

STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE

02 MAY 21 PM 1:40

1. (a) Name of Candidate (in full) Gary J. Chico		2. Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed 10 South Wacker Drive		
(c) City, State, and ZIP Code Chicago, IL 60606		
3. Party Affiliation DEM	4. Office Sought U.S. Senate	5. State & District of Candidate IL, statewide

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) Gery Chico for Senate
(b) Address (number and street) 10 South Wacker Drive, Suite 3700
(c) City, State, and ZIP Code Chicago, IL 60606

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate: *Gary J. Chico* Date: *5/15/02*

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
222 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9630
Local 202/694-1100

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FEC FORM 2

(revised 1/2001)

JERI THOMSON
SECRETARY

PAMELA B. GAVVA
SUPERINTENDENT
HMT BUILDING
SUITE 231
WASHINGTON, DC 20510-7119
PHONE: 202-224-0317

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

FAX (48-HOUR NOTICES) _____
Date of Receipt

INSIDE MAIL _____
Date of Receipt

**RECEIVED FROM THE LEGISLATIVE RESOURCE
CENTER** _____
Date of Receipt

**RECEIVED FROM THE FEDERAL ELECTION
COMMISSION** _____
Date of Receipt

FIRST CLASS MAIL _____
Postmarked

REGISTERED/CERTIFIED MAIL 05-16-02
Postmarked

NO POSTMARK **POSTMARK ILLEGIBLE**

OTHER (Specify): _____
 AIRBORNE EXPRESS
 EXPRESS MAIL
 FEDERAL EXPRESS
 UPS _____
Postmark and/or Date of Receipt

RD
Prepared

05-21-02
Date Prepared