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PAGE 1 / 1

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Abdulle, Abdi, , ,				
(b) Address (number and street) 13401 Morgan Ave S apt 317		<input type="checkbox"/> Check if address changed		
		2. Candidate's FEC Identification Number H6MN02289		
(c) City, State, and ZIP Code Burnsville		MN	55337	
		3. Is This Statement		
		<input type="checkbox"/> New (N)	<input checked="" type="checkbox"/> OR	<input type="checkbox"/> Amended (A)
4. Party Affiliation DEMOCRATIC-FARM-LABOR	5. Office Sought House	6. State & District of Candidate MN 02		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

ABDULLE FOR CONGRESS COMMITTEE

(b) Address (number and street)

13800 NICOLLET BLVD
SUITE 2062

(c) City, State, and ZIP Code

BURNSVILLE

MN 55337

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <i>Abdulle, Abdi, , Mr.,</i>	Date 01/29/2026
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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