

05 MAY 30 AM 10:49

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Alan Schlesinger		2. Identification Number 040-42-7228
(b) Address (number and street) 31 Nettleton Drive	<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code Woodbridge, CT 06525	3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation Republican	5. Office Sought U.S. Senate	6. State & District of Candidate Connecticut.

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Schlesinger U. S. Senate Committee
(b) Address (number and street) 147 Ida Ave.
(c) City, State, and ZIP Code Derby, CT 06418

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	<input type="text" value="0.00"/>	for the primary election, and
9B	<input type="text" value="0.00"/>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 4/8/2006
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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26020341735

ALAN
Schlesinger
US SENATE

P.O. Box 500 • Shelton, Connecticut 06484

SOUTHERN CT 064

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