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## FEC FORM 2

## STATEMENT OF CANDIDACY

| 1. |   |                     |                |             |                                    |   |                 |           |           |          |  |
|----|---|---------------------|----------------|-------------|------------------------------------|---|-----------------|-----------|-----------|----------|--|
|    | (a) Name of Candidate (in full)   |                     |                |             |                                    |   |                 |           |           |          |  |
|    | Boucher, Paul, David, Mr.,  |                     |                |             |                                    | 0.0 "1.   |                 |           |           |          |  |
|    | (b) Address (number and street)<br>1120 Elizabeth Street<br>0-1   | th Street           |                |             |                                    | Candidate's FEC Identification Number     H2WI08071 |                 |           |           |          |  |
|    | (c) City, State, and ZIP Code   |                     |                |             |                                    | 3. Is This  | Ne              |           |           | nended   |  |
|    | Green Bay   |                     | WI             | 54302       | 2                                  | Stateme   | ent X (N)       | OR        | (A        | <u> </u> |  |
| 4. | Party Affiliation   | 5. Office Sought    |                |             | 6. State & Dist                    |   | ate             |           |           |          |  |
|    | IDP   | House               |                |             | WI                                 | 08  |                 |           |           |          |  |
|    | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |                     |                |             |                                    |   |                 |           |           |          |  |
| 7. | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 (year of election) |                     |                |             |                                    |   |                 |           |           |          |  |
|    | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                  |                     |                |             |                                    |   |                 |           |           |          |  |
|    | (a) Name of Committee (in full)   |                     |                |             |                                    |   |                 |           |           |          |  |
|    | Friends of Paul Bou   | cher                |                |             |                                    |   |                 |           |           |          |  |
| _  | (b) Address (number and street)   |                     |                |             |                                    |   |                 |           |           |          |  |
|    | 1120 Elizabeth Street   |                     |                |             |                                    |   |                 |           |           |          |  |
|    | 0-1   |                     |                |             |                                    |   |                 |           |           |          |  |
|    | (c) City, State, and ZIP Code   |                     |                |             |                                    |   |                 |           |           |          |  |
|    | Green Bay   |                     |                |             | WI                                 | 54302   |                 |           |           |          |  |
|    | DE  | SIGNATION           | OF OTHE        | R AUT       | HORIZED                            | СОММІТТ   | TEES            |           |           |          |  |
|    |   |                     |                |             | Representativ                      |   |                 |           |           |          |  |
| 8. | I hereby authorize the following name candidacy.  | ed committee, wh    | ich is NOT m   | y principa  | ıl campaign con                    | nmittee, to rec                                     | eive and exp    | end funds | on behalf | of my    |  |
|    | NOTE: This designation should be f  | led with the princi | oal campaign   | committe    | e.                                 |   |                 |           |           |          |  |
| _  | (a) Name of Committee (in full)   |                     |                |             |                                    |   |                 |           |           |          |  |
|    | (a) Name of Committee (minus)   |                     |                |             |                                    |   |                 |           |           |          |  |
|    |   |                     |                |             |                                    |   |                 |           |           |          |  |
|    |   |                     |                |             |                                    |   |                 |           |           |          |  |
|    | (b) Address (number and street)   |                     |                |             |                                    |   |                 |           |           |          |  |
|    | (b) Address (number and street)   |                     |                |             |                                    |   |                 |           |           |          |  |
|    |   |                     |                |             |                                    |   |                 |           |           |          |  |
|    | (b) Address (number and street) (c) City, State, and ZIP Code   |                     |                |             |                                    |   |                 |           |           |          |  |
|    |   |                     |                |             |                                    |   |                 |           |           |          |  |
|    | (c) City, State, and ZIP Code   | mined this Statem   | ent and to the | a hest of r | ny knowledne a                     | and helief it is t                                  | irue correct:   | and comp  | eto       |          |  |
|    | (c) City, State, and ZIP Code  I certify that I have exa  | mined this Statem   | ent and to the | e best of r | ny knowledge a                     | _   | true, correct a | and compl | ete.      |          |  |
|    | (c) City, State, and ZIP Code  I certify that I have example of Candidate   | mined this Statem   | ent and to the | e best of r | ny knowledge a                     | and belief it is t                                  | rue, correct a  | and compl | ete.      |          |  |
|    | (c) City, State, and ZIP Code  I certify that I have exa  | mined this Statem   | ent and to the |             | ny knowledge a<br>ronically Filed] | _   |                 | and compl | ete.      |          |  |
|    | (c) City, State, and ZIP Code  I certify that I have example of Candidate   | mined this Statem   | ent and to the |             |                                    | Date  |                 | and compl | ete.      |          |  |
| Во | (c) City, State, and ZIP Code  I certify that I have example of Candidate   |                     |                | [Electi     | onically Filed]                    | <b>Date</b> 04/12/202                               | 2               |           |           |          |  |
| Во | (c) City, State, and ZIP Code  I certify that I have exaughter of Candidate oucher, Paul, David, Mr.,                           |                     |                | [Electi     | onically Filed]                    | <b>Date</b> 04/12/202                               | 2               |           |           |          |  |
| Во | (c) City, State, and ZIP Code  I certify that I have exaughter of Candidate oucher, Paul, David, Mr.,                           |                     |                | [Electi     | onically Filed]                    | <b>Date</b> 04/12/202                               | 2               |           |           |          |  |

FEC FORM 2 (REV. 02/2009)