| Image# 201806159113701718                             |   |   |                         |                                 |
|---|---|---|-------------------------|---------------------------------|
| FEC<br>FORM 1   | STATEME<br>ORGANIZ  | _   |                         | PAGE 1 / 5 —                    |
|   | ( <b>0</b> )  |   |                         | ffice Use Only                  |
| 1. NAME OF<br>COMMITTEE (in full)                     | (Check if name<br>is changed)                               | Example: If typing, type<br>over the lines.   | 12FE4M5                 |                                 |
| Kaniela Ing for (                                     | Congress  |   |                         |                                 |
|   |   |   |                         |                                 |
|   |   |   |                         |                                 |
|   | PO Box 3468   |   |                         |                                 |
| DDRESS (number and street)                            |   |   |                         |                                 |
| <ul> <li>(Check if address<br/>is changed)</li> </ul> |   |   |                         |                                 |
|   | Honolulu  |   | HI 968                  | 13                              |
|   | CITY A  |   |                         | ZIP CODE ▲                      |
| OMMITTEE'S E-MAIL ADDI                                | 3555  |   |                         |                                 |
|   | Admin@kmtCPA.com  |   |                         |                                 |
| (Check if address is changed)                         |   |   |                         |                                 |
|   | Optional Second E-Mail Ad                                   | dress   |                         |                                 |
|   | kaniela@kanielaing.   | com   |                         |                                 |
| is changed)   |   |   |                         |                                 |
| 2. DATE 06  | 15 <sup>7</sup> Y Y Y Y<br>2018                             |   |                         |                                 |
| . FEC IDENTIFICATION                                  | NUMBER ► C C  | 00659615  |                         |                                 |
| . IS THIS STATEMENT                                   | × NEW (N) OR  | AMENDED (A)   |                         |                                 |
|   |   |   |                         |                                 |
| certify that I have examined                          | this Statement and to the best                              | t of my knowledge and belief  | it is true, correct and | complete.                       |
| ype or Print Name of Treasu                           | ING, MATTHEW, KAULANA                                       | λ, ,  |                         |                                 |
| Signature of Treasurer                                | G, MATTHEW, KAULANA, ,                                      | [Electronically Filed]  | Date 06                 | 11 / Y Y Y Y<br>2018            |
| IOTE: Submission of false, erro                       | oneous, or incomplete information<br>ANY CHANGE IN INFORMAT | may subject the person signing  |                         | penalties of 2 U.S.C. §437g     |
| Office<br>Use<br>Only                                 |   | For further information<br>Federal Election Commiss<br>Toll Free 800-424-9530<br>Local 202-694-1100 |                         | FEC FORM 1<br>(Revised 06/2012) |

06/15/2018 03 : 18

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| _                          |  |
|----------------------------|--|
| FEC F                      | orm 1 (Revised 02/2009) Page 2   |
|                            | COMMITTEE  |
|                            | e Committee:   |
| (a) X                      | This committee is a principal campaign committee. (Complete the candidate information below.)  |
| (b)                        | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)  |
| Name of<br>Candidate       | ING, MARK, KANIELA, ,  |
| Candidate<br>Party Affilia | tion DEM Office Sought: X House Senate President District 01   |
| (c)                        | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |
| Name of<br>Candidate       |  |
| Party Co                   |  |
| (d)                        | This committee is a       (National, State<br>or subordinate) committee of the       (Democratic,<br>Republican, etc.) Party.  |
| Political /                | Action Committee (PAC):  |
| (e)                        | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:  |
|                            | Corporation Corporation w/o Capital Stock Labor Organization   |
|                            | Membership Organization Trade Association Cooperative  |
|                            | In addition, this committee is a Lobbyist/Registrant PAC.  |
| (f)                        | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |
|                            | In addition, this committee is a Lobbyist/Registrant PAC.  |
|                            | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |
| Joint Fun                  | draising Representative:   |
| (g)                        | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. |
| (h)                        | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.         |
| Con                        | nmittees Participating in Joint Fundraiser   |
| 1.                         | FEC ID number  |
| 2.                         | FEC ID number  |
| 3.                         | FEC ID number  |
| 4.                         | FEC ID number  |
|                            |  |

