STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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COMMISSION MAIL ROOM

2000 MAY 18 P 1:37

1. (a) NAME OF COMMITTEE IN FULL ☐ (Check if name is changed)
COMMITTEE TO ELECT ADAM BONDS

2. DATE
5/22/00

(b) Number and Street Address ☐ (Check if address is changed)
1310 ST. RT. 94 WEST

3. FEC Identification Number

(c) City, State and ZIP Code
HICKMAN, KY 42050

4. Is This Report An Amendment?
☒ YES ☐ NO

5. TYPE OF COMMITTEE (Check one)

☒ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District
ADAM LEE BONDS	INDEPENDENT	PRESIDENT	D.C.

☐ (c) This committee supports/opposes only one candidate ADAM LEE BONDS and is NOT an authorized committee.
(name of candidate)

☐ (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)

☒ (e) This committee is a separate segregated fund.

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
BONDS ENTERPRISES	1310 ST. RT. 94 W. HICKMAN, KY 42050	BACKER OF CANDIDATE

Type of Connected Organization
☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☒ Cooperative

7. **Custodian of Records:** Identify by name, address (phone number – optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
ADAM LEE BONDS	1317 ST. RT. 94 W. HICKMAN, KY 42050	CUSTODIAN

8. **Treasurer:** List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
ADAM LEE BONDS	1317 ST. RT. 94 W. HICKMAN, KY 42050	TREASURER

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
THE CITIZENS BANK / WEST UNION HWY	HICKMAN, KY 42050

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
ADAM LEE BONDS	Adam Lee Bonds	5/22/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-219-3420

FEBAN044

FEC FORM 1
(revised 4/87)

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	Date of Receipt
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☐	Electronic Filing	

PREPARER	DATE PREPARED 5-18-00

(4/98)