| Image# 202011309337202729 | | | | PAGE 1 / 8 |
|---|---|--|---------------------|---------------------------------------|
| FEC FORM 1 | STATEMEI ORGANIZ | | | |
| | | Exemple If the international | | ffice Use Only |
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 | |
| Valadao For Con | gress | | | |
| | | | | |
| | 5132 North Palm Avenue | | | · · · · · · · · · · · · · · · · · · · |
| ADDRESS (number and street) | #227 | | | |
| (Check if address is changed) | | | | |
| | Fresno └ │ │ │ │ │ │ │ │ │ │ │ │ CITY ▲ | | CA 937 STATE ▲ | 04 |
| COMMITTEE'S E-MAIL ADDRE | SS | | | |
| (Check if address is changed) | valleyvision559@gmail | | | |
| | Optional Second E-Mail Ad | dress | | |
| | | | | |
| (Check if address is changed) | | | | |
| . DATE 11 / 29 | | | | |
| . FEC IDENTIFICATION N | UMBER ► C c | 00499392 | | |
| . IS THIS STATEMENT | NEW (N) OR | X AMENDED (A) | | |
| certify that I have examined th | ais Statement and to the hest | of my knowledge and belief it | is true correct and | complete |
| seeing mat have oranninge i | | | | |
| ype or Print Name of Treasure | r Allen, Melissa, , , | | | |
| Signature of Treasurer | , Melissa, , , | [Electronically Filed] | Date 11 | 29 / Y Y Y Y 2020 |
| NOTE: Submission of false, erron | | may subject the person signing to N SHOULD BE REPORTED W | | penalties of 2 U.S.C. §437g. |
| Office Use Only | | For further information c Federal Election Commissi Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 06/2012) |

11/30/2020 16 : 04

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| _ | |
|--------------------------|--|
| FEC | Form 1 (Revised 02/2009) Page 2 |
| TYPE OF | COMMITTEE |
| Candida | ite Committee: |
| (a) 🗶 | This committee is a principal campaign committee. (Complete the candidate information below.) |
| (b) | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) |
| Name of Candidate | Valadao, David, , , |
| Candidate Party Affil | ation REP Office Sought: X House Senate President District 21 |
| (C) | This committee supports/opposes only one candidate, and is NOT an authorized committee. |
| Name of Candidate | |
| Party C | ommittee: |
| (d) | This committee is a(National, State or subordinate) committee of the(Democratic, Republican, etc.) Party. |
| Political | Action Committee (PAC): |
| (e) | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: |
| | Corporation Corporation w/o Capital Stock Labor Organization |
| | Membership Organization Trade Association Cooperative |
| | In addition, this committee is a Lobbyist/Registrant PAC. |
| (f) | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) |
| | In addition, this committee is a Lobbyist/Registrant PAC. |
| | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) |
| Joint Fu | ndraising Representative: |
| (g) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h) | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |
| Co | mmittees Participating in Joint Fundraiser |
| 1. | |
| 2. | FEC ID number |
| 3. | FEC ID number |
| 4. | FEC ID number |
| | |

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

Valadao For Congress

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Vitoria PAC | | |
|-------------------------|--|---|
| | | |
| Mailing Address | 5132 North Palm Avenue | |
| - | #227 | |
| | Fresno | CA 93704 |
| | CITY | STATE ZIP CODE |
| Relationship: Connected | Organization X Affiliated Committee Joint Fundraisin | ng Representative Leadership PAC Sponso |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Allen, Meli | ssa, , , |
|-------------------|---|
| Full Name | |
| Mailing Address | 5132 N Palm Ave #227 |
| | |
| | Fresno CA 93704 - - - |
| Title or Position | CITY STATE ZIP CODE |
| Record Keeper | Telephone number 916 548 2825 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Allen, Melissa, , , |
|--------------------------------|--|
| Mailing Address | 5132 N Palm Ave #227 |
| | |
| | Fresno |
| | CITY STATE ZIP CODE |
| Title or Position Treasurer | Image: Telephone number 916 548 2825 |

Page 3

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | | | | | | | | | I | | | | 1 | | | | | | | | | 1 | | | |
|-------------------------------------|--|--|--|--|--|---|------|---|--|---|------|-----|-----|------|-----|-----|----|--|---|--|-----|----|----|----|--|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | L | | | | _ | | | |
| | | | | | | C | :IT) | (| | | | | | | | STA | ΤE | | | | ZII | ΡC | OD | ١E | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | Tele | eph | one | e ni | umt | ber | | | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

McLean

| S | uncrest Bank | | |
|--------------------|---------------------|-------|----------|
| Mailing Address | 663 W Nees Ave | | |
| | | | |
| | Fresno | | 93711 |
| | CITY | STATE | ZIP CODE |
| Name of Bank, Depo | ository, etc. | | |
| C | hain Bridge Bank | | |
| | 1445-A Laughlin Ave | | |
| Mailing Address | | | |
| | | | |

