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Office Use Only

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1

ZIP CODE▲

| FEC<br>FORM 1               | 5099728    | -       | STA<br>DR(    | · - —             | <br> | <br>- |  | - | -             |      |      |     |   |         |    |    |    |    |
|-----------------------------|------------|---------|---------------|-------------------|------|-------|--|---|---------------|------|------|-----|---|---------|----|----|----|----|
| 1. NAME OF<br>COMMITTEE (ir | n full)    |         |               | k if na<br>anged) | 9    |       |  |   | e:If<br>ə lir |      | g, t | уре | ) | <b></b> | 1: | 2F | E4 | М5 |
| Jaime for C                 | Congre     | SS      |               |                   |      |       |  |   |               |      |      |     |   |         |    |    |    |    |
|                             |            |         |               |                   |      |       |  |   |               |      |      |     |   |         |    |    |    |    |
| ADDRESS (number a           | nd street) |         | x 1614        |                   |      |       |  |   |               |      |      |     |   |         |    |    |    |    |
| (Check if a is changed      |            |         |               |                   |      |       |  |   |               |      |      |     |   |         |    |    |    |    |
|                             | ,          | Ridgefi | eld<br>CITY ▲ |                   | <br> | <br>  |  |   |               | <br> |      |     |   |         |    |    |    |    |

## COMMITTEE'S E-MAIL ADDRESS

| <ul> <li>(Check if address<br/>is changed)</li> </ul> | Pam@VoteJaime.com              |
|---|--------------------------------|
|   | Optional Second E-Mail Address |

## COMMITTEE'S WEB PAGE ADDRESS (URL)

| (Check if address is changed)      | www.VoteJaime.com              |   |   |
|------------------------------------|--------------------------------|---|---|
|                                    |                                |   |   |
| 2. DATE 06 / 01                    | 2022                           |   |   |
| 3. FEC IDENTIFICATION NU           | MBER ► C co                    | 0472704   |   |
| 4. IS THIS STATEMENT               | NEW (N) OR                     | × AMENDED (A)   |   |
| I certify that I have examined thi | s Statement and to the best of | of my knowledge and belief it is true,  | correct and complete.                                 |
| Type or Print Name of Treasurer    | Peiper, Pamela, S, ,           |   |   |
| Signature of Treasurer             | Pamela, S, ,                   | [Electronically Filed] Date   | 06 / D D / Y Y Y Y<br>06 20 2022                      |
| NOTE: Submission of false, erroned | •                              | nay subject the person signing this State<br>ION SHOULD BE REPORTED WITHIN                                      | ment to the penalties of 52 U.S.C. §30109<br>10 DAYS. |
| Office<br>Use<br>Only              |                                | For further information contact:<br>Federal Election Commission<br>Toll Free 800-424-9530<br>Local 202-694-1100 | FEC FORM 1<br>(Revised 06/2012)                       |

| —   |   |
|---|---|
| FEC Form 1 (Revised 03/2022)  | Page <b>2</b>                           |
| 5. TYPE OF COMMITTEE:   |   |
| Candidate Committee:  |   |
| (a) <b>X</b> This committee is a principal campaign committee. (Complete the candidate informati                              | ion below.)                             |
| (b) This committee is an authorized committee, and is NOT a principal campaign commi information below.)                      | ittee. (Complete the candidate          |
| Name of Herrera Beutler, Jaime, , , Candidate   |   |
| Candidate Office Party Affiliation REP Sought: House Senate   | State WA<br>President<br>District 03    |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized con  | 00                                      |
| Name of<br>Candidate  |   |
| Party Committee:       (National, State         (d)       This committee is a         (d)       This committee is a           | (Democratic,<br>Republican, etc.) Party |
| Political Action Committee (PAC):   |   |
| (e) This committee is a separate segregated fund. (Identify connected organization on lir                                     | ne 6.) Its connected organization is a: |
| Corporation Corporation w/o Capital Stock   | Labor Organization                      |
| Membership Organization Trade Association   | Cooperative                             |
| In addition, this committee is a Lobbyist/Registrant PAC.   |   |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a s committee. (i.e., nonconnected committee) | eparate segregated fund or party        |
| In addition, this committee is a Lobbyist/Registrant PAC.   |   |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6  | S.)                                     |
| (g) This committee is an independent expenditure-only political committee (Super PAC).  |   |
| In addition, this committee is a Lobbyist/Registrant PAC.   |   |

(h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

## Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 1.
 2.

