

FEC FORM 2

STATEMENT OF CANDIDACY

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2021 JAN 28 AM 8:59

1. (a) Name of Candidate (in full) Aja Smith		
(b) Address (number and street) 15705 Guajome Rd		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Moreno Valley, CA 92551		2. FEC Candidate Identification Number H8CA41170
4. Party Affiliation Republican	5. Office Sought House	3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
6. State & District of Candidate CA 41		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
Aja Smith for Congress 2022

(b) Address (number and street)
4202 Brockton Ave. Suite 100

(c) City, State, and ZIP Code
Riverside, CA 92501

DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

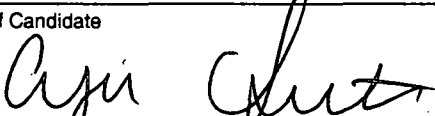
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
Aja Smith for Congress 2020

(b) Address (number and street)
4201 Brockton Ave. Suite 100

(c) City, State, and ZIP Code
Riverside, CA 92501

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 1/15/2021
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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(Including Joint Fundraising Representatives)

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(c) City, State, and ZIP Code

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8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

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 *01-29-21*
 PREPARER DATE PREPARED

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