## 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E)   | FOR SE OF FORM 24/48   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| NAME OF COMMITTEE (In Full) AMERICA FIRST ACTION, INC.  | FEC IDENTIFICATION NUMBER ▼  |  |  |  |  |  |
| AMERICA FIRST ACTION, INC.  | C C00637512  |  |  |  |  |  |
|   | M = M / D = D / Y = Y = Y  |  |  |  |  |  |
| Check if X 24-hour report 48-hour report New report Amends report filed   |  |  |  |  |  |  |
| Full Name of Payee MAJORITY STRATEGIES LLC  | Date of Public Distribution/Dissemination                                      |  |  |  |  |  |
| Mailing Address   | Amount  17416.56  Transaction ID: SE.38384  Date of Disbursement or Obligation |  |  |  |  |  |
| Mailing Address 12854 KENAN DRIVE, SUITE 145  |  |  |  |  |  |  |
| City State Zip Code   |  |  |  |  |  |  |
| JACKSONVILLE FL 32258   |  |  |  |  |  |  |
| Purpose of Expenditure DIRECT MAIL PRINTING AND POSTAGE  Category/ Type   | 10 22 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                      |  |  |  |  |  |
| Name of Federal Candidate Support Office  | e Sought:  Mouse District: 13  |  |  |  |  |  |
| MANNING, KATHY, , ,   | President Senate State: NC   |  |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  Disbut 2018   | other (specify) ►  |  |  |  |  |  |
| Full Name of Payee MAJORITY STRATEGIES LLC  | Date of Public Distribution/Dissemination                                      |  |  |  |  |  |
|   | 10 29 2018   |  |  |  |  |  |
| Mailing Address 12854 KENAN DRIVE, SUITE 145  | Amount   |  |  |  |  |  |
| City State Zip Code   | 26675.32   |  |  |  |  |  |
| JACKSONVILLE FL 32258   | Transaction ID: SE.38386  Date of Disbursement or Obligation                   |  |  |  |  |  |
| Purpose of Expenditure DIRECT MAIL PRINTING AND POSTAGE  Category/ Type   | 10 22 / Y Y Y Y Y Y  |  |  |  |  |  |
|   | e Sought:  House District: 32  |  |  |  |  |  |
| ALLRED, COLIN, , ,  | President Senate State: TX   |  |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  Disbut 2018   | orsement For:  |  |  |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 44091.88   |  |  |  |  |  |
|   | 7 7 7  |  |  |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |  |  |  |  |  |  |
| (c) TOTAL Independent Expenditures  | 1 7 1 1 7 1 1 7 1  |  |  |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |  |  |  |  |  |  |
|   | 0 30 2018  |  |  |  |  |  |
| Signature   |  |  |  |  |  |  |

## 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| Schedule E)   | PAGE 2 OF 4<br>FOR SE OF FORM 24/48                       |  |  |  |  |  |
|---|---|--|--|--|--|--|
| AME OF COMMITTEE (In Full)  | FEC IDENTIFICATION NUMBER ▼                               |  |  |  |  |  |
| AMERICA FIRST ACTION, INC.  | C C00637512   |  |  |  |  |  |
| check if X 24-hour report 48-hour report New report Amends report filed on  |   |  |  |  |  |  |
| Full Name of Payee Date   | e of Public Distribution/Dissemination                    |  |  |  |  |  |
| MAJORITÝ STRATEGIES LLC   | 10 29 2018  |  |  |  |  |  |
| Mailing Address 12854 KENAN DRIVE, SUITE 145 Amo  | Amount  |  |  |  |  |  |
| City State Zip Code   | 13081.25  |  |  |  |  |  |
|   | nsaction ID : SE.38387<br>e of Disbursement or Obligation |  |  |  |  |  |
| Purpose of Expenditure DIRECT MAIL PRINTING AND POSTAGE  Category/ Type   | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y               |  |  |  |  |  |
| Name of Federal Candidate Support Office Sough  | ght: 🗶 House District: 32                                 |  |  |  |  |  |
| SESSIONS, PETE MR., , , Oppose Presi  | ident Senate State: TX                                    |  |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  Disburseme 2018   | ent For: Primary <b>x</b> General Other (specify) ▶       |  |  |  |  |  |
