



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

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2022 NOV 21 AM 9:16

November 1, 2022

ANDREW JAYE WILDMAN
151 UNION BRIDGE ROAD
UNION BRIDGE, MD 217919425

CANDIDATE ID NUMBER: S2MD00651

Response Due Date
12/06/2022

Dear Candidate:

This letter is prompted by the Commission's preliminary review of your Statement of Candidacy (FEC Form 2), received 10/17/2022. This notice requests information essential to full public disclosure of your federal election campaign finances. Additional information is needed for the following 1 item(s):

- Your FEC Form 2 was not signed or dated. Please provide an amended FEC Form 2 that includes your original signature and date.

An adequate response must be received by the Commission on or before the due date noted above. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

The FEC Form 2 can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Faxline at (202) 501-3413. (11 CFR § 101.1(a)) Please note that electronic filers must file amendments (to include statements, designations, and reports) in an electronic format and must submit an amended report in its entirety.

If you have any further questions, please contact Jackie Gausepohl in the Reports Analysis Division on the toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). Her local number is (202) 694-1277.

Sincerely,

Nataliya Ioffe
Chief, Authorized Branch

FEC FORM 2

STATEMENT OF CANDIDACY

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2022 NOV 21 9:16

1. (a) Name of Candidate (in full) ANDREW JAYE WILDMAN		2. FEC Candidate Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 151 UNION BRIDGE ROAD		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code UNION BRIDGE, MD 21791-9425		4. Party Affiliation NONE
5. Office Sought U.S. SENATE	6. State & District of Candidate MARYLAND	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) WILDMAN FOR US SENATE COMMITTEE
(b) Address (number and street) 151 UNION BRIDGE ROAD
(c) City, State, and ZIP Code UNION BRIDGE, MD. 21791-9245

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Andrew J. Wildman	Date 11/14/22 <i>SHOULD HAVE BEEN 10/11/22 AW</i>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

N/A

(b) Address (number and street)

(c) City, State, and ZIP Code

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee.

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N/A

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(a) Name of Committee (in full)

N/A

(b) Address (number and street)

(c) City, State, and ZIP Code

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Union Bridge, MD 21791

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WASHINGTON, DC
20463

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <u>11/14/22</u> Date of Receipt <u>11/21/22</u>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER SPM DATE PREPARED 11/21/22

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