CITY

VA

STATE

22101

ZIP CODE

| lmane# | 202011309337202733 | |
|--------|--------------------|--|
| mayem | 202011303337202733 | |

| FEC | Form | 19 | (Revised | 02/2017 | ١ |
|-----|------|----|----------|---------|---|
| FEU | Form | 15 | (Revised | 02/2017 |) |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1 | FEC ID number | С |
|----|---------------|---|
| 2. | FEC ID number | C |
| 3. | FEC ID number | С |
| 4 | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Of Farm Team

| Mailing Address | PO Box 30844 | | | | | | | | | |
|---|--------------|--------|----|----------|----------|--|--|--|--|--|
| | | | | | | | | | | |
| | Bethesda | | | MD 20824 | | | | | | |
| Relationship: | | CITY A | ST | | ZIP CODE | | | | | |
| Connected Organization Affiliated Committee X Joint Fundraising Representative Leadership PAC Sponsor | | | | | | | | | | |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | |
|-------------------|---|--|--|--|--|---|-----|-----|--|--|---|----|-----|-----|----|-----|-----|----|--|---|---------|-----|---|----|------|--|--|
| Mailing Address | L | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | L | | | | | - [_ | | |
| TITLE OR POSITION | ▼ | | | | | С | (TI | (🔺 | | | | | | | | S | TAT | Ε | | | | ZIP | C | DD | E 🔺 | | |
| | | | | | | | | | | | | Te | lep | hor | ne | Nur | nbe | ər | | | - L | | | | - | | |

| Name of Bank, Wells F Depository, etc. | argo Bank - New | | |
|---|----------------------|---------|----------|
| Mailing Address | 8302 Woodmont Avenue | | |
| | | | |
| | Bethesda | MD | |
| | CITY 🔺 | STATE A | ZIP CODE |

| FFC | Form | 1 S | (Revised | 02/2017) |
|------|---------|------------|-----------|----------|
| 1 20 | 1 01111 | 10 | (11001300 | 02/2017 |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1. [| FEC ID number | С |
|------|---------------|---|
| 2. | FEC ID number | С |
| 3. | FEC ID number | С |
| 4. | FEC ID number | С |
| 4. | | |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor The Valadao Victory Fund

| Mailing Address | 5132 N Palm Ave #227 | | | | |
|-----------------|----------------------|-------------|-------------------|----------------|------------------------|
| | | | | | |
| | Fresno | | | CA 9370 | 04 |
| Relationship: | CIT | Y 🔺 | | STATE | ZIP CODE |
| Connected (| Organization | Committee 🗶 | Joint Fundraising | Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | | | | |
|--|---|--------|---------|----------|--|--|
| Mailing Address | | | | | | |
| | | | | | | |
| | | | | | | |
| TITLE OR POSITION | • | CITY A | STATE 🔺 | ZIP CODE | | |
| Telephone Number - | | | | | | |

| Name of Bank, Wells F Depository, etc. | argo Bank | | |
|---|--------------------|---------|------------|
| Mailing Address | 7901 Wisconsin Ave | | |
| | | | |
| | Bethesda | MD | |
| | CITY 🔺 | STATE A | ZIP CODE 🔺 |

| FFC | Form | 1 S | (Revised | 02/2017) |
|------|---------|------------|-----------|----------|
| 1 20 | 1 01111 | 10 | (11001300 | 02/2017 |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| or(h). Joint Fundraising | Participant: | | |
|----------------------------|---|---|---|
| 1. | | FEC ID number | |
| 2. | | FEC ID number C | |
| 3. | | FEC ID number | |
| 4. | | FEC ID number C | |
| - | - | ising Representative, or | Leadership PAC Sponsor |
| | | | |
| | | | |
| Mailing Address | PO Box 30844 | | |
| | 1 | | |
| | Bethesda | MD | 20824 |
| Relationship: | | STATE | |
| Connected | Organization Affiliated Committee | Fundraising Representative | Leadership PAC Sponsor |
| Designated Agent: Identify | by name, address (phone number - optional) | | |
| Full Name | | | |
| Mailing Address | | | |
| | 1 | | |
| | | | |
| | | STATE A | ZIP CODE |
| | | onhono Number | |
| | 1. 2. 3. 4. 4. Mailing Address Relationship: Connected Designated Agent: Identify Full Name Mailing Address | 1. 2. 3. 4. 4. Mare of Any Connected Organization, Affiliated Committee, Joint Fundration McCarthy Valadao Victory Fund Mailing Address PO Box 30844 Mailing Address CITY ▲ TITLE OR POSITION ▼ | 1. FEC ID number 2. FEC ID number 3. FEC ID number 4. FEC ID number C Mailing Address PO Box 30844 Mailing Address |

| Name of Bank, Eagle E | Bank | | |
|-----------------------|----------------------|---------|------------|
| Mailing Address | 7815 Woodmont Avenue | | |
| | | | |
| | Bethesda | MD | |
| | CITY A | STATE A | ZIP CODE 🔺 |

| FFC | Form | 1 S | (Revised | 02/2017) |
|------|------|------------|-----------|----------|
| 1 20 | | | (11001000 | 02/2011/ |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1 | FEC ID number | С |
|----|---------------|---|
| 2. | FEC ID number | C |
| 3. | FEC ID number | С |
| 4 | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Valadao for Ca-21

| Mailing Address | PO Box 30844 | | | | |
|-----------------|----------------------|---------------|---------------------|----------------|------------------------|
| | | | | | |
| | Bethesda | | | MD 2082 | 24 |
| Relationship: | | CITY 🔺 | | STATE 🔺 | ZIP CODE |
| Connected | Organization Affilia | ted Committee | X Joint Fundraising | Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name | | | | |
|-------------------|---|-------------|---------|----------|
| Mailing Address | | | | |
| | | | | |
| | | | | |
| TITLE OR POSITION | • | CITY A | STATE A | ZIP CODE |
| | | hone Number | | |

| Name of Bank, Depository, etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------------------------|--------|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|--|--|
| Mailing Address | L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | CITY 🔺 | | | | | | | | | | | STATE A | | | | | | | ZIP CODE | | | | | | | | | | | |