

February 2nd, 2019

David Andrew Christenson
Box 9063
Miramar Beach, Florida 32550

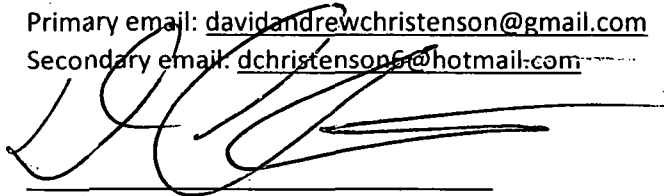
RECEIVED
TEC MAIL CENTER
2019 FEB 19 PM 2:19

New Physical Address but I do not receive mail there:
200 Sandestin Lane
Unit 307
Miramar Beach, Florida 32550

504-715-3086

Primary email: davidandrewchristenson@gmail.com

Secondary email: dchristenson6@hotmail.com



David Andrew Christenson

RELUCTANT PATRIOT DAVID ANDREW CHRISTENSON (RPDAC)
Principal campaign committee Presidential ID: C00611822

THE RELUCTANT PATRIOT DAVID ANDREW CHRISTENSON (TRPDAC)
Principal campaign committee Presidential ID: C00506337

New for 2020: THE RELUCTANT PATRIOT DAVID ANDREW CHRISTENSON (TRPDAC2)

PHOTOCOPIED FROM ORIGINAL

FEC FORM 2

STATEMENT OF CANDIDACY

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1. (a) Name of Candidate (in full) David Andrew Christenson		2019 FEB 19 PM 2:19
(b) Address (number and street) <input checked="" type="checkbox"/> Check if address changed Box 9063 (200 Sandestin Lane Unit 307)		2. FEC Candidate Identification Number See 2011 and 2016
(c) City, State, and ZIP Code Miramar Beach, Florida 32550		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
4. Party Affiliation None.	5. Office Sought President	6. State & District of Candidate Florida

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) The Reluctant Patriot David Andrew Christenson (TRPDAC2)
(b) Address (number and street) Box 9063 (200 Sandestin Lane, Unit 307)
(c) City, State, and ZIP Code Miramar Beach, Florida 32550


DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date February 2nd, 2019
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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(Including Joint Fundraising Representatives)

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(b) Address (number and street)

(c) City, State, and ZIP Code

2017 RELEASE UNDER E.O. 13526

David Andrew Christenson
P.O. Box 9063
Miramar Beach, Fl. 32550

PENSACOLA FL 325

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Federal Election Commission
1050 First Street, N.E.
Washington, D.C. 20463

20463-



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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <i>2/11/19</i> Date of Receipt <i>2/19/19</i>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

PREPARER
(3/2015)

MP

2/19/19

DATE PREPARED

PHOTO BY: BUREAU OF SENATE RECORDS