## 13031110724

FEC FORM 1

## STATEMENT OF **ORGANIZATION**

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|   |                    |                    |   |             | (          | Office to G office to    | L CENTER        |
|---|--------------------|--------------------|---|-------------|------------|--------------------------|-----------------|
| 1. NAME OF<br>COMMITTEE (in full)                             | (Check<br>is char  | k if name<br>nged) | Example: If typing, type over the lines.                                    | Pi          | Ė4M5       | en june gering<br>G      |                 |
| NEIL RISER CA   | MPAIGN,            | INC.               |   |             |            |                          |                 |
|   | <del></del>        | <u></u>            |   |             | 1 1 1      |                          |                 |
|   |                    |                    |   |             | 111        |                          |                 |
| ADDRESS (number and street)                                   | PO BOX 1376        |                    |   |             |            |                          | لبيب            |
| (Check if address   | 1                  |                    |   |             | 1 1 1      |                          |                 |
| is changed)   | WEST MONRO         | OE .               | <u> </u>  | , LA        | , ,71      | 294                      | · ·             |
|   | CITY ▲             | <del></del>        |   | STAT        | IJ L<br>E▲ | ZIP CC                   | DDE A           |
| COMMITTEE'S E-MAIL ADDF                                       | RESS               |                    |   |             |            |                          |                 |
|   | riser@redcu        | irve com           |   |             |            |                          |                 |
| (Check if address is changed)                                 | 1100101000         |                    |   |             |            |                          |                 |
|   | Optional Secon     | nd E-Mail Ad       | dress   |             |            |                          |                 |
|   |                    |                    |   |             | 1 1 1      |                          |                 |
| (Check if address is changed)  2. DATE 08   7. THIS STATEMENT | 08 2013            | COR                | AMENDED (A)   | _           | <u> </u>   |                          |                 |
| <u> </u>  |                    | <del> </del>       |   |             | **         |                          |                 |
| certify that I have examined                                  | this Statement and | d to the best      | of my knowledge and belief  | it is true, | correct an | d complete.              |                 |
| Type or Print Name of Treasu                                  | rer BRADLEY CR     | ATE                |   |             |            |                          |                 |
| Signature of Treasurer BR                                     | ADLEY CRATE        |                    |   | Date        | 08         | 08                       | 7 2 Y 2 Y 1 Y 1 |
| NOTE: Submission of false, erro                               |                    |                    | may subject the person signin ON SHOULD BE REPORTED                         |             |            | penalties of 2 t         | J.S.C. §437g.   |
| Office<br>Use<br>Only   |                    |                    | For further information<br>Federal Election Commi<br>Toll Free 800-424-9530 |             | :          | FEC FOR<br>(Revised 06/2 |                 |

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|-------------------|-------|--|--|
|                   |       | OMMITTEE   |  |
|                   | X     | This committee is a principal campaign committee. (Complete the candidate information below.)  |  |
| (a)               |       |  |  |
| (b)               |       | This committee is an authorized committee, and is NOT a principal campaign committee. (Comple information below.)  | te the candidate   |
| Name<br>Candid    |       | HARTWELL NEIL RISER Jr.  |  |
|                   |       |  | I LA   |
| Candid<br>Party / |       | on REP Sought: House Senate President  | State 1 05 District 05   |
| (c)               |       | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |  |
| Name<br>Candid    |       |  |  |
| Party             | Con   | nmittee:   | *  |
| (d)               |       |  | emocratic,<br>publican, etc.) Party  |
| Politi            | cal A | ction Committee (PAC):   |  |
| (e)               | 11    | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its conne   | cted organization is   |
| (-/               | الجما | <b>n</b> n   | abor Organization  |
|                   |       |  | •  |
|                   |       |  | Cooperative  |
|                   |       | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
| (f)               |       | This committee supports/opposes more than one Federal candidate, and is NOT a separate segre committee. (i.e., nonconnected committee)   | egated fund or party   |
|                   |       | In addition, this committee is a Lobbyist/Registrant PAC.  |  |
|                   |       | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |  |
| Joint             | Func  | Iralsing Representative:   |  |
| (g)               |       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political  |
| (h)               |       | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.         | or more political  |
|                   | Com   | mittees Participating in Joint Fundraiser  |  |
|                   | 1.    | FEC ID number  | The state of the s |
|                   | 2.    | FEC ID number  |  |
|                   | 3.    | FEC ID number  | و  |
|                   | 4.    |  | <del></del>  |

