

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                                |  |                    |                                                             |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|-------------------------------------------------------------|-------------------------------|
| <b>1. NAME OF COMMITTEE IN FULL</b><br><b>BICE FOR CONGRESS</b>                                                                                                                |  |                    |                                                             |                               |
| <b>ADDRESS</b> (number and street) PO BOX 21315                                                                                                                                |  |                    |                                                             |                               |
| <b>CITY</b><br>OKLAHOMA CITY                                                                                                                                                   |  | <b>STATE</b><br>OK |                                                             | <b>ZIP CODE</b><br>73156-1315 |
| <b>2. NAME OF CANDIDATE</b><br>BICE, STEPHANIE, , ,                                                                                                                            |  |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House OK 05 |                               |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00703843                                                                                                                               |  |                    |                                                             |                               |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____ / _____ / _____ |  |                    |                                                             |                               |

  

|                                                      |                    |                               |                                           |  |                                       |  |                                                                                                                                                                |  |
|------------------------------------------------------|--------------------|-------------------------------|-------------------------------------------|--|---------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>A. FULL NAME</b><br>HUGGARD, LINDA, , ,           |                    |                               | Name of Employer<br>BROADWAY MACHINE      |  | Date (month, day, year)<br>10/21/2022 |  | Amount<br>2900.00                                                                                                                                              |  |
| <b>MAILING ADDRESS</b><br>3724 SPYGLASS RD           |                    |                               | <b>Transaction ID : 67E51CCC537CE4439</b> |  |                                       |  |                                                                                                                                                                |  |
| <b>CITY</b><br>OKLAHOMA CITY                         | <b>STATE</b><br>OK | <b>ZIP CODE</b><br>73120-8863 | Occupation<br>OWNER                       |  |                                       |  |                                                                                                                                                                |  |
| <b>B. FULL NAME</b><br>SULLIVAN, VERONICA, , ,       |                    |                               | Name of Employer<br>SELF EMPLOYED         |  | Date (month, day, year)<br>10/21/2022 |  | Amount<br>1000.00                                                                                                                                              |  |
| <b>MAILING ADDRESS</b><br>1605 DRURY LN              |                    |                               | <b>Transaction ID : 6FD670E2CCB834BB</b>  |  |                                       |  |                                                                                                                                                                |  |
| <b>CITY</b><br>NICHOLS HILLS                         | <b>STATE</b><br>OK | <b>ZIP CODE</b><br>73116-5410 | Occupation<br>INTERIOR DESIGNER           |  |                                       |  |                                                                                                                                                                |  |
| <b>C. FULL NAME</b><br>ROBSON, FRANK, , ,            |                    |                               | Name of Employer<br>ROBSON PROPERTIES     |  | Date (month, day, year)<br>10/21/2022 |  | Amount<br>1000.00                                                                                                                                              |  |
| <b>MAILING ADDRESS</b><br>PO BOX 986                 |                    |                               | <b>Transaction ID : 6ACC3355AAF564307</b> |  |                                       |  |                                                                                                                                                                |  |
| <b>CITY</b><br>CLAREMORE                             | <b>STATE</b><br>OK | <b>ZIP CODE</b><br>74018-0986 | Occupation<br>REAL ESTATE                 |  |                                       |  |                                                                                                                                                                |  |
| <b>D. FULL NAME</b><br>VESPER, SUSAN, , ,            |                    |                               | Name of Employer<br>THE VESPER GROUP      |  | Date (month, day, year)<br>10/21/2022 |  | Amount<br>1000.00                                                                                                                                              |  |
| <b>MAILING ADDRESS</b><br>1906 HUNTINGTON AVE        |                    |                               | <b>Transaction ID : 60E8B23E2C42747A7</b> |  |                                       |  |                                                                                                                                                                |  |
| <b>CITY</b><br>NICHOLS HILLS                         | <b>STATE</b><br>OK | <b>ZIP CODE</b><br>73116-5506 | Occupation<br>SALES                       |  |                                       |  |                                                                                                                                                                |  |
| <b>E. FULL NAME</b><br>LYNN, EDWARD, , ,             |                    |                               | Name of Employer<br>ELSR MANAGEMENT       |  | Date (month, day, year)<br>10/21/2022 |  | Amount<br>1000.00                                                                                                                                              |  |
| <b>MAILING ADDRESS</b><br>601 NW 7TH ST              |                    |                               | <b>Transaction ID : 63B9DF3263E664816</b> |  |                                       |  |                                                                                                                                                                |  |
| <b>CITY</b><br>OKLAHOMA CITY                         | <b>STATE</b><br>OK | <b>ZIP CODE</b><br>73102-1209 | Occupation<br>RESTAURANT MANAGER          |  |                                       |  |                                                                                                                                                                |  |
| <b>SIGNATURE (optional)</b><br>BROGHAMER, KEVIN, , , |                    |                               |                                           |  | <b>DATE</b><br>10/22/2022             |  | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |  |
| <b>[Electronically Filed]</b>                        |                    |                               |                                           |  |                                       |  |                                                                                                                                                                |  |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |  |                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br><b>BICE FOR CONGRESS</b>                                                                                                             |  |                                                             |  |
| <b>ADDRESS</b> (number and street) PO BOX 21315                                                                                                                             |  |                                                             |  |
| <b>CITY, STATE, and ZIP CODE</b><br>OKLAHOMA CITY OK 73156-1315                                                                                                             |  |                                                             |  |
| <b>2. NAME OF CANDIDATE</b><br>BICE, STEPHANIE, , ,                                                                                                                         |  | <b>3. OFFICE SOUGHT</b> (State and District)<br>House OK 05 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00703843                                                                                                                            |  | <b>continuation page</b>                                    |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |  |                                                             |  |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>DEVON ENERGY CORPORATION PAC (DEC PAC)<br><br>333 W SHERIDAN AVE<br><br>OKLAHOMA CITY OK 73102-5010                    |  |                                                             |  |
| Name of Employer                                                                                                                                                            |  | Date (month, day, year)<br>10/21/2022                       |  |
| Amount<br>5000.00                                                                                                                                                           |  | <b>Transaction ID : 624A8F6A5BD4A45CE8A5</b>                |  |
| Occupation                                                                                                                                                                  |  |                                                             |  |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br>MID-CONTINENT PAC<br><br>PO BOX 39033<br><br>WASHINGTON DC 20016-9033                                                  |  |                                                             |  |
| Name of Employer                                                                                                                                                            |  | Date (month, day, year)<br>10/21/2022                       |  |
| Amount<br>5000.00                                                                                                                                                           |  | <b>Transaction ID : 691B01917585E4206A5A</b>                |  |
| Occupation                                                                                                                                                                  |  |                                                             |  |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                           |  |                                                             |  |
| Name of Employer                                                                                                                                                            |  | Date (month, day, year)                                     |  |
| Occupation                                                                                                                                                                  |  | Amount                                                      |  |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                           |  |                                                             |  |
| Name of Employer                                                                                                                                                            |  | Date (month, day, year)                                     |  |
| Occupation                                                                                                                                                                  |  | Amount                                                      |  |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>                                                                                                                           |  |                                                             |  |
| Name of Employer                                                                                                                                                            |  | Date (month, day, year)                                     |  |
| Occupation                                                                                                                                                                  |  | Amount                                                      |  |