

FEC FORM 2

STATEMENT OF CANDIDACY

| | | | |
|--|---|---|--|
| 1. (a) Name of Candidate (in full) <i>Paul Vincent Catanese</i> | | 2. FEC Candidate Identification Number | |
| (b) Address (number and street) <i>625 S. Poplar St.</i> | | □ Check if address changed | |
| (c) City, State, and ZIP Code <i>Wichita, KS 67211</i> | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) | |
| 4. Party Affiliation <i>Independent</i> | 5. Office Sought <i>President of the United States</i> | 6. State & District of Candidate <i>KS 130</i> | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
NOTE: This designation should be filed with the appropriate office listed in the instructions.

| | |
|---|--|
| (a) Name of Committee (in full) <i>Paul Vincent Catanese For President</i> | |
| (b) Address (number and street) <i>625 S. Poplar St.</i> | |
| (c) City, State, and ZIP Code <i>Wichita, KS 67211</i> | |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

N/A

| | |
|---------------------------------|--|
| (a) Name of Committee (in full) | |
| (b) Address (number and street) | |
| (c) City, State, and ZIP Code | |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|---|--------------------------|
| Signature of Candidate  | Date <i>6/20/2023</i> |
|---|--------------------------|

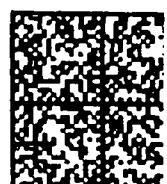
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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| 9-00068 | | | | | | | | |
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Wita, KS 67211



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ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The FEC added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|-----------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt | |
| <input type="checkbox"/> USPS First Class Mail | Date of Receipt | |
| <input checked="" type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) | 06/26/23 |
| <input type="checkbox"/> USPS Priority Mail | Postmarked | |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked | |
| <input type="checkbox"/> Postmark Illegible | | |
| <input type="checkbox"/> No Postmark | | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date | Date of Receipt |
| | Next Business Day Delivery <input type="checkbox"/> | |
| <input type="checkbox"/> Received via FAX | Date of Receipt | |
| <input type="checkbox"/> Received via Email | Date of Receipt | |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt | |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked | |
| PB | 06/26/23 | |
| PREPARER (4/2023) | DATE PREPARED | |