FEC Form 1 (Revised 02/2009)

Write or Type Committee Name

## Jaime for Congress

| 6. | Name of Any Connected Or | -            | filiate | ed (    | Com  | mit  | tee  | , J | oin | t F | une | dra  | isir | ng I | Rep  | ore | sei | nta | tive | e, o  | r L | ead | der | ship | р F | PAC   | Sp  | on  | sor |      |
|----|--------------------------|--------------|---------|---------|------|------|------|-----|-----|-----|-----|------|------|------|------|-----|-----|-----|------|-------|-----|-----|-----|------|-----|-------|-----|-----|-----|------|
|    | Take Back The Hous       |              |         |         |      |      |      |     |     |     |     |      |      |      |      |     |     |     |      |       |     |     |     |      |     |       |     |     |     |      |
|    |                          |              |         |         |      |      |      |     |     |     |     |      |      |      |      |     |     |     |      |       |     |     |     |      |     |       |     |     |     |      |
|    | Mailing Address          | PO Box 3084  | 4       |         |      |      |      |     |     |     |     |      |      |      |      |     |     |     |      |       |     |     |     |      |     |       |     |     |     |      |
|    |                          |              |         |         |      |      |      |     |     |     |     |      |      |      |      |     |     |     |      |       |     |     |     |      |     |       |     |     |     |      |
|    |                          | Bethesda     |         |         |      |      |      |     |     |     |     |      |      |      |      |     | Ľ   | ND  |      |       | Ľ   | 208 | 24- | -084 | 4   |       | - L |     |     |      |
|    |                          |              |         |         | СП   | ΓΥ   |      |     |     |     |     |      |      |      |      | :   | ST/ | ATE | E 🔺  |       |     |     |     | ZI   | Р   | COI   | DE  |     |     |      |
|    | Relationship: Connected  | Organization | Af      | filiate | ed C | Irga | niza | tio | n   | ×   | J   | oint | Fu   | ndr  | aisi | ng  | Re  | pre | sen  | itati | ve  |     |     | Lea  | ade | ershi | p F | 'nС | Spo | onso |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Peiper, Par          | nela, S, ,            |                  |
|----------------------|-----------------------|------------------|
| Full Name            |                       |                  |
| Mailing Address      | PO Box 1614           |                  |
|                      |                       |                  |
|                      | Ridgefield         WA | 98642-0020       |
|                      | CITY A STATE A        | ▲ ZIP CODE ▲     |
| Title or Position ▼  |                       |                  |
| Custodian of Records | Telephone number      | 360 - 597 - 3056 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name         | Peiper, Pamela, S, ,  |
|-------------------|---|
| of Treasurer      |   |
| Mailing Address   | PO Box 1614   |
|                   |   |
|                   | Ridgefield       WA       98642-0020         Image: Second s |
|                   | CITY ▲ STATE ▲ ZIP CODE ▲   |
| Title or Position | ,   |
| Treasurer         | Image: Telephone number     360     -     597     -     3056  |

Page 3

| FEC Form 1 (Revised 02              | 2/20 | 009 | ) |  |  |    |    |  |  |   |      |     |     |      |     |     |     |  |  |          |    |    | Pag | e 4 | 1 |   |  |
|-------------------------------------|------|-----|---|--|--|----|----|--|--|---|------|-----|-----|------|-----|-----|-----|--|--|----------|----|----|-----|-----|---|---|--|
| Full Name of<br>Designated<br>Agent |      |     |   |  |  |    |    |  |  |   |      |     |     |      |     |     |     |  |  |          |    |    |     |     |   | 1 |  |
| Mailing Address                     |      |     |   |  |  |    |    |  |  |   |      |     |     |      |     |     |     |  |  |          |    |    |     |     |   |   |  |
|                                     |      |     |   |  |  |    |    |  |  |   |      |     |     |      |     |     |     |  |  |          |    |    |     |     |   |   |  |
|                                     |      |     |   |  |  |    |    |  |  |   |      |     |     |      |     |     |     |  |  |          |    |    |     |     |   |   |  |
|                                     |      |     |   |  |  | Cľ | TΥ |  |  |   |      |     |     |      | 5   | STA | ΛTE |  |  |          | ZI | P( |     | ЭЕ  |   |   |  |
| Title or Position ▼                 |      |     |   |  |  |    |    |  |  |   |      |     |     |      |     |     |     |  |  |          |    |    |     |     |   |   |  |
|                                     |      |     |   |  |  |    |    |  |  | - | Tele | əph | one | e ni | umb | ber |     |  |  | <br>- [_ |    |    |     |     |   |   |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

