

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Scott Allen Hatfield Jr.		2. FEC Candidate Identification Number C00843318
(b) Address (number and street) 3707 W Soft Whisper Way		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Herriman, Utah		
4. Party Affiliation Republican	5. Office Sought House of Representatives	6. State & District of Candidate Utah 04

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>Scott for Utah</b>
(b) Address (number and street) <b>3707 W Soft Whisper Way</b>
(c) City, State, and ZIP Code <b>Herriman, Utah 84096</b>


### DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate 	Date 03/04/26
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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2025 RELEASE UNDER E.O. 14176

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**

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PREPARER	DATE PREPARED

(4/2023)

NONPROFIT ORGANIZATION