

RECEIVED
FEDERAL
OPERATIONS CENTER

FEC
FORM 1

STATEMENT OF
ORGANIZATION

2008 JUL 13 P 12 47

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12 FEB 4 MS

Nuclear Medicine Political Action Committee
(a/k/a "NMPAC")

ADDRESS (number and street) Gardner Carton & Douglas LLP
1301 K Street, NW, Suite 900 East Tower
Washington, DC 20005-3337
CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS
Cwilliams@gcd.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER
202-230-5359

2. DATE 07 06 2004

3. FEC IDENTIFICATION NUMBER C 0 0 1 8 7 8 3 7

4. IS THIS STATEMENT NEW (N) OR X AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Robert J. Waters

Signature of Treasurer [Handwritten Signature] Date 07 08 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

None _____

Mailing Address _____

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship _____

Type of Connected Organization:

- Corporation Corporation w/o Capital Stock Labor Organization
- Membership Organization Trade Association Cooperative

24.03.844.3720

Write or Type Committee Name

Nuclear Medicine Political Action Committee (a/k/a "NM PAC")

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name Christine Williams

Mailing Address Gardner, Carton & Douglas LLP

1301 K Street NW Suite 900 East Tower

Washington DC 20005 3317

Title or Position CITY STATE ZIP CODE

Record Keeper Telephone number 202 230 5159

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Robert J. Waters

Mailing Address Gardner Carton & Douglas LLP

1301 K Street NW Suite 900 East Tower

Washington DC 20005 3317

Title or Position CITY STATE ZIP CODE

Counsel Telephone number 202 230 5152

Full Name of Designated Agent

Mailing Address

Title or Position CITY STATE ZIP CODE

Telephone number

24-03-844-3721

B. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Bank of America

Mailing Address

1801 K Street NW

Washington DC 20006

CITY STATE ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY STATE ZIP CODE

2025 RELEASE UNDER E.O. 14176

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 7-13-04
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
	Delivery Confirmation™ Label <input type="checkbox"/>
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>SEI</i> PREPARER	7-13-04 DATE PREPARED

(5/2004)

24.03.844.3723