

# FEC FORM 2

## STATEMENT OF CANDIDACY

|  |                                  |  |  |  |
|--|----------------------------------|--|--|--|
| 1. (a) Name of Candidate (in full)<br><b>ANTHONY PORTANTINO</b>  |                                  |  | 2. Candidate's FEC Identification Number   |  |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><b>555 South Flower Street Suite 4210</b> |                                  |  |  |  |
| (c) City, State, and ZIP Code<br><b>Los Angeles CA 90071</b>   |                                  |  | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |  |
| 4. Party Affiliation<br><b>Democratic Party</b>  | 5. Office Sought<br><b>House</b> | 6. State & District of Candidate<br><b>CA 00</b> |  |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|  |
|--|
| (a) Name of Committee (in full)<br><b>ANTHONY PORTANTINO CONGRESSIONAL EXPLORATORY COMMITTEE</b> |
| (b) Address (number and street)<br><b>555 South Flower Street Suite 4210</b>                     |
| (c) City, State, and ZIP Code<br><b>Los Angeles CA 90071</b>                                     |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |      |
|---|------|
| Signature of Candidate<br><i>Anthony Portantino</i> | Date |
|---|------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
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