

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines  
Bob Lord for Congress

ADDRESS (number and street) 4340 E. Indian School  
Suite 21-502  
 Check if different than previously reported. (ACC) Phoenix AZ 85018

2. **FEC IDENTIFICATION NUMBER** C00432591  
**CITY** **STATE** **ZIP CODE** **STATE** **DISTRICT**  
3. IS THIS REPORT  NEW (N) OR  AMENDED (A) AZ 03

4. **TYPE OF REPORT** (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on [ ] [ ] [ ] in the State of [ ]  
(c) 30-Day **POST**-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on [ ] [ ] [ ] in the State of [ ]

5. Covering Period 04 01 2009 through 06 30 2009

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  
Type or Print Name of Treasurer Richard C Osager

Signature of Treasurer Electronically Filed by Richard C Osager Date 07 15 2009

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Write or Type Committee Name

Bob Lord for Congress

Report Covering the Period:

From: 

|   |   |
|---|---|
| M | M |
| 0 | 4 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 9 |

To: 

|   |   |
|---|---|
| M | M |
| 0 | 6 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 9 |

|   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| <hr/>   |                         |                                    |
| 6. Net Contributions (other than loans)   |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e)).....  | 0.00                    | 223.13                             |
| (b) Total Contribution Refunds<br>(from Line 20(d)).....  | 0.00                    | 823.13                             |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                            | 0.00                    | -600.00                            |
| <hr/>   |                         |                                    |
| 7. Net Operating Expenditures   |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17).....   | 1255.05                 | 58661.94                           |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....  | 1879.66                 | 1918.38                            |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....                                      | -624.61                 | 56743.56                           |
| <hr/>   |                         |                                    |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27).....   | 14828.38                |                                    |
| <hr/>   |                         |                                    |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  | 0.00                    |                                    |
| <hr/>   |                         |                                    |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... | 0.00                    |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name  
Bob Lord for Congress

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 4 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 9 |

 To: 

|   |   |
|---|---|
| M | M |
| 0 | 6 |

|   |   |
|---|---|
| D | D |
| 3 | 0 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 9 |

| <b>I. RECEIPTS</b>   | <b>COLUMN A</b><br>Total This Period | <b>COLUMN B</b><br>Election Cycle-to-Date |
|--|--------------------------------------|---|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>  |                                      |   |
| (a) Individuals/Persons Other Than Political Committees  | 0.00                                 | 0.00                                      |
| (i) Itemized (use Schedule A).....   | 0.00                                 | 223.13                                    |
| (ii) Unitemized.....   | 0.00                                 | 223.13                                    |
| (iii) TOTAL of contributions from individuals..... ▶   | 0.00                                 | 0.00                                      |
| (b) Political Party Committees.....  | 0.00                                 | 0.00                                      |
| (c) Other Political Committees (such as PACS).....   | 0.00                                 | 0.00                                      |
| (d) The Candidate.....   | 0.00                                 | 0.00                                      |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))                       | 0.00                                 | 223.13                                    |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....</b>   | 0.00                                 | 0.00                                      |
| <b>13. LOANS</b>   |                                      |   |
| (a) Made or Guaranteed by the Candidate.....   | 0.00                                 | 0.00                                      |
| (b) All Other Loans.....   | 0.00                                 | 0.00                                      |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....   | 0.00                                 | 0.00                                      |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....</b>                                 | 1879.66                              | 1918.38                                   |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.).....</b>   | 0.00                                 | 0.00                                      |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶</b> | 1879.66                              | 2141.51                                   |

**DETAILED SUMMARY PAGE**  
of Disbursements

| <b>II. DISBURSEMENTS</b>   | <b>COLUMN A<br/>Total This Period</b> | <b>COLUMN B<br/>Election Cycle-to-Date</b> |
|--|---------------------------------------|--|
| 17. OPERATING EXPENDITURES.....  | 1255.05                               | 58661.94                                   |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES.....                         | 0.00                                  | 0.00                                       |
| 19. LOAN REPAYMENTS:   |                                       |  |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                                  | 0.00                                       |
| (b) Of all Other Loans.....  | 0.00                                  | 0.00                                       |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                                  | 0.00                                       |
| 20. REFUNDS OF CONTRIBUTIONS TO:   |                                       |  |
| (a) Individuals/Persons Other<br>Than Political Committees.....              | 0.00                                  | 323.13                                     |
| (b) Political Party Committees.....  | 0.00                                  | 0.00                                       |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                                  | 500.00                                     |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                                  | 823.13                                     |
| 21. OTHER DISBURSEMENTS.....   | 1500.00                               | 1500.00                                    |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ▶ | 2755.05                               | 60985.07                                   |