|                 | Truist                              |          |          |
|-----------------|-------------------------------------|----------|----------|
| Mailing Address | 1445 New York Ave NW 4th Floor      |          |          |
|                 |                                     |          |          |
|                 | Washington                          | DC 20005 |          |
|                 | CITY 🔺                              | STATE A  | ZIP CODE |
| Name of Bank, [ | Depository, etc.<br>Bank of America |          |          |
|                 |                                     |          |          |
| Mailing Address | 805 Broadway St                     |          |          |
|                 |                                     |          |          |
|                 | Vancouver                           | WA 98660 |          |
|                 | CITY <b>A</b>                       | STATE A  | ZIP CODE |

| FEC | Form | 1S | (Revised  | 02/2017) |
|-----|------|----|-----------|----------|
|     |      |    | (11001000 | 02/2011/ |

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1  | FEC ID number | С |
|----|---------------|---|
| 2. | FEC ID number | C |
| 3  | FEC ID number | C |
| 4  | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Problem Solvers Patriots

| I |   | 1    | I    |     |      |     | 1   |     | I  |     |        |      |       |     |     |     | 1     |    | 1  |    |       |   |  |   |   |      | I  |     |      | 1  |    |     |     |     | 1    | I | 1   | 1   |     |     |      |     |    |     | . 1   |
|---|---|------|------|-----|------|-----|-----|-----|----|-----|--------|------|-------|-----|-----|-----|-------|----|----|----|-------|---|--|---|---|------|----|-----|------|----|----|-----|-----|-----|------|---|-----|-----|-----|-----|------|-----|----|-----|-------|
|   |   |      |      |     |      |     |     |     |    |     |        |      | _     |     |     |     |       |    |    |    |       |   |  |   |   |      |    |     |      |    |    |     |     |     |      |   |     |     |     |     |      |     |    |     |       |
|   | N | 1ail | ing  | A   | ddre | ess |     |     |    | 824 | 4 S    | S M  | lille | edg | e A | ve  |       |    |    |    |       |   |  |   |   |      |    |     |      |    |    |     |     |     |      |   |     |     |     |     |      |     |    |     |       |
|   |   |      |      |     |      |     |     |     | L  | Ste | €<br>1 | 01   |       |     |     |     |       |    |    |    |       |   |  |   |   |      |    |     |      |    |    |     |     |     |      |   |     |     |     |     |      |     |    |     |       |
|   |   |      |      |     |      |     |     |     | L  | Ath | ۱en    | าร   |       |     |     |     |       |    |    |    |       |   |  |   |   |      |    |     |      |    | L  | GA  | ۹   |     |      | L | 306 | 605 | -13 | 32  |      | -L  |    |     |       |
|   | F | lela | atio | nsł | nip: |     |     |     |    |     |        |      |       |     |     |     |       | CI | ΤY |    |       |   |  |   |   |      |    |     |      |    | ST | AT  | E   |     |      |   |     |     | Ζ   | IΡ  | со   | DE  |    |     |       |
|   |   |      |      | E   | С    | onr | nec | ted | Or | gar | זיz    | atio | on    |     |     | Aff | iliat | ed | Со | mn | nitte | e |  | x | J | oint | Fu | ndr | aisi | ng | Re | pre | sei | nta | tive | е | E   | l   | _ea | der | shir | ρP/ | AC | Spo | onsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name                                |   |  |  |  |  |  |  |  |   |    |     |   |  |  |  |  |   |     |   |  |   |  |     |   |    |      |  |  |
|--|---|--|--|--|--|--|--|--|---|----|-----|---|--|--|--|--|---|-----|---|--|---|--|-----|---|----|------|--|--|
| Mailing Address                          | l |  |  |  |  |  |  |  |   |    |     |   |  |  |  |  |   |     |   |  |   |  |     |   |    |      |  |  |
|  | l |  |  |  |  |  |  |  |   |    |     |   |  |  |  |  |   |     |   |  |   |  |     |   |    |      |  |  |
|  |   |  |  |  |  |  |  |  |   |    |     |   |  |  |  |  |   |     |   |  | L |  |     |   |    | - [_ |  |  |
| TITLE OR POSITION                        | ▼ |  |  |  |  |  |  |  | C | ۲I | ( 🔺 | • |  |  |  |  | S | TAT | Έ |  |   |  | ZIP | C | DD | E 4  |  |  |
| Telephone Number     -     -     -     - |   |  |  |  |  |  |  |  |   |    |     |   |  |  |  |  |   |     |   |  |   |  |     |   |    |      |  |  |