|   | e of Public Distribution/Dissemination                    |  |  |  |  |  |
| MAJORITY STRATEGIES LLC   | 10 29 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y               |  |  |  |  |  |
| Mailing Address 12854 KENAN DRIVE, SUITE 145 Amo  | ount  |  |  |  |  |  |
| City State Zip Code   | 17500.35  |  |  |  |  |  |
| Date  | saction ID : SE.38385<br>e of Disbursement or Obligation  |  |  |  |  |  |
| Purpose of Expenditure DIRECT MAIL PRINTING AND POSTAGE  Category/ Type   | 10 / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                |  |  |  |  |  |
| Name of Federal Candidate Support Office Sou  | ght: 🗶 House District: 13                                 |  |  |  |  |  |
| BUDD, THEODORE, , , Oppose Presi  | ident Senate State: NC                                    |  |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought  Disburseme 2018 2018  | ent For: Primary ★ General  Other (specify) ►             |  |  |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 30581.60  |  |  |  |  |  |
|   | 00001.00  |  |  |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   | 7 7 7   |  |  |  |  |  |
| (c) TOTAL Independent Expenditures  |   |  |  |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |   |  |  |  |  |  |
| PROCH, JON, , , [Electronically Filed] Date 10  | 30 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                  |  |  |  |  |  |
| Signature   |   |  |  |  |  |  |

## 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| S   | chedule E)  | PAGE 3 OF 4<br>FOR SE OF FORM 24/48                                     |  |  |  |  |
|---|---|---|--|--|--|--|
|   | AME OF COMMITTEE (In Full)  | FEC IDENTIFICATION NUMBER ▼   |  |  |  |  |
| Α   | MERICA FIRST ACTION, INC.   | C C00637512   |  |  |  |  |
| Check if 24-hour report 48-hour report New report Amends report filed on  |   |   |  |  |  |  |
|   | Full Name of Payee PEOPLE WHO THINK, LLC                                | Date of Public Distribution/Dissemination  10 29 2018  Amount           |  |  |  |  |
|   | Mailing Address 4250 HIGHWAY 22 SUITE 7                                 |   |  |  |  |  |
|   |   |   |  |  |  |  |
|   | City State Zip Code  MANDEVILLE LA 70471                                | 15130.00  Transaction ID : SE.38388  Date of Disbursement or Obligation |  |  |  |  |
|   | Purpose of Expenditure DIRECT MAIL PRINTING AND POSTAGE  Category/ Type | 10 22 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                               |  |  |  |  |
|   | Name of Federal Candidate Support Office                                | e Sought: X House District: 08  |  |  |  |  |
|   | SLOTKIN, ELISSA, , ,  | President Senate State: MI  |  |  |  |  |
|   | Calendar Year-To-Date Per Election for Office Sought  Disbute 2018      | oursement For: Primary   General  Other (specify)   Other (specify)     |  |  |  |  |
|   | Full Name of Payee PEOPLE WHO THINK, LLC                                | Date of Public Distribution/Dissemination                               |  |  |  |  |
|   | Mailing Address 4250 HIGHWAY 22   | 10 29 2018<br>Amount  |  |  |  |  |
|   | SUITE 7   | Tillount  |  |  |  |  |
|   | City State Zip Code  MANDEVILLE LA 70471                                | 12434.00<br>Transaction ID : SE.38389                                   |  |  |  |  |
|   | Purpose of Expenditure DIRECT MAIL PRINTING AND POSTAGE  Category/ Type | Date of Disbursement or Obligation  10 22 2018                          |  |  |  |  |
|   | Name of Federal Candidate Support Office                                | e Sought: 🗶 House District: 11  |  |  |  |  |
|   | STEVENS, HALEY, , ,   | President Senate State: MI  |  |  |  |  |