**III. CASH SUMMARY**

|   |          |
|---|----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 15703.77 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page3).....                             | 1879.66  |
| 25. SUBTOTAL (add Line 23 and Line 24).....   | 17583.43 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 2755.05  |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 14828.38 |

**SCHEDULE A (FEC Form 3 )  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 5 / 8  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
Bob Lord for Congress

**A.**

Full Name (Last, First, Middle Initial)  
Qwest

Mailing Address PO Box 29309

City State Zip Code  
Phoenix AZ 85038-9039

FEC ID number of contributing federal political committee. C

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify) ▼

Election Cycle-to-Date ▼ 1600.38

Date of Receipt  
M M / D D / Y Y Y Y  
0 4 / 0 1 / 2 0 0 9

**Transaction ID:** 14-02-01195-02029

Amount of Each Receipt this Period  
1561.66

Refund from Deposit

**B.**

Full Name (Last, First, Middle Initial)  
SCF Arizona

Mailing Address 3030 N 3rd St. Ste. 110

City State Zip Code  
Phoenix AZ 85012-3089

FEC ID number of contributing federal political committee. C

Name of Employer Occupation

Receipt For:  Primary  General  Other (specify) ▼

Election Cycle-to-Date ▼ 318.00

Date of Receipt  
M M / D D / Y Y Y Y  
0 5 / 2 2 / 2 0 0 9

**Transaction ID:** 14-02-01205-02039

Amount of Each Receipt this Period  
318.00

Refund from Deposit

|  |   |
|--|---|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <span style="border: 1px solid black; padding: 2px;">1879.66</span> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <span style="border: 1px solid black; padding: 2px;">1879.66</span> |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)  
Bob Lord for Congress

|    |  |  |
|----|--|--|
| A. | Full Name (Last, First, Middle Initial)<br>CommonCentsConsulting, LLC  | Transaction ID: 17-02-01199-02033<br>Date of Disbursement  |
|    | Mailing Address PO Box 12011   | <input type="text" value="04"/> / <input type="text" value="09"/> / <input type="text" value="2009"/>  |
|    | City State Zip Code<br>Casa Grande AZ 85230  | Amount of Each Disbursement this Period  |
|    | Purpose of Disbursement<br>Compliance Consulting   | <input type="text" value="750.00"/>  |
|    | Candidate Name   | Category/Type  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2010<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|    |  |  |
|----|--|--|
| B. | Full Name (Last, First, Middle Initial)<br>Patton Technologies, LLC  | Transaction ID: 17-02-01200-02034<br>Date of Disbursement  |
|    | Mailing Address 2333 Alexandria Dr.  | <input type="text" value="04"/> / <input type="text" value="09"/> / <input type="text" value="2009"/>  |
|    | City State Zip Code<br>Lexington KY 40504  | Amount of Each Disbursement this Period  |
|    | Purpose of Disbursement<br>Compliance Software   | <input type="text" value="150.00"/>  |
|    | Candidate Name   | Category/Type  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2010<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|    |  |  |
|----|--|--|
| C. | Full Name (Last, First, Middle Initial)<br>Chase Paymentech Systems  | Transaction ID: 17-02-01206-02040<br>Date of Disbursement  |
|    | Mailing Address PO Box 6600  | <input type="text" value="05"/> / <input type="text" value="01"/> / <input type="text" value="2009"/>  |
|    | City State Zip Code<br>Hagerstown MD 21741   | Amount of Each Disbursement this Period  |
|    | Purpose of Disbursement<br>Merchant Termination Fee  | <input type="text" value="250.00"/>  |
|    | Candidate Name   | Category/Type  |
|    | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: | Disbursement For: 2010<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |

|  |                                      |
|--|--------------------------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <input type="text" value="1150.00"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text"/>                 |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|  |                              |                              |                              |
|--|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 17 | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b |
| <input type="checkbox"/> 20a           | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21  |

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NAME OF COMMITTEE (In Full)  
Bob Lord for Congress

A.