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FEC Form 1 (Revised 02/2009)

Page 3

Write or Type Committee Name

## Kaniela Ing for Congress

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Mailing Address         |                             |                         |                  |                        |
|-------------------------|-----------------------------|-------------------------|------------------|------------------------|
|                         |                             |                         |                  |                        |
|                         |                             |                         |                  |                        |
|                         |                             | STATE                   | ZIP CODE         |                        |
| Relationship: Connected | Organization Affiliated Com | nittee Joint Fundraisin | g Representative | Leadership PAC Sponsor |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| GENIUSfil         | e LP, , , ,                               |
|-------------------|---|
| Full Name         |   |
| Mailing Address   | 55 Merchant Street                        |
|                   | Suite 3000                                |
|                   | Honolulu HI 96813-4397                    |
| Title or Position | CITY STATE ZIP CODE                       |
| AAL               | Telephone number     808     206     8282 |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer      | ING, MATTHEW, KAULANA, ,                  |
|--------------------------------|---|
| Mailing Address                | 1245 Alewa Drive                          |
|                                |   |
|                                |   |
|                                | CITY STATE ZIP CODE                       |
| Title or Position<br>Treasurer | Telephone number     808     463     0868 |

| Full Name of       Designated       Agent | RYAN, MITSUO, ,                |  |
|---|--------------------------------|--|
| Mailing Address                           | 55 Merchant Street             |  |
|   | Suite 3000                     |  |
|   | Honolulu , HI , 96813-4397 , , |  |
|   |                                |  |
|   |                                |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| BANK                      |                |       |          |
|---------------------------|----------------|-------|----------|
| Mailing Address           | 111 S King St. |       |          |
|                           |                |       |          |
|                           |                |       | 813      |
|                           | CITY           | STATE | ZIP CODE |
| Name of Bank, Depository, | etc.           |       |          |
|                           |                |       |          |
| Mailing Address           |                |       |          |
|                           |                |       |          |
|                           |                |       |          |
|                           | CITY           | STATE | ZIP CODE |

| Image# 201806159113701722      |  |                                    |
|--------------------------------|--|------------------------------------|
| FEC Form 1S (Revised 02/20     | 7) Optional Supplemental Information<br>for Lines 5(g) or (h), 6, 8 and/or 9 | Page _5_ of 5                      |
| 5(g) or (h). Joint Fundraising | Participant:   |                                    |
| 1                              | FEC ID num   | nber C                             |
| 2.                             | FEC ID num   | nber C                             |
| 3.                             | FEC ID num   | nber C                             |
| 4.                             | FEC ID num   | nber C                             |
| 6. Name of Any Connected O     | rganization, Affiliated Committee, Joint Fundraising Represer                | ntative, or Leadership PAC Sponsor |
|                                |  |                                    |
|                                |  |                                    |
| Mailing Address                |  |                                    |
|                                |  |                                    |
|                                |  |                                    |
| Relationship:                  | CITY A STAT  | TE  ZIP CODE                       |
| Connected 0                    | Drganization Affiliated Committee Joint Fundraising Repr                     | resentative Leadership PAC Sponsor |
| AKAMINE,                       | y name, address (phone number – optional)<br>RYAN, MITSUO, ,                 |                                    |
| Mailing Address                | 55 Merchant Street   |                                    |
|                                | Suite 3000   |                                    |
|                                |  | H 96813-4397                       |
| TITLE OR POSITION ▼            | , CITY ▲ STATE   |                                    |
|                                | Telephone Number   | r 808 - 206 - 8282                 |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank,<br>Depository, etc. |        |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |   |  |  |  |  |   |  |  |  |
|-----------------------------------|--------|--|--|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|---|--|--|--|--|---|--|--|--|
| Mailing Address                   |        |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |   |  |  |  |  |   |  |  |  |
|                                   |        |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |   |  |  |  |  |   |  |  |  |
|                                   |        |  |  |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |   |  |  |  |  | · |  |  |  |
|                                   | CITY 🔺 |  |  |  |  |  |  |  |  |  |  |  | STATE ▲ ZIP CODE ▲ |  |  |  |  |  |  |  | _ |  |  |  |  |   |  |  |  |