## STATEMENT OF

PAGE 1/5 =

| FEC<br>FORM 1           |                | 0          | RGAN            | IZA                | TIO    | N                                     |          |        |       |       |            |       |        |        |        |                  |        |       |
|-------------------------|----------------|------------|-----------------|--------------------|--------|---------------------------------------|----------|--------|-------|-------|------------|-------|--------|--------|--------|------------------|--------|-------|
| 1. NAME OF              |                |            | Check if nam    |                    | Evamr  | ole:If typ                            | nina t   | vne    |       |       |            |       | Office | Use    | Only   |                  |        | _     |
| COMMITTEE (ir           | full)          | ١ ٠ ٠      | changed)        | <b>G</b>           |        | ne lines                              |          | урс    | Ŀ     | 12F   | E4N        | 15    | _      | _      |        |                  |        |       |
| DOSE OF                 | REALI          | TY, O      | PTIMIS          | M A                | ND     | ZEA                                   | \L F     | PA     | PΑ    | С     |            |       |        |        | 1 1    | 1 1              | 1 1    | ı     |
|                         |                |            |                 |                    |        |                                       |          |        |       |       |            |       |        |        |        |                  |        |       |
|                         |                | PO BOX     | 1243            |                    |        |                                       |          |        |       |       |            |       |        |        |        |                  |        |       |
| ADDRESS (number a       | •              |            |                 |                    |        |                                       |          |        |       |       |            |       |        |        |        |                  |        |       |
| is changed              |                |            |                 |                    |        |                                       |          |        |       |       |            |       |        |        |        |                  |        | ╛     |
|                         |                | ALEXAN     |                 |                    |        |                                       |          |        | ,     | VA    |            |       | 22313  |        |        |                  |        |       |
|                         |                | CI         | ΓY ▲            |                    |        |                                       |          |        | ;     | STAT  | <b>L</b> ▲ |       |        |        | ZIP (  | ODE              | •      |       |
| COMMITTEE'S E-MA        |                |            |                 |                    |        |                                       |          |        |       |       |            |       |        |        |        |                  |        |       |
| (Check if a is changed  |                | salpurp    | oura2010@       | gmail.d            | com    |                                       |          |        |       |       |            |       |        |        |        |                  |        |       |
|                         |                | Optional   | Second E-Ma     | ail Addre          | ess    |                                       |          |        |       |       |            |       |        |        |        |                  |        |       |
|                         |                |            |                 |                    |        |                                       |          |        |       |       |            |       |        |        |        |                  |        | ╛     |
|                         |                |            |                 |                    |        |                                       |          |        |       |       |            |       |        |        |        |                  |        |       |
| COMMITTEE'S WEB         |                | RESS (UF   | RL)             |                    |        |                                       |          |        |       |       |            |       |        |        |        |                  |        |       |
| (Check if a is changed  |                |            |                 |                    |        |                                       |          |        |       |       |            |       |        |        |        |                  |        |       |
|                         |                | 1          |                 | 1 1                |        |                                       | 1 1      | 1 1    | ı     |       |            | 1     |        |        |        | 1 1              |        | ı     |
|                         |                |            |                 |                    |        |                                       |          |        |       |       |            |       |        |        |        |                  |        | _     |
| 2. DATE 08              | M / D 18       |            | y y y y<br>2022 |                    |        |                                       |          |        |       |       |            |       |        |        |        |                  |        |       |
| 3. FEC IDENTIFIC        | CATION NU      | MBER ▶     |                 | C008               | 822346 |                                       |          |        |       |       |            |       |        |        |        |                  |        |       |
| 4. IS THIS STATEM       | MENT X         | NEW        | (N) <b>O</b>    | R                  |        | AME                                   | NDED     | ) (A)  |       |       |            |       |        |        |        |                  |        |       |
| I certify that I have e | examined th    | is Stateme | nt and to the   | best of            | my kno | owledge                               | and      | belief | it is | true, | corre      | ect a | nd c   | omple  | ete.   |                  |        |       |
| Torris Dial Norma       | . (            | DI IDDI ID | RA, SALVATOI    | DE A M             | ID     |                                       |          |        |       |       |            |       |        |        |        |                  |        |       |
| Type or Print Name      | of freasurer   | - OKI ON   | IA, GALVATOI    | χ <u>ς, Α, Ινι</u> | .,     |                                       |          |        |       |       |            |       |        |        |        |                  |        |       |
| Signature of Treasure   | er <i>PURP</i> | URA, SALVA | TORE, A, MR.,   |                    | [E     | lectronic                             | ally Fi  | led]   | Da    | ate   | M          | 08    | 1      | 18     | _ /    |                  | )22    | Y     |
| NOTE: Submission of     | false, errone  |            | omplete inform  |                    |        |                                       |          | -      |       |       |            |       | he pe  | naltie | s of 5 | 2 U.S.           | C. §30 | 109   |
| Office<br>Use           |                |            |                 |                    | F      | or furthe<br>ederal Ele<br>oll Free 8 | ection ( | Commis |       | act:  |            |       |        |        |        | <b>RM</b> /2012) | 1      | _<br> |

