

# STATEMENT OF CANDIDACY

(Each covered office has its own form)

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|                                                                                                                |                                                     |                                                                                                               |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><u>Christina Avalos</u>                                                  |                                                     | 2. Identification Number                                                                                      |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><u>700 E. Lake Dr #85</u> |                                                     |                                                                                                               |
| (c) City, State, and ZIP Code<br><u>Orange, CA 92866</u>                                                       |                                                     |                                                                                                               |
| 3. Party Affiliation<br><u>Democrat</u>                                                                        | 4. Office Sought<br><u>40<sup>th</sup> Congress</u> | 5. State & District of Candidate<br><u>California, 40<sup>th</sup> Congressional District (Orange County)</u> |

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2003 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

|                                                                                        |
|----------------------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><u>Orange County For Christina Avalos, Congress</u> |
| (b) Address (number and street)<br><u>700 E. Lake Dr #85</u>                           |
| (c) City, State, and ZIP Code<br><u>Orange, CA 92866</u>                               |

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                                                                        |
|----------------------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><u>Orange County For Christina Avalos, Congress</u> |
| (b) Address (number and street)<br><u>700 E. Lake Dr #85</u>                           |
| (c) City, State, and ZIP Code<br><u>Orange, CA 92866</u>                               |

I certify that I have prepared this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                   |                        |
|---------------------------------------------------|------------------------|
| Signature of Candidate<br><u>Christina Avalos</u> | Date<br><u>12-6-01</u> |
|---------------------------------------------------|------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
222 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-Free 800/424-9530  
Local 202/694-1100

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FEC FORM 2

(revised 1/2001)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|                                                                                                                                                                                                                                           |                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Hand Delivered                                                                                                                                                                                                   | Date of Receipt                      |
| <input checked="" type="checkbox"/> First Class Mail                                                                                                                                                                                      | POSTMARKED<br>12-6-01                |
| <input type="checkbox"/> Registered/Certified Mail                                                                                                                                                                                        | POSTMARKED (R/C)                     |
| <input type="checkbox"/> No Postmark                                                                                                                                                                                                      |                                      |
| <input type="checkbox"/> Postmark Illegible                                                                                                                                                                                               |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration                                                                                                                                                       | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records                                                                                                                                                                | Date of Receipt                      |
| <input type="checkbox"/> Other ( Specify):                                                                                                                                                                                                | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing                                                                                                                                                                                                |                                      |
| <div style="display: flex; justify-content: space-between;"> <div> <br/> <b>PREPARER</b> </div> <div> 12-14-01<br/> <b>DATE PREPARED</b> </div> </div> |                                      |