

Image# 202511219793328716

PAGE 1 / 1

# FEC FORM 2

## STATEMENT OF CANDIDACY

|   |  |  |
|---|--|--|
| 1. (a) Name of Candidate (in full)<br>Rogers, Doug, , ,               |  |  |
| (b) Address (number and street)<br>6120 College Street,<br>Suite D285 |  | <input type="checkbox"/> Check if address changed  |
| (c) City, State, and ZIP Code<br>Beaumont TX 77707                    |  | 2. Candidate's FEC Identification Number<br>H6TX36028  |
| 4. Party Affiliation<br>DEMOCRATIC PARTY                              |  | 5. Office Sought<br>House  |
| 6. State & District of Candidate<br>TX 36                             |  | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|  |  |  |
|--|--|--|
| (a) Name of Committee (in full)<br>Doug Rogers for Texas             |  |  |
| (b) Address (number and street)<br>6120 College Street<br>Suite D285 |  |  |
| (c) City, State, and ZIP Code<br>Beaumont TX 77707                   |  |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|   |                    |
|---|--------------------|
| Signature of Candidate<br>Rogers, Doug, , , | Date<br>11/21/2025 |
|---|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|