# STATEMENT OF ORGANIZATION

(See reverse side for Instructions)

**1. (a) NAME OF COMMITTEE IN FULL** ☐ (Check if name is changed)

JACK FELLURE CAMPAIGN COMMITTEE

**2. DATE**
Nov. 8, 2000

**(b) Number and Street Address** ☐ (Check if address is changed)
1002 Orchard Park Road (Mail Add: PO Box 507)

**3. FEC Identification Number**

**(c) City, State and ZIP Code**
Hurricane, West Virginia 25526

**4. Is This Report An Amendment?**
☐ YES ☒ NO

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**5. TYPE OF COMMITTEE** (Check one)

☒ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|---|---|---|---|
| LOWELL JACKSON FELLURE | Republican | US President | WV-Putnam County |

☐ (c) This committee supports/opposes only one candidate LOWELL Jackson Fellure and is NOT an authorized committee.
(name of candidate)

☐ (d) This committee is a _____ _____ committee of the _____ _____ Party.
(National, State or subordinate)      (Democratic, Republican, etc.)

☐ (e) This committee is a separate segregated fund.

☐ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

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| 6. Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code | Relationship |
|---|---|---|
| | | |
| | | |

**Type of Connected Organization**
☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Cooperative

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**7. Custodian of Records:** Identify by name, address (phone number — optional) and position of the person in possession of committee books and records.

| Full Name | Mailing Address | Title or Position |
|---|---|---|
| Jack Fellure | PO Box 507; Hurricane, WV 25526 | Treasurer |

**8. Treasurer:** List the name and address (phone number — optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Mailing Address | Title or Position |
|---|---|---|
| Jack Fellure | PO Box 507; Hurricane, WV 25526 | Treasurer |

**9. Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code |
|---|---|
| Putnam County Bank | Main Street; Hurricane, WV 25526 |

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I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| TYPE OR PRINT NAME OF TREASURER | SIGNATURE OF TREASURER | DATE |
|---|---|---|
| Jack Fellure | *[signature]* | 11-8-2000 |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-694-1100

FE9AN114

**FEC FORM 1**
(revised 4/97)

November 8, 2000 AD
~~November 6, 1996 AD~~

The Federal Election Commission
999 E Street, Northwest
Washington, DC 20463

Gentlemen:

On this day, November 8, ~~November 6th,~~ in the year of my Lord and Saviour Jesus Christ 2000AD, ~~1996 AD,~~ I declare my candidacy for the United States Presidency, year 2004. My platform is the Authorized 1611 King James Bible. God Almighty wrote it as the supreme constitution and absolute authority in the affairs of all men for time and eternity. It shall never be necessary to change it.

Quality, leather bound copies of this Bible have been sent to the Presidential Office, the Supreme Court, the Senate, the House, the National Republican Party, the National Democratic Party and the Federal Election Commission.

Should I be elected to the presidency this Bible will be open on the desk in the White House oval office to Psalms 33:12, BLESSED IS THE NATION WHOSE GOD IS THE LORD, and also to II Samuel 23:3, HE THAT RULETH OVER MEN MUST BE JUST, RULING IN THE FEAR OF GOD. It shall never be closed during my tenure. I will take the inauguration oath of office with my hand on my Bible, opened to Deuteronomy chapter 28.

God Almighty, the creator and Holy Sovereign of the universe, ordained only three institutions on earth; the family, the church and civil government. He wrote one book to govern all three, making them equally responsible to that one supreme book of law.

Every basic truth and fundamental philosophy required for proper survival here and hereafter is contained in that one book. IT'S THE GREATEST SINGLE BOOK EVER WRITTEN ON HUMAN GOVERNMENT and upon its precepts our nation was conceived, born and nurtured to become the greatest nation in the history of the human race. WE'RE NOW REJECTING IT. Therein lies the eternal cardinal truth of why our nation continues to decay and deteriorate, morally and physically. Every failed civilization in recorded history rejected God's moral laws first, then collapsed physically. God will allow ours to be no different. We as a nation will either return to a Bible for divine direction or continue our human self destruction. God provides no other alternatives. Men shall ultimately stand before a high tribunal to be judged by God and His book, with no court of appeals, ever.

I encourage everyone to RETAIN, USE AND DISTRIBUTE ALL MY WRITINGS AND POSITION PAPERS FROM THE PREVIOUS ~~1992 AND 1996~~ PRESIDENTIAL CAMPAIGNS. THEY'RE AS APPLICABLE NOW AS BEFORE. I haven't shifted positions or altered course one iota. I never intend to, so help me God.

Yours for a nation under the authority of Almighty God,

Jack Fellure
United States Presidential Candidate, ~~Year 2000~~ Year 2004

# ENVELOPE REPLACEMENT PAGE
## FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ Hand Delivered | **Date of Receipt** | |
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| ☒ Registered/Certified Mail | **POSTMARKED (R/C)** | 4 16 00 |
| ☐ No Postmark | | |
| ☐ Postmark Illegible | | |
| ☐ Received from the House office of Records and Registration | **Date of Receipt** | |
| ☐ Received from the Senate Office of Public Records | **Date of Receipt** | |
| ☐ Other ( Specify): | **Postmarked** | |
| | and/or Date of Receipt | |
| ☐ Electronic Filing | | |

CR
**PREPARER**

4 9 00
**DATE PREPARED**

(6/2000)