer) to reflect this change. (52 U.S.C. §30104(a)(1) and 11 CFR §104.14(a) and (d))

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report review process or specific filing information for your committee type, please visit [www.fec.gov/help-candidates-and-committees](http://www.fec.gov/help-candidates-and-committees). For more information about Requests for Additional Information (RAI), why you received a letter, and how to respond, please visit

20240220 10:00:00 AM

EAT'N PARK RESTAURANTS INC POLITICAL ACTION COMMITTEE

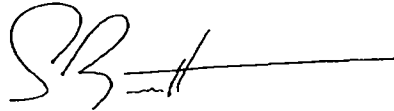
Page 2 of 2

[www.fec.gov/help-candidates-and-committees/request-additional-information](http://www.fec.gov/help-candidates-and-committees/request-additional-information). Should you have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number(202) 694-1148.

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Sincerely,



Scott Bennett  
Senior Campaign Finance Analyst

346

NONDISCRIMINATION POLICY

MANAGE THE TENSION

Envelope  
mrecyc

RT 724  
K-RAVED BY FEC SECURITY

ORIGIN ID:RGCA (412) 461-2000  
MAIL ROOM  
EAST N. PHIA. HOSPITALITY GROUP  
285 E. WATERFRONT DR  
STE 2JC  
PHILADELPHIA, PA 19102  
UNITED STATES US

SHIP DATE: 18MAR24  
ACTWGTS: 0.20 LB  
CRD: 0793635/CRFE3804

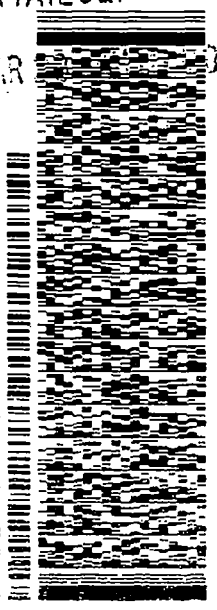
BILL SENDER

FEDERAL ELECTION COMMISSION  
1050 FIRST ST. NE

WASHINGTON DC 20463

DEPT: ACCOUNTING

REC MTL  
FED MAIL CENTER  
FedEx  
Express

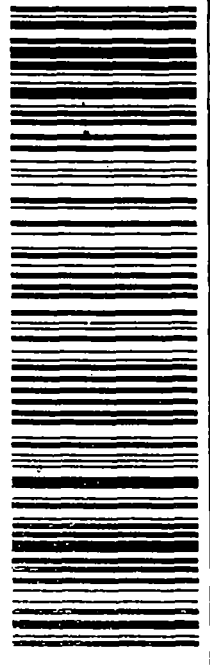


TUE - 19 MAR 5:00P  
STANDARD OVERNIGHT

TRM 7172 7504 3284

XP RDVA

20463  
DC-US IAD



Pat # 154250-354 RRDW2

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Date of Receipt
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>FedEx</i>	Shipping Date: <i>3/18/24</i> Date of Receipt: <i>3/20/24</i> Next Business Day Delivery: <input checked="" type="checkbox"/>
<input type="checkbox"/> Received via FAX	Date of Receipt
<input type="checkbox"/> Received via Email	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER *MP* DATE PREPARED *3/20/24*

NON-FEDERAL ELECTION DOCUMENT