| Name of Bank, Chase Depository, etc. | Bank              |         |            |
|--------------------------------------|-------------------|---------|------------|
| Mailing Address                      | 1205 Broadway St. |         |            |
|                                      |                   |         |            |
|                                      | Vancouver         | WA      | 98660      |
|                                      | CITY A            | STATE A | ZIP CODE 🔺 |

| FEC | Form | 1S | (Revised  | 02/2017) |
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|     |      |    | (11001000 | 02/2011/ |

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|              |       |             |              |

| 1  | FEC ID number   |
|----|-----------------|
| 2. | FEC ID number   |
| 3. | FEC ID number C |
| 4  | FEC ID number   |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Patriot Day 1 2020

| Mailing Address | 228 S Washington St               |                |                       |                        |
|-----------------|-----------------------------------|----------------|-----------------------|------------------------|
|                 | Ste 115                           |                |                       |                        |
|                 | Alexandria                        |                |                       | 22314-5404             |
| Relationship:   | CITY 🔺                            |                | STATE A               | ZIP CODE               |
| Connected (     | Organization Affiliated Committee | × Joint Fundra | aising Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name         |   |  |  |  |   |     |     |  |  |    |     |     |      |     |     |    |  |   |         |     |   |    |     |  | J |
|-------------------|---|--|--|--|---|-----|-----|--|--|----|-----|-----|------|-----|-----|----|--|---|---------|-----|---|----|-----|--|---|
| Mailing Address   | L |  |  |  |   |     |     |  |  |    |     |     |      |     |     |    |  |   |         |     |   |    |     |  |   |
|                   | L |  |  |  |   |     |     |  |  |    |     |     |      |     |     |    |  |   |         |     |   |    |     |  |   |
|                   | L |  |  |  |   |     |     |  |  |    |     |     |      |     |     |    |  | L |         |     |   |    | - [ |  |   |
| TITLE OR POSITION | ▼ |  |  |  | ( | CIT | Y 🔺 |  |  |    |     |     |      | S   | TAT | E  |  |   |         | ZIF | C | DC | E   |  |   |
|                   |   |  |  |  |   |     |     |  |  | Te | lep | hor | ne I | Nur | nbe | ər |  |   | <br>- L |     |   |    | - [ |  | ] |

| Name of Bank, iQ Crec<br>Depository, etc. | dit Union     |        |  |         |            |
|---|---------------|--------|--|---------|------------|
| Mailing Address                           | 1313 Main St. |        |  |         |            |
|   |               |        |  |         |            |
|   | Vancouver     |        |  | WA      | 98660      |
|   |               | CITY A |  | STATE A | ZIP CODE 🔺 |

| FEC | Form | 1S | (Revised  | 02/2017) |
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|     |      |    | (11001000 | 02/2011/ |

