**FEC** 

Only

## STATEMENT OF

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**ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Craig Goldman for Congress PO Box 100039 ADDRESS (number and street) (Check if address is changed) Fort Worth 76185 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address tmoose@hdafec.com is changed) Optional Second E-Mail Address kdavis@hdafec.com COMMITTEE'S WEB PAGE ADDRESS (URL) www.craiggoldman.org (Check if address is changed) DATE 03 2023 C00855528 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Kelly, Dee, J., , Jr. 11 03 2023 Signature of Treasurer Kelly, Dee, J., , Jr. Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

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|--|--|------------|--|--|--|--|
| TYPE   | TYPE OF COMMITTEE:   |            |  |  |  |  |
| Can  | Candidate Committee:   |            |  |  |  |  |
| (a)  | (a) X This committee is a principal campaign committee. (Complete the candidate information below.)  |            |  |  |  |  |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candid information below.) |  |            |  |  |  |  |
|  | me of Goldman, Craig, , , andidate   | _          |  |  |  |  |
|  | ndidate<br>rty Affiliation REP Office<br>Sought: X House Senate President District 12  |            |  |  |  |  |
| (c)  | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |            |  |  |  |  |
| Name of Candidate  |  |            |  |  |  |  |
| Part (d)   | This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party   |            |  |  |  |  |
| Polit  | ical Action Committee (PAC):   |            |  |  |  |  |
| (e)  | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a   | <b>1</b> : |  |  |  |  |
|  | Corporation Corporation w/o Capital Stock Labor Organization   |            |  |  |  |  |
|  | Membership Organization Trade Association Cooperative  |            |  |  |  |  |
|  | In addition, this committee is a Lobbyist/Registrant PAC.  |            |  |  |  |  |
| (f)  | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)  |            |  |  |  |  |
|  | In addition, this committee is a Lobbyist/Registrant PAC.  |            |  |  |  |  |
|  | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |            |  |  |  |  |
| (g)  | (g) This committee is an independent expenditure-only political committee (Super PAC).   |            |  |  |  |  |
|  | In addition, this committee is a Lobbyist/Registrant PAC.  |            |  |  |  |  |
| (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).                     |  |            |  |  |  |  |
|  | In addition, this committee is a Lobbyist/Registrant PAC.  |            |  |  |  |  |
| Join   | t Fundraising Representative:  | _          |  |  |  |  |
| (i)  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political  |            |  |  |  |  |
| (j)  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. |            |  |  |  |  |
| Committees Participating in Joint Fundraiser   |  |            |  |  |  |  |
| 1.   | C  |            |  |  |  |  |

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|----|--|--|--------------------------------|
| ٧  | Vrite or Type Committee                |  |                                |
| _  |  | nan for Congress   | ar Landarchin DAC Chancer      |
| 6. | Name of Any Conne                      | ected Organization, Affiliated Committee, Joint Fundraising Representative                               | e, or Leadership PAC Sponsor   |
|    | INCINE                                 |  |                                |
|    |  |  |                                |
|    | Mailing Address                        |  |                                |
|    |  |  |                                |
|    |  |  |                                |
|    |  | CITY ▲ STATE ▲   | ZIP CODE ▲                     |
|    | Relationship: Co                       | nnected Organization Affiliated Organization Joint Fundraising Represen                                  | tative Leadership PAC Sponso   |
|    |  |  |                                |
| 7. | Custodian of Record books and records. | ls: Identify by name, address (phone number optional) and position of the perso                          | on in possession of committee  |
|    | 1                                      | pose, Taylor, , ,  |                                |
|    | Full Name                              | 200 C Washington Ct  |                                |
|    | Mailing Address                        | 228 S Washington St.   |                                |
|    |  | Ste. 115   |                                |
|    |  | Alexandria   | 22314                          |
|    |  | CITY ▲ STATE ▲   | ZIP CODE ▲                     |
|    | Title or Position ▼                    |  |                                |
|    | Assistant Treasurer                    | Telephone number   | 703                            |
| 8. | any designated agen                    | ame and address (phone number optional) of the treasurer of the committee t (e.g., assistant treasurer). | e; and the name and address of |
|    | Full Name Ke                           | illy, Dee, J., , Jr.   |                                |
|    | Mailing Address                        | 201 Main Street  |                                |
|    | •                                      | Suite 2500   |                                |
|    |  | Fort Worth TX  | 76102                          |
|    |  | CITY ▲ STATE ▲   | ZIP CODE ▲                     |
|    | Title or Position ▼                    | S =  | Z.: 005L —                     |
|    | Treasurer                              | Telephone number   | 817 - 332 - 2500               |

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|-------------------------------------|--|---------------------|---------------------------|--|--|--|
| Full Name of<br>Designated<br>Agent |  |                     |                           |  |  |  |
| Mailing Address                     |  |                     |                           |  |  |  |
|                                     |  |                     |                           |  |  |  |
|                                     |  |                     |                           |  |  |  |
|                                     | CITY ▲   | STATE ▲             | ZIP CODE ▲                |  |  |  |
| Title or Position \                 |  |                     |                           |  |  |  |
|                                     | Telephone n  | umber               |                           |  |  |  |
|                                     | Depositories: List all banks or other depositories in which the committees or maintains funds. | ittee deposits fund | ds, holds accounts, rents |  |  |  |
| Name of Bank, Depository, etc.      |  |                     |                           |  |  |  |
|                                     | Chain Bridge Bank, N.A.  |                     |                           |  |  |  |
| Mailing Address                     | 1445A Laughlin Ave.  |                     |                           |  |  |  |
|                                     |  |                     |                           |  |  |  |
|                                     | McLean   | VA                  | 22101                     |  |  |  |
|                                     | CITY ▲   | STATE ▲             | ZIP CODE ▲                |  |  |  |
| Name of Bank, D                     | epository, etc.  |                     |                           |  |  |  |
|                                     | Frost Bank   |                     |                           |  |  |  |
| Mailing Address                     | 3000 South Hulen St.   |                     |                           |  |  |  |
|                                     | Ste. 182   |                     |                           |  |  |  |
|                                     | Forth Worth  | LTX L               | 76109                     |  |  |  |
|                                     | CITY ▲   | STATE ▲             | ZIP CODE ▲                |  |  |  |
|                                     |  |                     |                           |  |  |  |