



5. TYPE OF COMMITTEE (Check One)

**Candidate Committee:**

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation  Office Sought:  House  Senate  President State  District

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

**Party Committee:**

- (d)  This committee is a  (National, State (or subordinate) committee of the  (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
  - Corporation  Corporation w/o Capital Stock  Labor Organization
  - Membership Organization  Trade Association  Cooperative
- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
  - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

|    |                         |               |             |
|----|-------------------------|---------------|-------------|
| 1. | ALASKANS FOR BEGICH     | FEC ID number | C C00446260 |
| 2. | MUSGROVE FOR U S SENATE | FEC ID number | C C00444018 |
| 3. |                         | FEC ID number | C           |
| 4. |                         | FEC ID number | C           |
| 5. |                         | FEC ID number | C           |

28020463719

Write or Type Committee Name

**Alaska-Mississippi Victory Fund**

6. Name of Any Connected Organization, Affiliated Committee, Leadership PAC Sponsor or Joint Fundraising Representative

**NONE**

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship:

Connected Organization

Affiliated Committee

Leadership PAC Sponsor

Joint Fundraising Representative

7. Custodian of Records: Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name

**Whitney Burns**

Mailing Address

**P.O. Box 1174**

**Springfield**

**VA**

**22151**

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

**Assistant Treasurer**

Telephone number

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

**Don Schimanski**

Mailing Address

**P.O. Box 1174**

**%Whitney Burns**

**Springfield**

**VA**

**22151**

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

Telephone number

**202-546-8100**

28020463720

Full Name of Designated Agent

Whitney Burns

Mailing Address

P.O. Box 1174

Springfield

VA

22151 -

Title or Position

CITY

STATE

ZIP CODE

Assistant Treasurer

Telephone number

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Bank of America

Mailing Address

730 15th Street NW

Washington

DC

20005 -

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

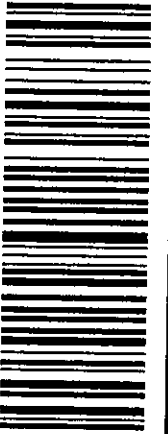
STATE

ZIP CODE

28020463721

Att Burns  
74  
VA 22151

CERTIFIED MAIL™



2005 2570 0000 8642 0121

RETURN RECEIPT  
REQUESTED

XEROX COPY  
IN THE SENATE  
POST OFFICE

Senate Public Records Office  
P.O. Box 5109  
Alexandria, VA 22301

000947-88

U.S. POSTAGE  
PAID  
SPRINGFIELD, VA  
SEP 16, 08  
AMOUNT  
\$5.90  
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UNITED STATES  
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NANCY ERICKSON  
SECRETARY

PAMELA B. GAVIN  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7118  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY  
OFFICE OF PUBLIC RECORDS

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Date of Receipt

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USPS REGISTERED/CERTIFIED 09-16-08  
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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_

Postmark

OVERNIGHT DELIVERY SERVICE:

|                  | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|---------------|----------------------------|
| FEDERAL EXPRESS  | _____         | <input type="checkbox"/>   |
| UPS              | _____         | <input type="checkbox"/>   |
| DHL              | _____         | <input type="checkbox"/>   |
| AIRBORNE EXPRESS | _____         | <input type="checkbox"/>   |

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Date of Receipt

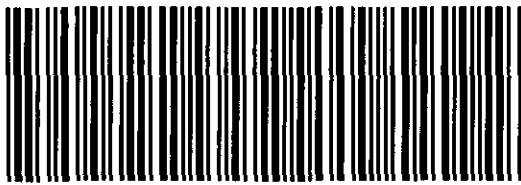
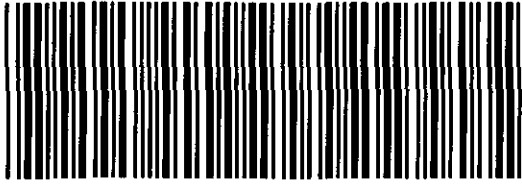
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Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER RD DATE PREPARED 09-19-08

28020463723



28020463724