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1  | FEC ID number |
|----|---------------|
| 2. | FEC ID number |
| 3. | FEC ID number |
| 4  | FEC ID number |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Hot Rod Happy Hour

| Mailing Address | 499 S Capitol St SW    |             |                   |                |                        |
|-----------------|------------------------|-------------|-------------------|----------------|------------------------|
|                 | Ste 405                |             |                   |                |                        |
|                 | Washington             |             |                   |                | 003-4018               |
| Relationship:   | (                      |             |                   | STATE A        | ZIP CODE               |
| Connected C     | Organization Affiliate | d Committee | Joint Fundraising | Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name         |   |  |  |  |   |     |     |  |  |    |     |     |      |     |     |    |  |   |         |     |   |    |     |  | J |
|-------------------|---|--|--|--|---|-----|-----|--|--|----|-----|-----|------|-----|-----|----|--|---|---------|-----|---|----|-----|--|---|
| Mailing Address   | L |  |  |  |   |     |     |  |  |    |     |     |      |     |     |    |  |   |         |     |   |    |     |  |   |
|                   | L |  |  |  |   |     |     |  |  |    |     |     |      |     |     |    |  |   |         |     |   |    |     |  |   |
|                   | L |  |  |  |   |     |     |  |  |    |     |     |      |     |     |    |  | L |         |     |   |    | - [ |  |   |
| TITLE OR POSITION | ▼ |  |  |  | ( | CIT | Y 🔺 |  |  |    |     |     |      | S   | TAT | E  |  |   |         | ZIF | C | DC | E   |  |   |
|                   |   |  |  |  |   |     |     |  |  | Te | lep | hor | ne I | Nur | nbe | ər |  |   | <br>- L |     |   |    | - [ |  | ] |

| Name of Bank, Chain E<br>Depository, etc. | Bridge Bank         |         |            |
|---|---------------------|---------|------------|
| Mailing Address                           | 1445-A Laughlin Ave |         |            |
|   |                     |         |            |
|   | McLean              | VA      |            |
|   | CITY 🔺              | STATE A | ZIP CODE 🔺 |

| FEC | Form | 1S | (Revised  | 02/2017) |
|-----|------|----|-----------|----------|
|     |      |    | (11001000 | 02/2011/ |

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1  | FEC ID number | С |
|----|---------------|---|
| 2. | FEC ID number | С |
| 3. | FEC ID number | С |
| 4. | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Problem Solver Republicans

| Mailing Address | 824 S Milledge Ave     |              |                                  |                        |
|-----------------|------------------------|--------------|----------------------------------|------------------------|
|                 | Ste 101                |              |                                  |                        |
|                 | Athens                 |              | GA GA                            | 30605-1332             |
| Relationship:   |                        | CITY 🔺       | STATE 🔺                          | ZIP CODE               |
| Connected C     | Drganization Affiliate | ed Committee | Joint Fundraising Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name         |   |                 |          |
|-------------------|---|-----------------|----------|
| Mailing Address   |   |                 |          |
|                   |   |                 |          |
|                   |   |                 |          |
| TITLE OR POSITION |   | STATE A         | ZIP CODE |
|                   | т | elephone Number |          |

| Name of Bank, Truist/E<br>Depository, etc. | 3B&T                 |         |          |
|--|----------------------|---------|----------|
| Mailing Address                            | 1445 New York Ave NW |         |          |
|  | L                    |         |          |
|  | Washington           |         |          |
|  | CITY A               | STATE A | ZIP CODE |

| FEC | Form | 1S | (Revised  | 02/2017) |
|-----|------|----|-----------|----------|
|     |      |    | (11001000 | 02/2011/ |

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1  | FEC ID number | С |
|----|---------------|---|
| 2. | FEC ID number | C |
| 3. | FEC ID number | C |
| 4. | FEC ID number | C |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Securing Our Silvers PAC

| Mailing Address | 1909 K St NW          |              |                                  |                        |
|-----------------|-----------------------|--------------|----------------------------------|------------------------|
|                 | FI 12                 |              |                                  |                        |
|                 | Washington            |              |                                  | 20006-1152             |
| Relationship:   |                       | CITY A       | STATE 🔺                          | ZIP CODE               |
| Connected       | Organization Affiliat | ed Committee | Joint Fundraising Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name         |   |  |  |  |   |     |     |  |  |    |     |     |      |     |     |    |  |   |         |     |   |    |     |  | J |
|-------------------|---|--|--|--|---|-----|-----|--|--|----|-----|-----|------|-----|-----|----|--|---|---------|-----|---|----|-----|--|---|
| Mailing Address   | L |  |  |  |   |     |     |  |  |    |     |     |      |     |     |    |  |   |         |     |   |    |     |  |   |
|                   | L |  |  |  |   |     |     |  |  |    |     |     |      |     |     |    |  |   |         |     |   |    |     |  |   |
|                   | L |  |  |  |   |     |     |  |  |    |     |     |      |     |     |    |  | L |         |     |   |    | - [ |  |   |
| TITLE OR POSITION | ▼ |  |  |  | ( | CIT | Y 🔺 |  |  |    |     |     |      | S   | TAT | E  |  |   |         | ZIF | C | DC | E   |  |   |
|                   |   |  |  |  |   |     |     |  |  | Te | lep | hor | ne I | Nur | nbe | ər |  |   | <br>- L |     |   |    | - [ |  | ] |