Local 202-694-1100

| FEC Form 1 (Revised 03/2022)   | Page <b>2</b>   |
|--|---|
| . TYPE OF COMMITTEE:   |   |
| Candidate Committee:   |   |
| (a) This committee is a principal campaign committee. (Complete the can  | didate information below.)                              |
| (b) This committee is an authorized committee, and is NOT a principal cainformation below.)  | ampaign committee. (Complete the candidate              |
| Name of Candidate  |   |
| Candidate Party Affiliation Office Sought: House   | State President District                                |
| (c) This committee supports/opposes only one candidate, and is NOT an  |   |
| Name of Candidate  |   |
| Party Committee:   |   |
| (d) This committee is a (National, State or subordinate) committee of the  | (Democratic,<br>Republican, etc.) Party                 |
| Political Action Committee (PAC):  |   |
| (e) This committee is a separate segregated fund. (Identify connected org  | panization on line 6.) Its connected organization is a: |
| Corporation Corporation w/o Capita   | al Stock Labor Organization                             |
| Membership Organization Trade Association  | Cooperative   |
| In addition, this committee is a Lobbyist/Registrant PAC.  | _   |
| (f) This committee supports/opposes more than one Federal candidate, a committee. (i.e., nonconnected committee)   | and is NOT a separate segregated fund or party          |
| In addition, this committee is a Lobbyist/Registrant PAC.  |   |
| x In addition, this committee is a Leadership PAC. (Identify sp  | onsor on line 6.)                                       |
| (g) This committee is an independent expenditure-only political committee  | (Super PAC).  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |   |
| (h) This committee is a political committee with both contribution and non   | a-contribution accounts (Hybrid PAC).                   |
| In addition, this committee is a Lobbyist/Registrant PAC.  |   |
| Joint Fundraising Representative:  |   |
| (i) This committee collects contributions, pays fundraising expenses and committees/organizations, at least one of which is an authorized committee committee. | ·   |
| (j) This committee collects contributions, pays fundraising expenses and committees/organizations, none of which is an authorized committee committee.         | ·   |
| Committees Participating in Joint Fundraiser   |   |
| 1.   | C   |
|  | C   |

