

Image# 202005249239493728

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Freeman, Jake, Spencer, , / Hora, Emma, Lynn, ,		
(b) Address (number and street) 186 Summit Ave		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Summit NJ 07901		2. Candidate's FEC Identification Number P00016139
4. Party Affiliation W		5. Office Sought Presidential
		6. State & District of Candidate 00
3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Jake Freeman For President		
(b) Address (number and street) 186 Summit Ave		
(c) City, State, and ZIP Code Summit NJ 07901		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Freeman, Jake, Spencer, ,  <i>[Electronically Filed]</i>	Date 05/24/2020
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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