| Name of Bank, <b>Truist</b><br>Depository, etc. |                           |         |            |
|---|---------------------------|---------|------------|
| Mailing Address                                 | 2200 Wilson Blvd Ste. 100 |         |            |
|   |                           |         |            |
|   | Arlington                 | VA      |            |
|   | CITY 🔺                    | STATE A | ZIP CODE 🔺 |

| FFC  | Form    | <b>1</b> S | (Revised  | 02/2017) |
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| 1 20 | 1 01111 | 10         | (11011300 | 02/2017) |

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 1  | FEC ID number | С |
|----|---------------|---|
| 2. | FEC ID number | C |
| 3. | FEC ID number | C |
| 4. | FEC ID number | C |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Take Back The House 2022

| Mailing Address | PO Box 30844          |              |                     |                |                        |
|-----------------|-----------------------|--------------|---------------------|----------------|------------------------|
| Ū               |                       |              |                     |                |                        |
|                 | Bethesda              |              |                     | MD 208         | 24-                    |
| Relationship:   |                       | CITY A       |                     | STATE          | ZIP CODE               |
| Connected       | Organization Affiliat | ed Committee | X Joint Fundraising | Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name         |    |               |          |
|-------------------|----|---------------|----------|
| Mailing Address   |    |               |          |
|                   |    |               |          |
|                   |    |               |          |
| TITLE OR POSITION |    | STATE A       | ZIP CODE |
|                   | Te | ephone Number |          |

| Name of Bank, Main<br>Depository, etc. |  |  |  |   |   |     |  |  |  |  |   |     |    |  |  |     |     |    |   |  |  |
|--|--|--|--|---|---|-----|--|--|--|--|---|-----|----|--|--|-----|-----|----|---|--|--|
| Mailing Address                        |  |  |  |   |   |     |  |  |  |  |   |     |    |  |  |     |     |    |   |  |  |
|  |  |  |  |   |   |     |  |  |  |  |   |     |    |  |  |     |     |    |   |  |  |
|  |  |  |  |   |   |     |  |  |  |  |   |     |    |  |  |     |     |    |   |  |  |
|  |  |  |  | C | Π | ( 🔺 |  |  |  |  | S | TAT | E. |  |  | ZIP | C C | OD | E |  |  |

| FFC  | Form    | <b>1</b> S | (Revised  | 02/2017) |
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| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|--------------|-------|-------------|--------------|

| 2.       FEC ID number       C         3.       FEC ID number       C         4       FEC ID number       C | 1  | FEC ID number | С |
|---|----|---------------|---|
| 3.  | 2. | FEC ID number | С |
| FEC ID number   | 3. | FEC ID number | С |
| 4.  | 4. | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor The Governing Leaders Fund

| Mailing Address        | 610 S Boulevard |        |  |         |          |  |  |  |  |  |
|------------------------|-----------------|--------|--|---------|----------|--|--|--|--|--|
|                        |                 |        |  |         |          |  |  |  |  |  |
|                        | _ Tampa<br>     |        |  | FL 336  | 06-2647  |  |  |  |  |  |
| Relationship:          |                 | CITY 🔺 |  | STATE A | ZIP CODE |  |  |  |  |  |
| Connected Organization |                 |        |  |         |          |  |  |  |  |  |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name  |   |         |                    |  |  |  |  |  |
|--|---|---------|--------------------|--|--|--|--|--|
| Mailing Address  |   |         |                    |  |  |  |  |  |
|  |   |         |                    |  |  |  |  |  |
|  |   |         |                    |  |  |  |  |  |
| TITLE OR POSITION  | • | STATE A | STATE A ZIP CODE A |  |  |  |  |  |
| Telephone Number         - |   |         |                    |  |  |  |  |  |

