| FEC FORM 1 UNIT ORGANIZATION OF THE SENATE RECEIVED FEC MAIL CENTER OF MAIL CENTE  |
|---|
| 1. NAME OF<br>COMMITTEE (in full) (Check if name<br>is changed) Example: If typing, type<br>over the lines.   |
| CUTUZENS FOR A STRONGER SENATE  |
|   |
| ADDRESS (number and street) 426 CI ST NE - REAR BLDG  |
|   |
| WASHUNGTION DIC 20002-  |
| CITY . STATE ZIP CODE   |
| COMMITTEE'S E-MAIL ADDRESS  |
|   |
| COMMITTEE'S WEB PAGE ADDRESS (URL)  |
|   |
|   |
| COMMITTEE'S FAX NUMBER  |
| 2021-4751-12795   |
| 2. DATE 03 21 20.08   |
| $2 = EC (DENTIFICATION NUMBER C = \frac{1}{1} $ |
| 4. IS THIS STATEMENT X NEW (N) OR AMENDED (A)   |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.  |
| Type or Print Name of Treasurer Judith Zamore (ASST Treasurer)  |
| Signature of Treasurer - Judich Mangue Date 03 21 2008  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.<br>ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.   |
| Office     5''-       Use     5''-       Only     1111   For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100 FESAN042.PDF  |

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FEC Form 1 (Revised 12/2007)

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| j. <sup>-</sup>      | TYPE             | OFC               | OMMITTEE   |
|----------------------|------------------|-------------------|--|
| Candidate Committee: |                  |                   |  |
| I                    | (a)              | $\Box$            | This committee is a principal campaign committee. (Complete the candidate information below.)  |
|                      | (b)              | O                 | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |
|                      | Name<br>Candi    |                   |  |
|                      | Candi<br>Party   | date<br>Affiliati | on Con Construct District  |
|                      | (c)              |                   | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |
|                      | Name<br>Candi    | -                 |  |
|                      | Party            | у Соп             | ımittee:   |
| I                    | (d)              |                   | This committee is a (National, State (Democratic, republican, etc.) Party.   |
| 1                    | Polit            | ical A            | ction Committee (PAC):   |
|                      | ( <del>0</del> ) | $\Box$            | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:  |
|                      |                  |                   | Corporation Corporation w/o Capital Stock Labor Organization   |
|                      |                  |                   | Membership Organization Trade Association Cooperative  |
|                      | (f)              | 0                 | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |
| -                    |                  |                   | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |
| ,                    | Joint            | Func              | Iraising Representative:   |
| (                    | g)               | X                 | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (                    | h)               | $\square$         | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |
|                      |                  | Com               | mittees Participating in Joint Fundraiser  |
|                      |                  | 1.                | HAGAN SENATE COMMITTEE FEC ID number COO440559   |
|                      |                  | 2.                | DEANNE SHAHEEN FOR SENATE D number CO0439075   |
|                      |                  | 3.                | NDAUL FOR US AUL FEC ID number CO. 3.29.896  |
|                      |                  | 4.                |  |
|                      |                  | 5.                |  |
|                      |                  |                   |  |

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|--|---|-------------------|
| FEC Form 1 (Revise<br>Write or Type Committee Na |   | Page 3            |
| while of type continuities he                    |   |                   |
| 6. Name of Any Connected                         | d Organization, Affiliated Committee, Leadership PAC Sponsor or Joint Fundraising                               | Representative    |
|  |   |                   |
|  |   |                   |
| Mailing Address                                  |   |                   |
|  |   |                   |
| ,  |   |                   |
| Delette estilee                                  | CITY STATE  | ZIP CODE          |
| Relationship:                                    | on 🔲 Affiliated Committee 🔲 Leadership PAC Sponsor 🔲 Joint Fundraisir   | ng Representative |
| Full Name  | UTTIH ZAMORE<br>426 CISTINE - REAR BUDG<br>WASHINGTION<br>CITY STATE  |                   |
|  | AISIJIAEIRI III Telephone number 20214  | 59-3024           |
| - any designated agent (e.c                      | and address (phone number optional) of the treasurer of the committee; and the nar<br>and assistant treasurer). | ne and address of |
| Full Name<br>of Treasurer RAT                    | FRINCK ANDERSON   |                   |
| Mailing Address                                  | 426 CISTING - REAR BUDG   |                   |
|  |   |                   |
| Title or Position                                | CITY STATE  |                   |
| TIREASUIRE                                       |   | 121-17915         |
| FE3AN042.PDF                                     |   | L.,               |

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| Full Name of<br>Designated<br>Agent | UNDITH ZAMORE          |            |               |
|-------------------------------------|------------------------|------------|---------------|
| Mailing Address                     | 426 CISTINE - REAR     | BLDG       | <u> </u>      |
|                                     |                        |            |               |
|                                     | WASHINGTON             | DC         | 20002-        |
|                                     | CITY                   | STATE      | ZIP CODE      |
| Title or Position                   | TREASURER Telephone no | umber 12:0 | 22-1489-13024 |

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9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| IC1                    | TIBANK    |            |                         | <u> </u> |
|------------------------|-----------|------------|-------------------------|----------|
| Mailing Address        | 600 PE    | NNSYLVANIA | AVE SE                  |          |
|                        |           |            | <u></u>                 |          |
|                        | WASHIN    | GTIDN      |                         | 20003-   |
|                        |           | CITY       | STATE                   | ZIP CODE |
| Name of Bank, Deposito | pry, etc. |            |                         |          |
| . <b>L</b>             |           |            | . 1 . 1 . 1 . 1 . 1 . 1 | <u></u>  |
| Mailing Address        |           |            |                         |          |
|                        |           |            | <u> </u>                |          |
| •                      |           |            |                         |          |
| •                      |           | CITY       | STATE                   | ZIP CODE |

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| Federal Election Comm<br>ENVELOPE REPLACEMENT PAGE FOR I<br>The FEC added this page to the end of this filing | NCOMING DOCUMENTS             |
|---|-------------------------------|
| Hand Delivered  | Date of Receipt               |
| USPS First Class Mail   | Postmarked                    |
| USPS Registered/Certified   | Postmarked (R/C)<br>3/24/08   |
| USPS Priority Mail  | Postmarked                    |
| Delivery Confirmation <sup>™</sup> or Signa   | ture Confirmation™ Label      |
| USPS Express Mail   | Postmarked                    |
| Postmark Illegible  |                               |
| No Postmark   |                               |
| Overnight Delivery Service (Specify):   | Shipping Date                 |
| Ne  | ext Business Day Delivery     |
| Received from House Records & Registration (  | Date of Receipt<br>Office     |
| Received from Senate Public Records Office  | Date of Receipt               |
| Received from Electronic Filing Office  | Date of Receipt               |
| Other (Specify):  | Date of Receipt or Postmarked |
| June  | 3/27/18                       |
| (3/2005)  | DATE PREPARED                 |

NANCY ERICKSON SECRETARY PAMELA 8. GAVIN SUPERINTENDENT

HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-2118 PHONE: (202) 224-0322

## United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

## THE PRECEDING DOCUMENT WAS:

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| USPS EXPRESS MAIL Postmark  |
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| SHIPPING DATE NEXT BUSINESS DAY DELIVERY                          |
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| UPS   |
| DHL   |
| AIRBORNE EXPRESS  |
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| FAXDate of Receipt  |
| OTHER   |
| Date of Receipt or Postmark                                       |
|   |
| PREPARER RD DATE PREPARED 04-01-08                                |

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