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| FEC Form 1 (Revised                                    | 1 02/2009)   | <del></del>          |                      | Page 3                 |
| Write or Type Committee Nan                            | ne   |                      |                      |                        |
| NEIL RISER C   | CAMPAIGN, INC.   |                      |                      |                        |
| 6. Name of Any Connected                               | Organization, Affiliated Committee, Joint Fu                     | ındraising Represe   | entative, or Leaders | ship PAC Sponsor       |
| NONE   |  |                      |                      |                        |
|  |  |                      | 1111.                | <u> </u>               |
|  |  |                      |                      |                        |
| Mailing Address  |  |                      |                      |                        |
|  |  |                      | 11111                |                        |
|  |  |                      | حبا لب               |                        |
|  | CITY   | S                    | STATE                | ZIP CODE               |
|  | entify by name, address (phone number opti                       |                      |                      | eadership PAC Sponsor  |
| books and records.                                     | endry by hame, address (phone humber opt                         | ional) and position  | or the person in po  | issession of committee |
| BRADLE   | EY CRATE   |                      |                      | ı                      |
| Full Name  | ,138 CONANT STREET   |                      |                      |                        |
| Mailing Address  |  |                      | <del></del> _        |                        |
|  |  |                      |                      |                        |
|  | BEVERLY  | ا لىبىا              | MA 01915             |                        |
| Title or Position                                      | CITY   | ST                   | TATE                 | ZIP CODE               |
| TREASURER  |  | Telephone number     | r 617 - L            | 8887                   |
| Treasurer: List the name a any designated agent (e.g., | and address (phone number optional) of the assistant treasurer). | treasurer of the con | mmittee; and the na  | ame and address of     |
| 1 4 114.116  | Y CRATE  |                      |                      |                        |
| of Treasurer   | 1138 CONANT STREET   |                      |                      | <del></del>            |
| Mailing Address  |  |                      | <del></del>          |                        |
|  |  |                      |                      |                        |
|  | BEVERLY<br>CITY  |                      | MA 01915<br>ATE      | ZIP CODE               |
| Title or Position TREASURER                            | +++++  | Telephone number     | 617                  | 848 - 8887             |

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|--|--|-------------------|
|  |  |                   |
| Full Name of<br>Designated                   |  |                   |
| Agent  |  |                   |
| Mailing Address                              | 1  |                   |
|  | 1  |                   |
|  |  |                   |
|  |  |                   |
|  | CITY STATE   | ZIP CODE          |
| Title or Position                            |  |                   |
|  | Telephone number   |                   |
|  |  |                   |
|  | oxes or maintains funds.  Depository, etc.  CHASE BANK   |                   |
| Name of Bank,                                | Depository, etc.  CHASE BANK  1800 MARTIN LUTHER KING DRIVE  |                   |
|  | Depository, etc.  CHASE BANK  1800 MARTIN LUTHER KING DRIVE  |                   |
| Name of Bank,                                | Depository, etc.  CHASE BANK  1800 MARTIN LUTHER KING DRIVE  | 71202             |
| Name of Bank,                                | Depository, etc.  CHASE BANK  1800 MARTIN LUTHER KING DRIVE  |                   |
| Name of Bank,                                | Depository, etc.  CHASE BANK  1800 MARTIN LUTHER KING DRIVE  | 71202<br>ZIP CODE |
| Name of Bank,                                | Depository, etc.  CHASE BANK  1800 MARTIN LUTHER KING DRIVE  MONROE  CITY  STATE                   | <u> </u>          |
| Name of Bank, Mailing Address                | Depository, etc.  CHASE BANK  1800 MARTIN LUTHER KING DRIVE  MONROE  CITY  STATE                   | <u> </u>          |
| Name of Bank, Mailing Address                | Depository, etc.  CHASE BANK  1800 MARTIN LUTHER KING DRIVE  MONROE  CITY  STATE                   | <u> </u>          |
| Name of Bank, Mailing Address                | Depository, etc.  CHASE BANK  1800 MARTIN LUTHER KING DRIVE  MONROE  CITY  STATE  Depository, etc. | <u> </u>          |
| Name of Bank, Mailing Address  Name of Bank, | Depository, etc.  CHASE BANK  1800 MARTIN LUTHER KING DRIVE  MONROE  CITY  STATE  Depository, etc. | <u> </u>          |
| Name of Bank, Mailing Address Name of Bank,  | Depository, etc.  CHASE BANK  1800 MARTIN LUTHER KING DRIVE  MONROE  CITY  STATE  Depository, etc. | <u> </u>          |
| Name of Bank, Mailing Address  Name of Bank, | Depository, etc.  CHASE BANK  1800 MARTIN LUTHER KING DRIVE  MONROE  CITY  STATE  Depository, etc. | L.L.L.J-L.I.      |

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| Received from Electronic Filing Office     | Date of Receipt   |
| Other (Specify):                           | Date of Receipt or Postmarked                           |
| AU)<br>PREPARER                            | ارداراع<br>DATE PREPARED                                |

(8/2013)