| Name of Bank, BB&T<br>Depository, etc. |                                     |     |
|--|-------------------------------------|-----|
| Mailing Address                        | 1909 K Street NW                    |     |
|  |                                     |     |
|  | Washington         DC         20006 |     |
|  | CITY ▲ STATE ▲ ZIP CODE ▲           | - 1 |

| FEC | Form | 1S | (Revised  | 02/2017) |
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|     |      |    | (11001000 | 02/2011/ |

| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|              |       |             |              |

| 1  | FEC ID number   |
|----|-----------------|
| 2. | FEC ID number   |
| 3. | FEC ID number C |
| 4. | FEC ID number C |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor GOP Winning Women

| Mailing Address | 228 S Washington St     |             |                   |                |                        |
|-----------------|-------------------------|-------------|-------------------|----------------|------------------------|
|                 | Ste 115                 |             |                   |                |                        |
|                 | Alexandria              |             |                   | VA 223         | 314-5404<br>           |
| Relationship:   | C                       | ITY 🔺       |                   | STATE A        | ZIP CODE               |
| Connected C     | Drganization Affiliated | Committee X | Joint Fundraising | Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name  |                            |  |  |  |  |  |  |  |   |     |   |  |  |  |     |   |    |   |   |  |  |  |  |     |  | J |
|--|----------------------------|--|--|--|--|--|--|--|---|-----|---|--|--|--|-----|---|----|---|---|--|--|--|--|-----|--|---|
| Mailing Address  | L                          |  |  |  |  |  |  |  |   |     |   |  |  |  |     |   |    |   |   |  |  |  |  |     |  |   |
|  | L                          |  |  |  |  |  |  |  |   |     |   |  |  |  |     |   |    |   |   |  |  |  |  |     |  |   |
|  | L                          |  |  |  |  |  |  |  |   |     |   |  |  |  |     |   |    |   | L |  |  |  |  | - [ |  |   |
| TITLE OR POSITION  | TITLE OR POSITION ▼ CITY ▲ |  |  |  |  |  |  |  | S | TAT | E |  |  |  | ZIF | C | DC | E |   |  |  |  |  |     |  |   |
| Telephone Number         - |                            |  |  |  |  |  |  |  |   |     |   |  |  |  |     |   |    |   |   |  |  |  |  |     |  |   |

| Name of Bank, Cadeno<br>Depository, etc. | e Bank           |         |            |
|--|------------------|---------|------------|
| Mailing Address                          | 2234 W Broad St. |         |            |
|  |                  |         |            |
|  | Athens           | <br>GA  | 30606      |
|  | CITY 🔺           | STATE A | ZIP CODE 🔺 |

| FFC | Form    | <b>1</b> S | (Revised  | 02/2017) |
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| 5(g) or (h). | Joint | Fundraising | Participant: |
|--------------|-------|-------------|--------------|
|              |       |             |              |

| 1  | FEC ID number | С |
|----|---------------|---|
| 2. | FEC ID number | С |
| 3. | FEC ID number | С |
| 4. | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor 2022 Phase 1 Patriot Day Jfc

| Mailing Address | 228 S Washington St    |              |                     |                |                        |
|-----------------|------------------------|--------------|---------------------|----------------|------------------------|
|                 | Ste 115                |              |                     |                |                        |
|                 | Alexandria             |              |                     | VA 223         | 14-5404                |
| Relationship:   |                        | CITY 🔺       |                     | STATE A        | ZIP CODE               |
| Connected (     | Organization Affiliate | ed Committee | × Joint Fundraising | Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name         |   |  |  |  |   |     |   |  |  |   |    |     |     |      |     |     |    |   |   |   |   |     |   |     |     |  |  |
|-------------------|---|--|--|--|---|-----|---|--|--|---|----|-----|-----|------|-----|-----|----|---|---|---|---|-----|---|-----|-----|--|--|
| Mailing Address   | L |  |  |  |   |     |   |  |  |   |    |     |     |      |     |     |    |   |   |   |   |     |   |     |     |  |  |
|                   |   |  |  |  |   |     |   |  |  | I |    |     |     |      | 1   |     |    |   |   |   | 1 |     | 1 |     |     |  |  |
|                   |   |  |  |  |   |     |   |  |  |   |    |     |     |      |     |     |    |   | l |   |   |     |   | -   | - L |  |  |
| TITLE OR POSITION | • |  |  |  | ( | CIT | Y |  |  |   |    |     |     |      | S   | TAT | Έ  |   |   |   | Z | ZIP | С | DDE | E   |  |  |
|                   |   |  |  |  |   |     |   |  |  |   | Те | lep | hor | ne I | Nur | nbe | ər | L |   | - |   |     |   |     | ·L  |  |  |

