202121200

FEC FORM 1

STATEMENT OF ORGANIZATION

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FORM 1		UKGAN	ZAII	JN	1	OEI O MITTI 40				
ronivi i					FĘ	GMALL, CENTER				
1. NAME OF COMMITTEE (in	ı full)	(Check if name is changed)		imple: If typing, type r the lines.	12FE4M5					
FRIENDS OF	JAY MORF	RIS	<u> </u>		1111					
ADDRESS (number a (Check if a is changed	nd street) Laddress L	SUITE C MONROE	E AVE		LA 7	1201 ZIP CODE A				
COMMITTEE'S E-MA		• • • • •								
(Check if a is changed	address			NGRESS.COM		 				
	O _l	ptional Second E-Mai	Address							
	· L	 								
COMMITTEE'S WEB	address	SS (URL)		111111						
	L	 	<u> </u>							
2. DATE 08	3 (23)	2013								
3. FEC IDENTIFIC	CATION NUMB	ER >								
4. IS THIS STATEM	MENT X	NEW (N) OF		AMENDED (A)						
I certify that I have e	I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.									
Type or Print Name	of Treasurer	CHARLES L. JO	OHNSON	I JR, CPA		· · · · · · · · · · · · · · · · · · ·				
Signature of Treasure	or <u>Ch</u>	ch a g	4	& cft	Date 08	26 20 [3				
NOTE: Submission of				oject the person signing th		penalties of 2 U.S.C. §437g.				
Office Use Only				For further information con Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100		FEC FORM 1 (Revised 06/2012)				

5.			OMMITTEE Committee:
	(a)	X	This committee is a principal campaign committee. (Complete the candidate information below.)
	(b)		This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
	Name Cand		JOHN "JÄY" MORRIS III
	Cand Party	ldate Affiliatio	on REP Office X House Senate President District 05
	(c)		This committee supports/opposes only one candidate, and is NOT an authorized committee.
	Name Cand		
	Part	y Com	mițtee:
	(d)		This committee is a (National, State (Democratic, or subordinate) committee of the Republican, etc.) Party
	Polit	ical A	ction-Committee (PAC):
	(e)		This committee is a separate segregated fund. (Identify connected organization on line 6.) its connected organization is
			Corporation Corporation w/o Capital Stock Labor Organization
			Membership Organization Trade Association Cooperative
			In addition, this committee is a Lobbyist/Registrant PAC.
	(f)		This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
			In addition, this committee is a Lobbyist/Registrant PAC.

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Joint Fundraising Representative:

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3031127

g)		This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more politica committees/organizations, at least one of which is an authorized committee of a federal candidate.
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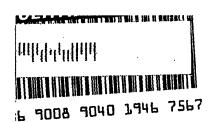
in addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

(h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundralser

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Write or Type Committee Name		
FRIENDS OF JAY MORRIS	•	
6. Name of Any Connected Organization, Affiliate	d Committee, Joint Fundraising Representative, or Leadership F	AC Sponsor
Mailing Address		
	<u> </u>	
		لــــا-لـ
	CITY STATE ZIP	CODE
Relationship: Connected Organization	liated Committee Joint Fundraising Representative Leaders	hip PAC Sponsor
 Custodian of Records: Identify by name, address books and records. 	(phone number optional) and position of the person in possess	ion of committee
CHARLES L. JOHNSO	ON, JR	ı
Full Name 1 3007 ARMAN	ND ST	
Mailing Address		
MONROE	LA 71201	<u></u>
Title or Position	CITY STATE ZIP	CODE
TREASURER	318 322	5156
B. Treasurer: List the name and address (phone num any designated agent (e.g., assistant treasurer).	ober optional) of the treasurer of the committee; and the name a	nd address of
Full Name CHARLES L. JOHNSC	<u> </u>	
Mailing Address 3007 ARMAN	DST	
	<u> </u>	لىبىل
MONROE	CITY STATE ZIP O	J-LLLL
Title or Position TREASURER	318 322	5156



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DATE PREPARED

(8/2013)