



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

Sara J. Lilygren, Treasurer
American Meat Institute Political Action Committee
1700 N. Moore Street/Room 1600
Arlington, VA 22209

MAR 13 2002

Identification Number: C00024281

Reference: Mid-Year Report (1/1/01-6/30/01)

Dear Ms. Lilygren:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-The beginning cash balance of this report should equal the ending balance of your 2000 Year End Report. Please clarify this discrepancy and amend any subsequent report(s) that may be affected by this correction.

-Schedule B supporting Line 23 discloses a contribution(s) to a federal candidate(s) for debt retirement (pertinent portions attached). Please provide the election designation (primary or general) that this contribution(s) should be attributed to.

A response or amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Thomas F. Maxwell, III
Reports Analyst
Reports Analysis Division

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 48 / 55

| | | | | |
|------------------------------|-----------------------------|----------------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 |
| <input type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in Full)
AMERICAN MEAT INSTITUTE POLITICAL ACTION COMMITTEE

Full Name (Last, First, Middle Initial)

A. NELSON FOR US SENATE

Date of Disbursement

03 / 18 / 2001

Mailing Address

PO BOX 540154 SUITE B

Amount of Each Disbursement this Period

1000.00

City State Zip Code
OMAHA NE 68154

Purpose of Disbursement
Debt Retirement 2000

Category/Type

Candidate Name
Ben Nelson

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) Other
State: NE District: 00

Transaction ID: SB23.4925

TFM

Full Name (Last, First, Middle Initial)

B. NETHERCUTT, GEORGE R JR

Date of Disbursement

05 / 04 / 2001

Mailing Address

1135 OLD GATE COURT

Amount of Each Disbursement this Period

1000.00

City State Zip Code
MCLEAN VA 22102

Purpose of Disbursement
House Candidate

Category/Type

Candidate Name
George Nethercutt, Jr.

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) Other
State: WA District: 05

Transaction ID: SB23.4901

Full Name (Last, First, Middle Initial)

C. NEW DEMOCRAT NETWORK

Date of Disbursement

05 / 22 / 2001

Mailing Address

501 CAPITOL COURT NE SUITE 200

Amount of Each Disbursement this Period

5000.00

City State Zip Code
WASHINGTON DC 20002

Purpose of Disbursement

Category/Type

Candidate Name

Office Sought: House Senate President
Disbursement For: Primary General Other (specify) Other
State: District:

Transaction ID: SB23.4903

SUBTOTAL of Disbursements This Page (optional)

7000.00

TOTAL This Period (last page this line number only)