Title or Position ▼

TREASURER

| 7. Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records.  PURPURA, SALVATORE, , Mr., Full Name  Mailing Address    MONROE  |    | _                          |   | _                                |
|---|----|----------------------------|---|----------------------------------|
| DOSE OF REALITY, OPTIMISM AND ZEAL PA PAC  6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor OZ, MEHMET, DR,  Mailing Address    Land   Land |    | FEC Form 1 (Revise         | ed 02/2009)   | Page <b>3</b>                    |
| Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor OZ, MEHMET, , DR,    Mailing Address  | ٧  | Vrite or Type Committee Na | me  |                                  |
| OZ, MEHMET, , DR,  Mailing Address    2771 PHILMONT AVE   |    | DOSE OF RE                 | EALITY, OPTIMISM AND ZEAL PA PAC  |                                  |
| Mailing Address    CITY A   STATE A   ZIP CODE A  | 6. |                            |   | Leadership PAC Sponsor           |
| HUNTINGDON VALLEY  CITY ▲ STATE ▲ ZIP CODE ▲  Relationship: Connected Organization Affiliated Organization Joint Fundraising Representative X Leadership PAC Spons  7. Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records.  PURPURA, SALVATORE,, Mr.,  Full Name  Mailing Address  OITY ▲ STATE ▲ ZIP CODE ▲  Title or Position ▼  Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).  Full Name of Treasurer  Mailing Address  6334 PUMPERNICKEL LANE  Mailing Address   |    |                            | ·IX,  |                                  |
| HUNTINGDON VALLEY  CITY ▲ STATE ▲ ZIP CODE ▲  Relationship: Connected Organization Affiliated Organization Joint Fundraising Representative X Leadership PAC Spons  7. Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records.  PURPURA, SALVATORE,, Mr.,  Full Name  Mailing Address  OITY ▲ STATE ▲ ZIP CODE ▲  Title or Position ▼  Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).  Full Name of Treasurer  Mailing Address  6334 PUMPERNICKEL LANE  Mailing Address   |    |                            |   |                                  |
| Relationship: Connected Organization Affiliated Organization Joint Fundraising Representative    Relationship: Connected Organization Affiliated Organization Joint Fundraising Representative    Leadership PAC Spons  7. Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records.  PURPURA, SALVATORE, Mr.,  Full Name    Mailing Address    CITY    STATE    ZIP CODE    Title or Position ▼  TREASURER    Telephone number    Telephone number    704    668    1993  8. Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).  Full Name    PURPURA, SALVATORE, MR, of Treasurer  Mailing Address    6334 PUMPERNICKEL LANE  |    | Mailing Address            | 2771 PHILMONT AVE   |                                  |
| CITY ▲ STATE ▲ ZIP CODE ▲  Relationship: Connected Organization Affiliated Organization Joint Fundraising Representative x Leadership PAC Spons  7. Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records.  PURPURA, SALVATORE, Mr.,  Full Name  Mailing Address  CITY ▲ STATE ▲ ZIP CODE ▲  Title or Position ▼  TREASURER  Telephone number 704 - 668 - 1993  8. Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).  Full Name  of Treasurer  Mailing Address  [6334 PUMPERNICKEL LANE]  |    |                            |   |                                  |
| Relationship: Connected Organization Affiliated Organization Joint Fundraising Representative   Leadership PAC Spons  7. Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records.  PURPURA, SALVATORE,, Mr.,  Full Name  Mailing Address  CITY ▲ STATE ▲ ZIP CODE ▲  Title or Position ▼  TREASURER  Telephone number  704 - 668 - 1993  8. Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).  Full Name  PURPURA, SALVATORE,, MR,  of Treasurer  Mailing Address  6334 PUMPERNICKEL LANE   |    |                            | HUNTINGDON VALLEY   | 19006                            |
| 7. Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records.  PURPURA, SALVATORE, , Mr., Full Name  Mailing Address    MONROE  |    |                            | CITY ▲ STATE ▲  | ZIP CODE ▲                       |
| Dooks and records.  PURPURA, SALVATORE, , Mr.,  Full Name  Mailing Address    6334 PUMPERNICKEL LN      MONROE  |    | Relationship: Connec       | ted Organization Affiliated Organization Joint Fundraising Representative | e <b>x</b> Leadership PAC Sponso |
| Full Name  Mailing Address    6334 PUMPERNICKEL LN  | 7. | books and records.         |   | possession of committee          |
| Monroe  City ▲ State ▲ Zip Code ▲  Title or Position ▼  TREASURER  Telephone number  Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).  Full Name Purpura, Salvatore, MR, of Treasurer  Mailing Address  Mailing Address  PUMPERNICKEL LANE   |    |                            | JRA, SALVATORE, , Mr.,  |                                  |
| MONROE  CITY ▲ STATE ▲ ZIP CODE ▲  Title or Position ▼  TREASURER  Telephone number  Telephone number |    | Tuli Name                  | .6334 PUMPERNICKEL I N  |                                  |
| CITY ▲ STATE ▲ ZIP CODE ▲  Title or Position ▼  TREASURER  Telephone number  Teleph |    | Mailing Address            |   |                                  |
| CITY ▲ STATE ▲ ZIP CODE ▲  Title or Position ▼  TREASURER  Telephone number  Teleph |    |                            |   |                                  |
| Title or Position ▼  TREASURER  Telephone number  Telephone numbe |    |                            | MONROE  | 28110                            |
| Title or Position ▼  TREASURER  Telephone number  Telephone numbe |    |                            | CITY ▲ STATE ▲  | ZIP CODE ▲                       |
| 8. Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).  Full Name of Treasurer  Mailing Address    6334 PUMPERNICKEL LANE   |    | Title or Position ▼        | 5 =   | Z., 3052 =                       |
| any designated agent (e.g., assistant treasurer).  Full Name PURPURA, SALVATORE, , MR, of Treasurer  Mailing Address  6334 PUMPERNICKEL LANE  |    | TREASURER                  |   | 668<br>                          |
| of Treasurer  Mailing Address  [6334 PUMPERNICKEL LANE]   | 8. |                            |   | nd the name and address of       |
| Mailing Address  [6334 PUMPERNICKEL LANE  |    | Full Name PURPU            | JRA, SALVATORE, , MR,   |                                  |
| Mailing Address   |    | of Treasurer               |   |                                  |
|   |    | Mailing Address            | 6334 PUMPERNICKEL LANE  |                                  |
|   |    |                            |   | 1 1 1 1 1 1 1 1 1 1              |
| MONROE  |    |                            | MONROE  | 28110                            |
| CITY ▲ STATE ▲ ZIP CODE ▲   |    |                            | CITY A CTATE A  | ZID CODE A                       |

