24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| Schedule E) | | PAGE 1 OF 1 FOR SE OF FORM 24/48 |
|---|---------------------|---|
| NAME OF COMMITTEE (In Full) | | FEC IDENTIFICATION NUMBER ▼ |
| Protect Our Future PAC | | C C00801514 |
| | | |
| Check if X 24-hour report 48-hour report New report Amends report filed on | | |
| Full Name of Payee Chism Strategies | | Date of Public Distribution/Dissemination |
| | | 04 12 7 2022 |
| Mailing Address 305 Green Oak Ln | | Amount |
| City State | Zip Code | 49227.35 |
| Madison MS | 39110-8214 | Transaction ID : 500091928 Date of Disbursement or Obligation |
| Purpose of Expenditure GOTV Phone Calls | Category/ Type | Date of Disbursement of Obligation M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Name of Federal Candidate | Support O | office Sought: House District: 06 |
| Flynn, Carrick, , , | Oppose | President Senate State: OR |
| Calendar Year-To-Date Per Election for Office Sought | | oisbursement For: Primary General O22 Other (specify) |
| Full Name of Payee | | Date of Public Distribution/Dissemination |
| | | M = M / D = D / Y = Y = Y |
| Mailing Address | | Amount |
| Chair | - 0 t | |
| City State | Zip Code | |
| Purpose of Expenditure | | Date of Disbursement or Obligation |
| | Category/ Type | M M / D D / Y Y Y Y |
| Name of Federal Candidate | | Office Sought: House District: |
| | Oppose | President Senate State: |
| Calendar Year-To-Date Per Election for Office Sought | D | Disbursement For: Primary General |
| | | Other (specify) |
| (a) SUBTOTAL of Itemized Independent Expenditures | | 49227.35 |
| (b) SUBTOTAL of Unitemized Independent Expenditures | | |
| (c) TOTAL Independent Expenditures | | 49227.35 |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | | |
| | nically Filed] Date | 04 25 2022 |
| Signature | | |