

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 2  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>RSLC PAC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>C</b> C00779595</div>                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y Y Y</div> |  |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Full Name of Payee<br>CREATIVE STRATEGIC SOLUTIONS, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                  | Date of Public Distribution/Dissemination<br><div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y Y Y</div><br>07 / 11 / 2024 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Mailing Address 7708 RICHMOND HWY<br>SUITE 1018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                  | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 150px; text-align: right;">11720.00</div>                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| City ARLINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | State VA                                                                                                         | Zip Code 22313                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>Transaction ID : SE24.18</b><br>Date of Disbursement or Obligation<br><div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y Y Y</div><br>07 / 11 / 2024 |
| Purpose of Expenditure<br>DIGITAL MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Category/<br>Type <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px;"></div> |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Name of Federal Candidate<br>TRUMP, DONALD, J., ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                  | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                                                                                                                                                                                                                                                                  |  | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____                                                                                                                                                                                                                                                                                                 |
| Calendar Year-To-Date<br>Per Election for Office Sought <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 150px; text-align: right;">156325.00</div>                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                  | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ _____                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Full Name of Payee<br>CREATIVE STRATEGIC SOLUTIONS, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                  | Date of Public Distribution/Dissemination<br><div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y Y Y</div><br>07 / 11 / 2024 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Mailing Address 7708 RICHMOND HWY<br>SUITE 1018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                  | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block; width: 150px; text-align: right;">105831.00</div>                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| City ARLINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | State VA                                                                                                         | Zip Code 22313                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>Transaction ID : SE24.19</b><br>Date of Disbursement or Obligation<br><div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y Y Y</div><br>07 / 11 / 2024 |
| Purpose of Expenditure<br>DIGITAL MEDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Category/<br>Type <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 60px;"></div> |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Name of Federal Candidate<br>TRUMP, DONALD, J., ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                  | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                                                                                                                                                                                                                                                                  |  | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____                                                                                                                                                                                                                                                                                                 |
| Calendar Year-To-Date<br>Per Election for Office Sought <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 150px; text-align: right;">156325.00</div>                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                  | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ _____                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>(a) SUBTOTAL</b> of Itemized Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 150px; text-align: right;">117551.00</div>                                                                                                                                                                                                                                                                                                                                 |
| <b>(b) SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 150px;"></div>                                                                                                                                                                                                                                                                                                                                                             |
| <b>(c) TOTAL</b> Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 150px;"></div>                                                                                                                                                                                                                                                                                                                                                             |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.                                                                                                                                                                                                         |  |                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Signature<br><br>HOBBS, CABELL, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                  | Date <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">M M M</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 40px; text-align: center;">D D D</div> / <div style="display: inline-block; border-bottom: 1px solid black; width: 80px; text-align: center;">Y Y Y Y Y Y Y Y</div><br>07 / 11 / 2024                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 2 OF 2  
FOR SE OF FORM 24/48

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>RSLC PAC</b>                                                                                                                                                     |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00779595 |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY                                    |

|                                                         |                   |                                                                                                                                                             |
|---------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>CREATIVE STRATEGIC SOLUTIONS, LLC |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>07 / 11 / 2024                                                                               |
| Mailing Address 7708 RICHMOND HWY<br>SUITE 1018         |                   | Amount<br>38774.00                                                                                                                                          |
| City<br>ARLINGTON                                       | State<br>VA       | Zip Code<br>22313                                                                                                                                           |
| Purpose of Expenditure<br>DIGITAL MEDIA                 | Category/<br>Type | Transaction ID : SE24.20<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>07 / 11 / 2024                                                          |
| Name of Federal Candidate<br>BIDEN, JOSEPH, R, , JR     |                   | Office Sought: <input type="checkbox"/> House District: _____<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶           |

|                                                         |                   |                                                                                                                                                  |
|---------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee                                      |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY                                                                                      |
| Mailing Address                                         |                   | Amount                                                                                                                                           |
| City                                                    | State             | Zip Code                                                                                                                                         |
| Purpose of Expenditure                                  | Category/<br>Type | Date of Disbursement or Obligation<br>MM / DD / YYYY                                                                                             |
| Name of Federal Candidate                               |                   | Office Sought: <input type="checkbox"/> House District: _____<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: _____ |
| Calendar Year-To-Date<br>Per Election for Office Sought |                   | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶                |

|                                                                   |           |
|-------------------------------------------------------------------|-----------|
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures.....▶    | 38774.00  |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures .....▶ |           |
| (c) <b>TOTAL</b> Independent Expenditures.....▶                   | 156325.00 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

HOBBS, CABELL, , ,

Signature

Date

MM / DD / YYYY  
07 / 11 / 2024