| Image# 202003049203741737       |   |  | _                       | PAGE 1 / 4                    |
|---------------------------------|---|--|-------------------------|-------------------------------|
| FEC<br>FORM 1                   | STATEMEI<br>ORGANIZ   | -  | Office                  | • Use Only                    |
| 1. NAME OF                      | (Check if name  | Example: If typing, type   | 12FE4M5                 |                               |
|                                 | is changed)   | over the lines.  |                         |                               |
|                                 |   |  |                         |                               |
|                                 |   |  |                         |                               |
| ADDRESS (number and street)     | 824 S Milledge Ave  |  |                         |                               |
| (Check if address               | Suite 101   |  |                         |                               |
| is changed)                     | Athens  |  | GA 30605                |                               |
|                                 |   |  | STATE A                 | ZIP CODE                      |
| COMMITTEE'S E-MAIL ADDR         | ESS   |  |                         |                               |
| (Check if address is changed)   | RVF@pdscompliance.  | <b>com</b>   | <u></u>                 |                               |
| le changed,                     | Optional Second E-Mail Ad                                   | dress  |                         |                               |
|                                 |   |  |                         |                               |
| COMMITTEE'S WEB PAGE AI         |   |  |                         |                               |
|                                 | 23 / Y Y Y Y<br>2020  |  |                         |                               |
| 3. FEC IDENTIFICATION N         | NUMBER ► C C  | 00689836   |                         |                               |
| 4. IS THIS STATEMENT            | NEW (N) OR  | × AMENDED (A)  |                         |                               |
| I certify that I have examined  | this Statement and to the best                              | of my knowledge and belief it  | is true, correct and co | omplete.                      |
| Type or Print Name of Treasu    | er Kilgore, Paul, , MR.,                                    |  |                         |                               |
| Type of Frink Marine OF Heasu   | Gi <u>Gi (, 222, , 200, 1</u>                               |  |                         |                               |
| Signature of Treasurer          | gore, Paul, , MR.,  | [Electronically Filed]   | Date 03                 | 04 / Y Y Y Y<br>04 2020       |
| NOTE: Submission of false, erro | neous, or incomplete information<br>ANY CHANGE IN INFORMATI | may subject the person signing<br>ON SHOULD BE REPORTED W  |                         | nalties of 2 U.S.C. §437g.    |
| Office<br>Use<br>Only           |   | For further information c<br>Federal Election Commissi<br>Toll Free 800-424-9530<br>Local 202-694-1100 | ion <b>F</b>            | EC FORM 1<br>Revised 06/2012) |

03/04/2020 11 : 07

| -                           | -  |
|-----------------------------|--|
| FEC FC                      | orm 1 (Revised 02/2009) Page 2   |
| TYPE OF (                   | COMMITTEE  |
| Candidat                    | e Committee:   |
| (a)                         | This committee is a principal campaign committee. (Complete the candidate information below.)  |
| (b)                         | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |
| Name of<br>Candidate        |  |
| Candidate<br>Party Affiliat | tion Office Sought: House Senate President District  |
| (c)                         | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |
| Name of<br>Candidate        |  |
| Party Co                    | mmittee:   |
| (d)                         | This committee is a(National, State<br>or subordinate) committee of the(Democratic,<br>Republican, etc.) Part  |
| Political A                 | Action Committee (PAC):  |
| (e)                         | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization in   |
|                             | Corporation Corporation w/o Capital Stock Labor Organization   |
|                             | Membership Organization Trade Association Cooperative  |
|                             | In addition, this committee is a Lobbyist/Registrant PAC.  |
| (f)                         | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or par committee. (i.e., nonconnected committee)  |
|                             | In addition, this committee is a Lobbyist/Registrant PAC.  |
|                             | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |
| Joint Fun                   | draising Representative:   |
| (g) 🗶                       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h)                         | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |
| Con                         | nmittees Participating in Joint Fundraiser   |
| 1.                          | GUY FOR CONGRESS   |
| 2.                          | RVFPAC   FEC ID number   C   C00689208   |
| 3.                          | NRCC   |
| 4.                          | FEC ID number  |

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Write or Type Committee Name

## RESCHENTHALER VICTORY FUND

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address        |   |  |
|------------------------|---|--|
| -                      |   |  |
|                        |   |  |
|                        | CITY  | STATE ZIP CODE                           |
| Relationship: Connecte | ed Organization Affiliated Committee Joint Fundraisin | ng Representative Leadership PAC Sponsor |

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Kilgore, Pa       | aul, , MR.,                   |
|-------------------|-------------------------------|
| Full Name         |                               |
| Mailing Address   | 824 S Milledge Ave            |
|                   | Suite 101                     |
|                   | Athens GA 30605               |
| Title or Position | CITY STATE ZIP CODE           |
|                   | Telephone number 706 534 7780 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer | Kilgore, Paul, , MR., |
|---------------------------|-----------------------|
| Mailing Address           | 824 S Milledge Ave    |
|                           | Suite 101             |
|                           | Athens                |
|                           | CITY STATE ZIP CODE   |
| Title or Position         |                       |

FEC Form 1 (Revised 02/2009)

|                                     |  |  |  |      |    |    |  |  |      |     |     |      |     |     |     |  |  |     |     |    |   |  | _ |
|-------------------------------------|--|--|--|------|----|----|--|--|------|-----|-----|------|-----|-----|-----|--|--|-----|-----|----|---|--|---|
| Full Name of<br>Designated<br>Agent |  |  |  | <br> |    |    |  |  |      |     |     |      |     |     |     |  |  |     |     |    |   |  |   |
| Mailing Address                     |  |  |  |      |    |    |  |  |      |     |     |      |     |     |     |  |  |     |     |    |   |  |   |
|                                     |  |  |  |      |    |    |  |  |      |     |     |      |     |     |     |  |  |     |     |    |   |  |   |
|                                     |  |  |  |      |    |    |  |  |      |     |     |      |     |     |     |  |  |     |     |    |   |  |   |
|                                     |  |  |  |      | CI | TΥ |  |  |      |     |     |      |     | STA | ΛΤΕ |  |  | ZIF | D C | OD | Е |  |   |
| Title or Position                   |  |  |  |      |    |    |  |  |      |     |     |      |     |     |     |  |  |     |     |    |   |  |   |
|                                     |  |  |  |      |    |    |  |  | Tele | eph | one | e ni | umt | ber |     |  |  |     |     |    |   |  |   |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Cad                    | ence Bank          |                |
|------------------------|--------------------|----------------|
| Mailing Address        | 2234 West Broad St |                |
|                        |                    |                |
|                        | Athens             | GA 30606       |
|                        | CITY               | STATE ZIP CODE |
| Name of Bank, Deposito | ry, etc.           |                |
|                        |                    |                |
| Mailing Address        |                    |                |
|                        |                    |                |
|                        |                    |                |
|                        | CITY               | STATE ZIP CODE |