

**SCHEDULE A-P  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                              |                              |                              |  |
|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|--|
| <input type="checkbox"/> 16  | <input type="checkbox"/> 17a | <input type="checkbox"/> 17b | <input type="checkbox"/> 17c | <input type="checkbox"/> 17d | <input checked="" type="checkbox"/> 18 |
| <input type="checkbox"/> 19a | <input type="checkbox"/> 19b | <input type="checkbox"/> 20a | <input type="checkbox"/> 20b | <input type="checkbox"/> 20c | <input type="checkbox"/> 21            |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**DONALD J. TRUMP FOR PRESIDENT, INC.**

**A.** Full Name (Last, First, Middle Initial)

**ADELSBERG, SARA, , ,**

Mailing Address 6311 VILLAGE 6

|                   |             |                   |
|-------------------|-------------|-------------------|
| City<br>CAMARILLO | State<br>CA | Zip Code<br>93012 |
|-------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|   |                                     |
|---|-------------------------------------|
| Name of Employer<br>INFORMATION REQUESTED | Occupation<br>INFORMATION REQUESTED |
|---|-------------------------------------|

Receipt For: 2016  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_ 20.00

**Transaction ID : SA18.2364326**

Date of Receipt  

|                     |
|---------------------|
| M M / D D / Y Y Y Y |
| 08 / 12 / 2016      |

JFC TRANSFER: TRUMP MAKE AMERICA GREAT AGAIN COMMITTEE [SA18.2078741]

Amount of Each Receipt this Period  
 \_\_\_\_\_ 20.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)

**ADELSON, MIRIAM, O, DR.,**

Mailing Address 3355 LAS VEGAS BLVD S.

|                   |             |                   |
|-------------------|-------------|-------------------|
| City<br>LAS VEGAS | State<br>NV | Zip Code<br>89109 |
|-------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|   |   |
|---|---|
| Name of Employer<br>LAS VEGAS SANDS CORP. | Occupation<br>DIRECTOR OF COMMUNITY INVOLVEMENT |
|---|---|

Receipt For: 2016  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_ 2700.00

**Transaction ID : SA18.2174624**

Date of Receipt  

|                     |
|---------------------|
| M M / D D / Y Y Y Y |
| 08 / 16 / 2016      |

JFC TRANSFER: TRUMP VICTORY [SA18.2172430]

Amount of Each Receipt this Period  
 \_\_\_\_\_ 2700.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)

**ADELSON, SHELDON, G, MR.,**

Mailing Address 410 S RAMPART BLVD  
SUITE 440

|                   |             |                   |
|-------------------|-------------|-------------------|
| City<br>LAS VEGAS | State<br>NV | Zip Code<br>89145 |
|-------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|   |                              |
|---|------------------------------|
| Name of Employer<br>LAS VEGAS SANDS CORPORATION | Occupation<br>CHAIRMAN & CEO |
|---|------------------------------|

Receipt For: 2016  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_ 2700.00

**Transaction ID : SA18.2174606**

Date of Receipt  

|                     |
|---------------------|
| M M / D D / Y Y Y Y |
| 08 / 16 / 2016      |

JFC TRANSFER: TRUMP VICTORY [SA18.2172430]

Amount of Each Receipt this Period  
 \_\_\_\_\_ 2700.00

Memo Item

**Subtotal Of Receipts This Page** (optional).....▶ \_\_\_\_\_ 0.00

**Total This Period** (last page this line number only).....▶ \_\_\_\_\_