Full Name (Last, First, Middle Initial)  
JP Morgan Chase

Transaction ID: 17-02-01208-02042  
Date of Disbursement

Mailing Address Arizona Market  
PO Box 260180

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 5 |   | 1 | 5 |   | 2 | 0 | 0 | 9 |

City Baton Rouge State LA Zip Code 70826-0180

Amount of Each Disbursement this Period

|       |
|-------|
| 28.16 |
|-------|

Purpose of Disbursement  
Merchant Fee  
Candidate Name

|                   |
|-------------------|
| Category/<br>Type |
|-------------------|

Office Sought:  House  Senate  President  
Disbursement For: 2010  Primary  General  Other (specify) ▼  
State: District:

B.

Full Name (Last, First, Middle Initial)  
JP Morgan Chase

Transaction ID: 17-02-01213-02047  
Date of Disbursement

Mailing Address Arizona Market  
PO Box 260180

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 6 |   | 1 | 5 |   | 2 | 0 | 0 | 9 |

City Baton Rouge State LA Zip Code 70826-0180

Amount of Each Disbursement this Period

|       |
|-------|
| 26.89 |
|-------|

Purpose of Disbursement  
Merchant Fee  
Candidate Name

|                   |
|-------------------|
| Category/<br>Type |
|-------------------|

Office Sought:  House  Senate  President  
Disbursement For: 2010  Primary  General  Other (specify) ▼  
State: District:

SUBTOTAL of Disbursements This Page (optional) .....

|       |
|-------|
| 55.05 |
|-------|

TOTAL This Period (last page this line number only) .....

|         |
|---------|
| 1205.05 |
|---------|

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|                              |                              |                              |  |
|------------------------------|------------------------------|------------------------------|--|
| <input type="checkbox"/> 17  | <input type="checkbox"/> 18  | <input type="checkbox"/> 19a | <input type="checkbox"/> 19b           |
| <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input checked="" type="checkbox"/> 21 |

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NAME OF COMMITTEE (In Full)  
Bob Lord for Congress

|    |   |  |
|----|---|--|
| A. | Full Name (Last, First, Middle Initial)<br>Kirkpatrick For Arizona  | Transaction ID: 21-02-01209-02043  |
|    | Mailing Address PO Box 993  | Date of Disbursement<br>06 / 10 / 2009   |
|    | City Prescott State AZ Zip Code 86302   | Amount of Each Disbursement this Period<br>500.00  |
|    | Purpose of Disbursement Contribution  | Category/Type  |
|    | Candidate Name Hon Ann Kirkpatrick  |  |
|    | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2010 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
|    | State: AZ District: 01  |  |

|    |   |  |
|----|---|--|
| B. | Full Name (Last, First, Middle Initial)<br>Massa for Congress   | Transaction ID: 21-02-01210-02044  |
|    | Mailing Address 60 East Market Street, Suite 244  | Date of Disbursement<br>06 / 24 / 2009   |
|    | City Corning State NY Zip Code 14830  | Amount of Each Disbursement this Period<br>500.00  |
|    | Purpose of Disbursement Contribution  | Category/Type  |
|    | Candidate Name Hon Eric Massa   |  |
|    | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2010 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
|    | State: NY District: 29  |  |

|    |   |  |
|----|---|--|
| C. | Full Name (Last, First, Middle Initial)<br>Pike For Congress  | Transaction ID: 21-02-01211-02045  |
|    | Mailing Address PO Box 467  | Date of Disbursement<br>06 / 25 / 2009   |
|    | City Ardmore State PA Zip Code 19003  | Amount of Each Disbursement this Period<br>500.00  |
|    | Purpose of Disbursement Contribution  | Category/Type  |
|    | Candidate Name Douglas Arthur Pike  |  |
|    | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2010 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
|    | State: PA District: 06  |  |

|  |         |
|--|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | 1500.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | 1500.00 |