| Name of Bank, Wells F<br>Depository, etc. | argo Bank          |         |            |
|---|--------------------|---------|------------|
| Mailing Address                           | 8302 Woodmont Ave. |         |            |
|   |                    |         |            |
|   | Bethesda           |         |            |
|   | CITY A             | STATE 🔺 | ZIP CODE 🔺 |

| FFC | Form    | <b>1S</b> | (Revised  | 02/2017) |
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| 5(g) or (h). | Joint | Fundraising  | Participant:   |
|--------------|-------|--------------|----------------|
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| 1. [ | FEC ID number | С |
|------|---------------|---|
| 2.   | FEC ID number | C |
| 3.   | FEC ID number | C |
| 4.   | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor Friends Of GOP Winning Women 2022

| Mailing Address | 228 S Washington St       |              |                   |                |                        |
|-----------------|---------------------------|--------------|-------------------|----------------|------------------------|
|                 | Ste 115                   |              |                   |                |                        |
|                 | Alexandria                |              |                   | VA 2231        | 14-5404                |
| Relationship:   | CITY                      | Y 🔺          |                   | STATE 🔺        | ZIP CODE               |
| Connected       | Organization Affiliated C | ommittee 🗴 J | Joint Fundraising | Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name         |   |        |                  |          |
|-------------------|---|--------|------------------|----------|
| Mailing Address   |   |        |                  |          |
|                   |   |        |                  |          |
|                   |   |        |                  |          |
| TITLE OR POSITION | • | CITY A | STATE A          | ZIP CODE |
|                   |   |        | Telephone Number |          |

| Name of Bank, Capital Depository, etc. | One Bank          |      |  |         |            |
|--|-------------------|------|--|---------|------------|
| Mailing Address                        | 4825 Cordell Ave. |      |  |         |            |
|  |                   |      |  |         |            |
|  | Bethesda          |      |  | MD      | 20814      |
|  | CI                | TY 🔺 |  | STATE A | ZIP CODE 🔺 |

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| 5(g) or (h). | Joint Fundraising     | g Participant:                                   |                      |                               |
|--------------|-----------------------|--|----------------------|-------------------------------|
| 1.           |                       |  | FEC ID number        | С                             |
| 2.           |                       |  | FEC ID number        | С                             |
| 3.           |                       |  | FEC ID number        | С                             |
| 4.           |                       |  | FEC ID number        | C                             |
|              | -                     | Organization, Affiliated Committee, Joint Fundra | aising Representativ | ve, or Leadership PAC Sponsor |
|              |                       |  |                      |                               |
| Ν            | Mailing Address       | PO Box 341027                                    |                      |                               |
|              |                       |  |                      |                               |
|              |                       | Austin   |                      | 78734-0018                    |
| F            | Relationship:         | CITY A   | STATE                | ZIP CODE                      |
|              | Connected             | Organization Affiliated Committee                | Fundraising Represen | tative Leadership PAC Sponso  |
| 8. Desigr    | nated Agent: Identify | by name, address (phone number - optional)       |                      |                               |
| Ful          | II Name               |  |                      |                               |
| Ma           | ailing Address        |  |                      |                               |
|              |                       |  |                      |                               |
|              |                       |  |                      |                               |
| ті           | ITLE OR POSITION      |  | STATE A              | ZIP CODE                      |
|              |                       |  | lephone Number       |                               |

| Name of Bank, Bank of Depository, etc. | f Tampa           |     |         |               |
|--|-------------------|-----|---------|---------------|
| Mailing Address                        | 601 Bayshore Blvd |     |         |               |
|  |                   |     |         |               |
|  | Tampa             |     | FL 3360 | <sup>06</sup> |
|  | CITY 🔺            | STA | TE 🔺    | ZIP CODE      |