

Image# 202512189793541729

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# FEC FORM 2

## STATEMENT OF CANDIDACY

|  |                           |   |   |                          |   |
|--|---------------------------|---|---|--------------------------|---|
| 1. (a) Name of Candidate (in full)<br>Cohen, Mark, , ,           |                           |   | 2. Candidate's FEC Identification Number<br>H6NE03198 |                          |   |
| (b) Address (number and street)<br>722 Highway 92 W<br>PO Box 81 |                           | <input type="checkbox"/> Check if address changed |   | 3. Is This<br>Statement  |   |
| (c) City, State, and ZIP Code<br>Lemoine                         |                           | NE  | 69146   | <input type="checkbox"/> | New<br>(N) <input checked="" type="checkbox"/> Amended<br>(A) |
| 4. Party Affiliation<br>NON                                      | 5. Office Sought<br>House | 6. State & District of Candidate<br>NE 03         |   |                          |   |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

**Mark For Nebraska**

(b) Address (number and street)

722 Highway 92 W  
PO Box 81

(c) City, State, and ZIP Code

Lemoine

NE 69146

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|  |                    |
|--|--------------------|
| Signature of Candidate<br>Cohen, Mark, , , | Date<br>12/18/2025 |
|--|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
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: 97 A=G7 9 @5 B9 C1 G'H9 LH'F9 @5 H98 HC'5 F9 DCF H'ZG7 <981 @'CF 'H9 A=N5 H=CB

**Form/Schedule:** F2A

**Transaction ID :**

Mark for Nebraska was formerly known as Mark for Nebraska Exploratory Committee. It is an unincorporated political organization. I mistakenly put 2025 rather than 2026 when I initially attempted to file Form 2

**Form/Schedule:**

**Transaction ID:**