

Image# 202104219445123720

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Cooper, Brandon, Shaw, Mr.,			2. Candidate's FEC Identification Number H2SC07249	
(b) Address (number and street) 1124 Cox Ferry Rd Lot 22		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Conway SC 29526		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate SC 07		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2021 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Coop for SC Inc.		
(b) Address (number and street) PO BOX 1135		
(c) City, State, and ZIP Code Mullins SC 29574		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Cooper, Brandon, Shaw, Mr., <i>[Electronically Filed]</i>	Date 04/21/2021
--	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--