05/10/2023 14 : 46

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| FEC FORM 1 | | STATEMEN ORGANIZA | | Offic | PAGE 1 / 4 |
|-----------------------------|------------------|-----------------------------|--|-----------------------|--------------------------------|
| 1. NAME OF COMMITTEE (in | n full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| | | | | | |
| | | | | | |
| ADDRESS (number a | nd street) | 1032 15th Street NW | | | |
| (Check if a is changed | | Suite 247 | | | |
| | 1) | Washington CITY ▲ | | DC 2000 STATE ▲ | 5 |
| COMMITTEE'S E-MA | AIL ADDRES | S | | | |
| (Check if a is changed | | reporting@premier-con | npliance.com | | |
| | <i></i> | Optional Second E-Mail Add | Iress | | · · · · · · · · · · · · |
| | | · | | | |
| COMMITTEE'S WEB | address | www.cffepac.com | | | |
| 2. DATE 05 | | 2023 | | | |
| 3. FEC IDENTIFIC | CATION NU | MBER ► C co | 00744920 | | |
| 4. IS THIS STATEN | MENT | NEW (N) OR | × AMENDED (A) | | |
| I certify that I have e | examined this | s Statement and to the best | of my knowledge and belief it i | s true, correct and o | complete. |
| Type or Print Name | of Treasurer | Thibault, Laura, , , | | | |
| Signature of Treasure | er <i>Thibau</i> | lt, Laura, , , | [Electronically Filed] | Date 05 | D D / Y Y Y Y 10 2023 |
| NOTE: Submission of | false, erroned | | may subject the person signing th TON SHOULD BE REPORTED V | | enalties of 52 U.S.C. §30109 |
| Office Use Only | | | For further information con Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100 | | EC FORM 1 (Revised 06/2012) |

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|--|--------------------------------------|
| TYPE OF COMMITTEE: | |
| Candidate Committee: | |
| (a) This committee is a principal campaign committee. (Complete the candidate information below | v.) |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Con information below.) | mplete the candidate |
| Name of Candidate | |
| Candidate Office Party Affiliation Sought: House Senate Preside | State |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Name of Candidate | |
| (d) This committee is a | emocratic, epublican, etc.) Party |
| Political Action Committee (PAC): | |
| (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its | connected organization is a: |
| Corporation V/o Capital Stock | Labor Organization |
| Membership Organization Trade Association | Cooperative |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate s committee. (i.e., nonconnected committee) | segregated fund or party |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| (g) This committee is an independent expenditure-only political committee (Super PAC). | |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (h) x This committee is a political committee with both contribution and non-contribution accounts (| Hybrid PAC). |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| | |
| Joint Fundraising Representative: | |

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political

(j) Committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

| 1. | L | | | | | | | | | | | | | | J | С | | | 1 | |
|----|---|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---|--|--|---|--|
| 2. | L | | | | | | | | | | | | | | | С | | | | |

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Write or Type Committee Name

CFFE PAC

| 6. | Name of Any Con NONE | nected | Orga | nizatior | n, Affili | iated | Cor | nmi | ttee | , Jo | oint | Fu | Indra | isin | ig F | Repr | es | enta | ativ | e, o | r L | eac | der | ship | D P | AC | Sp | ons | or | |
|----|-------------------------|---------|--------|-----------|-----------|---------|------|------|-------|-------|------|----|-------|------|------|--------|-----|------|------|-------|-----|-----|-----|------|------|------|------|------|------|------|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | l |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | L | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | L | | | | | | | | | |
| | | | | | | | С | ITY | | | | | | | | | S | TAT | E 🖌 | • | | | | ZI | ΡC | | DE | | | |
| | Relationship: | Connect | ed Orç | ganizatio | n | Affilia | ated | Orga | iniza | itior | ו | | Join | t Fu | ndra | aising | g F | lepr | ese | ntati | ve | | | Lea | ader | ship | D P/ | AC : | Spor | າຣ໐ເ |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Thibault, L | aura, , , | | |
|---------------------|---------------------|----------|----------|
| Full Name | | | |
| Mailing Address | 1032 15th Street NW | | |
| | Suite 247 | | |
| | Washington | DC 20005 | |
| | | STATE A | ZIP CODE |
| Title or Position ▼ | | | |
| Treasurer | Telephone nu | ımber | |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Thibault, Laura, , , |
|-------------------|---|
| of Treasurer | |
| Mailing Address | 1032 15th Street NW |
| | Suite 247 |
| | Washington DC 20005 |
| | CITY ▲ STATE ▲ ZIP CODE ▲ |
| Title or Position | , |
| Treasurer | Image: |

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|-------------------------------------|------------------|---------------|
| Full Name of Designated Agent | | |
| Mailing Address | | |
| | | |
| | | |
| | CITY A STATE A | ▲ ZIP CODE ▲ |
| Title or Position ▼ | | |
| | Telephone number | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| | Merrimack | County S | Savings B | ank | | |
|-----------------|------------------|---------------|-----------|-----|---------|----------|
| Mailing Address | 89 | N Main Street | | | | |
| | | | | | | |
| | Co | oncord | | | NH | 03301 |
| | | | CITY | ▲ | STATE ▲ | ZIP CODE |
| Name of Bank, I | Depository, etc. | | | | | |
| Mailing Address | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | CITY | ▲ | STATE 🔺 | ZIP CODE |