

Image# 202011309337193716

# FEC FORM 2

## STATEMENT OF CANDIDACY

|  |                            |  |
|--|----------------------------|--|
| 1. (a) Name of Candidate (in full)<br>MARSHALL, ROGER, W., ,   |                            | 2. Candidate's FEC Identification Number<br>SOKS00315  |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br>4501 QUAIL CREEK DR |                            | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) |
| (c) City, State, and ZIP Code<br>GREAT BEND KS 67530   |                            |  |
| 4. Party Affiliation<br>REPUBLICAN PARTY   | 5. Office Sought<br>Senate | 6. State & District of Candidate<br>KS   |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|   |  |  |
|---|--|--|
| (a) Name of Committee (in full)<br>KANSANS FOR MARSHALL   |  |  |
| (b) Address (number and street)<br>PO BOX 1588            |  |  |
| (c) City, State, and ZIP Code<br>GREAT BEND KS 67530-1588 |  |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|   |  |  |
|---|--|--|
| (a) Name of Committee (in full)<br>TEAM MARSHALL II       |  |  |
| (b) Address (number and street)<br>PO BOX 26141           |  |  |
| (c) City, State, and ZIP Code<br>ALEXANDRIA VA 22313-6141 |  |  |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

|   |                    |
|---|--------------------|
| Signature of Candidate<br>Marshall, Roger, W., ,<br><br><i>[Electronically Filed]</i> | Date<br>11/30/2020 |
|---|--------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

Optional Supplemental Page for Designation  
of Additional Authorized Committees

FEC Form 2S (Revised 02/2017)

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

SENATE FIREWALL 2020

(b) Address (number and street)

1305 W 11TH ST #213

(c) City, State, and ZIP Code

HOUTSON

TX

77008

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(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

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(b) Address (number and street)

(c) City, State, and ZIP Code