

Image# 201908019161350728

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) LIBRACE, DAVID, , , / , , , , c00712778		
(b) Address (number and street) 203 S 7TH STREET		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code WEST HELENA AR 72390		2. Candidate's FEC Identification Number P60008638
4. Party Affiliation REPUBLICAN PARTY		5. Office Sought Presidential
		6. State & District of Candidate 00
3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) AMERICAN'S FOR DAVID LIBRACE FOR PRESIDENT 2020		
(b) Address (number and street) 203 SOUTH SEVENTH		
(c) City, State, and ZIP Code WEST HELENA AR 72390		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <i>Librace, David, , Mr,</i> <i>[Electronically Filed]</i>	Date 08/01/2019
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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