

FEC FORM 2

STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

17 MAY 26 AM 11:54

1. (a) Name of Candidate (in full) Willie "Will" Eugene Boyd, Jr.		2. FEC Candidate Identification Number
(b) Address (number and street) 609 Windover Road	<input type="checkbox"/> Check if address changed	3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Florence, AL 35630	4. Party Affiliation DEM	5. Office Sought U.S. Senator
6. State & District of Candidate Alabama		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2017 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Will Boyd for U.S.Senate
(b) Address (number and street) 609 Windover Road
(c) City, State, and ZIP Code Florence, AL 35630


DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 5-18-17
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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201705260200154741

201705260200154742

WILL BOYD

DEMOCRAT, *for*
UNITED STATES CONGRESS

609 Windover Road · Florence, AL 35630

Paid for by Will Boyd for Congress

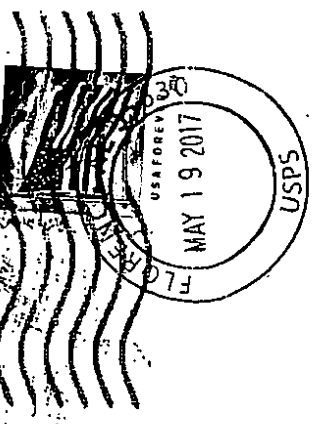


MAILED
MAY 25 2017

SENATE RECORDS
OFFICE

BIRMINGHAM AL 350

19 MAY 2017 PM 5 L



Secretary of the Senate
Office of Public Records
232 Hart Senate Office Building
Washington, DC 20510-7116

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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL 5/24/17
Date of Receipt

5/19/17
Postmark

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USPS EXPRESS MAIL _____
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OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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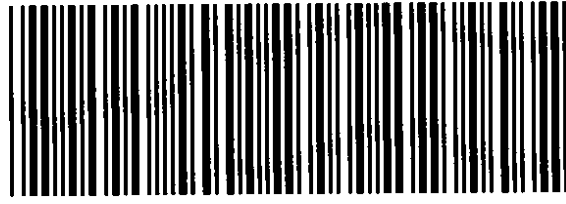
FAX _____
Date of Receipt

OTHER _____
Date of Receipt or Postmark

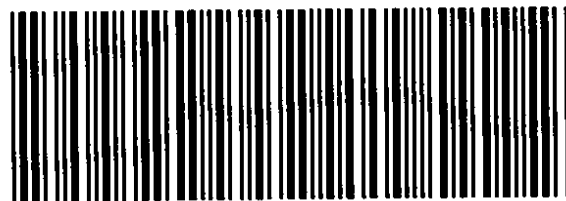
PREPARER HB DATE PREPARED 5/24/17

4/04/16

201705260200154743



SEN PATCH



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201705260200154744