



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

2019 JUN -3 AM 10:29
RECEIVED
FEDERAL ELECTION
COMMISSION
REPORT ANALYSIS DIVISION

RQ-5

May 8, 2019

STEPHEN JAMES SCHRADER
PO BOX 4937
VENTURA, CA 93004

Response Due Date

CANDIDATE ID NUMBER: P00011437

06/12/2019

Dear Candidate:

This letter is prompted by the Commission's preliminary review of your Statement of Candidacy (FEC Form 2), received 4/22/2019. This notice requests information essential to full public disclosure of your federal election campaign finances. Additional information is needed for the following 1 item(s):

- The name of your Principal Campaign Committee (PCC) does not include your name. Commission regulations require that your PCC include the name of the candidate who authorized the committee. (11 CFR § 102.14(a)) Please amend your FEC Form 2 to disclose a Principal Campaign Committee name that also includes your name.

An adequate response must be received by the Commission on or before the due date noted above. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

The FEC Form 2 can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Faxline at (202) 501-3413. (11 CFR § 101.1(a)) Please note that electronic filers must file amendments (to include statements, designations, and reports) in an electronic format and must submit an amended report in its entirety.

If you have any further questions, please contact Jessica Grainger in the Reports Analysis Division on the toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). Her local number is (202) 694-1171.

SCHRADER, STEPHEN JAMES

Page 2 of 2

Sincerely,



Nataliya Ioffe
Chief, Authorized Branch
Reports Analysis Division

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FEC FORM 2
STATEMENT OF CANDIDACY

RECEIVED
FEC MAIL CENTER

2019 JUN 13 AM 10:06

1. (a) Name of Candidate (in full) STEPHEN JAMES SCHRADER		2. FEC Candidate Identification Number P0011437
(b) Address (number and street) P.O. BOX 4937		3. Is This Statement ☐ New (N) OR ☒ Amended (A)
(c) City, State, and ZIP Code VENTURA, CA 93004		6. State & District of Candidate
4. Party Affiliation LIBERTARIAN	5. Office Sought PRESIDENT	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Committee to elect Stephen J. Schrader for President 2020

(b) Address (number and street)

P.O. Box 4937

(c) City, State, and ZIP Code

Ventura, Ca. 93004

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Kenneth Chafe Chief of Staff and Treasurer

(b) Address (number and street)

P.O. Box 4937

(c) City, State, and ZIP Code

Ventura, Ca. 93004

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

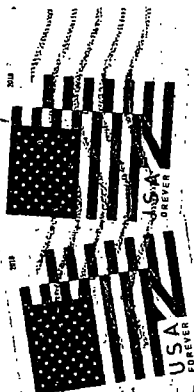
Date

May 24, 2019

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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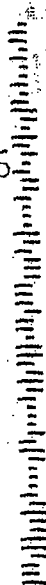
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STEPHEN J. SCHRADER
P.O. BOX 4937
VENTURA, CA. 93004



FEDERAL ELECTIONS COMMISSION
1050 FIRST STREET NORTH EAST
WASHINGTON, D.C. 20463



20463-

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☒ USPS First Class Mail	Postmarked 5-25-19
	Date of Receipt 6-3-19
☐ USPS Registered/Certified	Postmarked (R/C)
☐ USPS Priority Mail	Postmarked
☐ USPS Priority Mail Express	Postmarked
☐ Postmark Illegible	
☐ No Postmark	
☐ Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery ☐
☐ Received from House Records & Registration Office	Date of Receipt
☐ Received from Senate Public Records Office	Date of Receipt
☐ Received from Electronic Filing Office	Date of Receipt
☐ Other (Specify):	Date of Receipt or Postmarked
 PREPARER	6-3-19 DATE PREPARED

(3/2015)