1993

704

Telephone number

668

|   | FEC Form 1                          | (Revised 02/2009)  | Page <b>4</b>         |
|---|-------------------------------------|--|-----------------------|
|   | Full Name of<br>Designated<br>Agent |  |                       |
| N | Mailing Address                     |  |                       |
|   |                                     |  |                       |
|   |                                     |  |                       |
| 7 | Title or Position <b>\</b>          | CITY ▲ STATE ▲   | ZIP CODE ▲            |
|   |                                     | Telephone number   |                       |
|   |                                     | <b>Depositories:</b> List all banks or other depositories in which the committee deposits funds, haves or maintains funds. | nolds accounts, rents |
| Ν | Name of Bank, D                     | Depository, etc.   |                       |
|   |                                     | CHAIN BRIDGE BANK  |                       |
| N | Mailing Address                     | 1445 LAUGHLIN AVE  |                       |
|   |                                     |  |                       |
|   |                                     | MCLEAN VA 221  | 01                    |
|   |                                     | CITY ▲ STATE ▲   | ZIP CODE ▲            |
| N | Name of Bank, D                     | Depository, etc.   | ·                     |
|   |                                     |  |                       |
| N | Mailing Address                     |  |                       |
|   |                                     |  |                       |
|   |                                     |  |                       |
| _ |                                     | CITY ▲ STATE ▲   | ZIP CODE ▲            |

FEC Form 1S (Revised 02/2017)

## Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

Page \_\_\_\_\_ **of** \_\_\_\_\_

|  | g Participant:                                     |             |             |                           |
|--|--|-------------|-------------|---------------------------|
| 1  |  | FEC I       | D number    | C                         |
| 2.   |  | FEC I       | D number    | C                         |
| 3.   |  | FEC I       | D number    | С                         |
| 4.   |  | FEC I       | D number    | С                         |
|  | Organization, Affiliated Committee, Joi            | _           | presentativ | e, or Leadership PAC Spor |
| DOSE OF REALI  | TY, OPTIMISM AND ZEAL PA                           | .C          |             |                           |
|  |  |             |             |                           |
|  | <sub>I</sub> PO BOX 1243                           |             |             |                           |
| Mailing Address  |  |             |             |                           |
|  |  |             | .,,         | 20040                     |
|  | ALEXANDRIA   |             | L           | 22313                     |
| Relationship:  | CITY ▲   | _           | STATE ▲     | ZIP CODE ▲                |
|  |  |             |             |                           |
| esignated Agent: Identify  | y by name, address (phone number – op              | tional)     |             |                           |
|  |  |             |             |                           |
| Full Name  |  |             |             |                           |
| Full Name  |  |             |             |                           |
|  |  |             |             |                           |
|  |  |             |             |                           |
| Mailing Address  | CITY A   |             | STATE A     | ZIP CODE A                |
|  | CITY A   | Telephone N | STATE A     |                           |
| Mailing Address  TITLE OR POSITION   | CITY ▲  ries: List all banks or other depositories | Telephone N | STATE A     | ZIP CODE A                |
| Mailing Address  TITLE OR POSITION  anks or Other Depositor  | CITY ▲  ries: List all banks or other depositories | Telephone N | STATE A     | ZIP CODE A                |
| Mailing Address  TITLE OR POSITION  anks or Other Depositor of the deposition boxes or maintain and the deposition of th | CITY ▲  ries: List all banks or other depositories | Telephone N | STATE A     | ZIP CODE A                |
| Mailing Address  TITLE OR POSITION  anks or Other Depositor of the deposition boxes or maintain and the deposition of th | CITY ▲  ries: List all banks or other depositories | Telephone N | STATE A     | ZIP CODE A                |
| Mailing Address  TITLE OR POSITION  anks or Other Depositor aftety deposit boxes or material deposit boxes or material depository, etc.  | CITY ▲  ries: List all banks or other depositories | Telephone N | STATE A     | ZIP CODE A                |
| Mailing Address  TITLE OR POSITION  anks or Other Depositor dety deposit boxes or material deposit boxes or material depository, etc.  | CITY ▲  ries: List all banks or other depositories | Telephone N | STATE A     | ZIP CODE A                |