|   | Calendar Year-To-Date Per Election for Office Sought  Disbrace 2018     | ursement For:   |  |  |  |  |
|   | (a) SUBTOTAL of Itemized Independent Expenditures                       | 27564.00  |  |  |  |  |
|   | (b) SUBTOTAL of Unitemized Independent Expenditures                     |   |  |  |  |  |
|   | (c) TOTAL Independent Expenditures                                      |   |  |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |   |   |  |  |  |  |
|   |   | 10 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                             |  |  |  |  |
|   |   |   |  |  |  |  |

## 24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES

| Schedule E)   | LIVI EXI END | HONES   |   | PAGE 4 OF 4<br>FOR SE OF FORM 24/48               |      |  |
|---|--------------|---|---|---|------|--|
| NAME OF COMMITTEE (In Full)   |              |   |   | FEC IDENTIFICATION NUMBER ▼                       |      |  |
| AMERICA FIRST ACTION, INC.  |              |   |   | C C00637512                                       |      |  |
| Check if 24-hour report 48-hour report Mew report Amends report filed on  |              |   |   |   |      |  |
| Full Name of Payee POLITICAL INK, INC   |              | Date of Public Distribution/Dissemination  10 29 2018  Amount |   |   |      |  |
| Mailing Address 1200 18TH STREET NW   |              |   |   |   | Amou |  |
|   | SUITE #700   |   |   |   |      |  |
| City  | State        |   | 14274.92  |   |      |  |
| WASHINGTON  | DC           | 20036   | Transaction ID : SE.38393  Date of Disbursement or Obligation |   |      |  |
| Purpose of Expenditure DIRECT MAIL PRINTING AND POSTAGE   |              | Category/<br>Type   | M   | 10 23 / 2018                                      |      |  |
| Name of Federal Candidate   |              | Support   | Office Sough  | t: X House District: 10                           |      |  |
| SCOTT, GEORGE, , ,  |              | X Oppose  | Preside   | ent Senate State: PA                              |      |  |
| Calendar Year-To-Date Per Election for Office Sought  | .,,          | 667215.34   | Disbursemen 2018  | t For: Primary <b>x</b> General ther (specify) ▶  |      |  |
| Full Name of Payee<br>RED STATE DATA AND DIGITAL  |              | of Public Distribution/Dissemination                          |   |   |      |  |
| Mailing Address 611 PENNSYLVANIA AVE SE   |              |   |   | 10 29 2018  |      |  |
| #454  |              |   | Amou  | nt  |      |  |
| City  | State        | Zip Code  |   | 35000.00  |      |  |
| WASHINGTON  | DC           | 20003   |   | ction ID : SE.38391 of Disbursement or Obligation |      |  |
| Purpose of Expenditure DIGITAL ADVERTISING  |              | Category/<br>Type   | M   | 10 24 7 2018                                      |      |  |
| Name of Federal Candidate   |              | <b>x</b> Support  | Office Sough  | t: X House District: 12                           |      |  |
| BALDERSON, TROY, , ,  |              | Oppose  | Preside   | ent Senate State: OH                              |      |  |
| Calendar Year-To-Date Per Election for Office Sought  | 7 7          | 940865.90   | Disbursemen<br>2018 O   | t For: Primary ★ General                          |      |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   |              |   |   |   |      |  |
| (b) SUBTOTAL of Unitemized Independent Exp  | enditures    |   | ·· •  | 7 7 7   |      |  |
| (c) TOTAL Independent Expenditures  |              |   |   | 151512.40   |      |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |              |   |   |   |      |  |
| PROCH, JON, , , Signature   | [Electron    | nically Filed] Date   | e 10  | 30 2018   |      |  |
| S.g. accio  |              |   |   |   |      |  |