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SECRETARY OF THE SENATE  
07 AUG 14 2007 AUG 13 A 9:19  
PH 3:16

FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

Kephart For U.S. Senate

ADDRESS (number and street)

401 Aspen Drive

(Check if address is changed)

Spearfish SD 57783 3215

CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

SamForSenate@aol.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

www.samkephart.com  
www.kephartforusenate.com

COMMITTEE'S FAX NUMBER

605-717-6101

2. DATE 08'09'2007

Not Yet Assigned

3. FEC IDENTIFICATION NUMBER C

4. IS THIS STATEMENT X NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Samuel R Kephart

Signature of Treasurer [Signature] Date 08'09'2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100 FEC FORM 1 (Revised 02/2003)

27020290715

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Samuel Robinson Kephart

Candidate Party Affiliation REP Office Sought: House  Senate  President  State SD District

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d)  This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

- (e)  This committee is a separate segregated fund.

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

\_\_\_\_\_  
 \_\_\_\_\_

Mailing Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship \_\_\_\_\_

Type of Connected Organization:

- Corporation
- Membership Organization
- Corporation w/o Capital Stock
- Trade Association
- Labor Organization
- Cooperative

27020290716

Write or Type Committee Name

Kephart For US Senate

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name Scammie A Kephart

Mailing Address 401 Aspen Drive

Speartfish SD 57783 3215

Title or Position  CITY  STATE  ZIP CODE

Interim Campaign Mgr Telephone number 605-639-3159

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Samuel Robinson Kephart

Mailing Address 401 Aspen Drive

Speartfish SD 57783 3215

Title or Position  CITY  STATE  ZIP CODE

Interim Treasurer Telephone number 605-717-6100

Full Name of Designated Agent Myrna Schorn

Mailing Address 401 Aspen Drive

Speartfish SD 57783 3215

Title or Position  CITY  STATE  ZIP CODE

Bookkeeper Telephone number 605-210-0288

27020290717

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Wells Fargo Bank, NA  
131 West Hudson  
Speartfish SD 57783  
CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address  
CITY ▲ STATE ▲ ZIP CODE ▲

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From: Origin ID: RAPA (605)717-6100  
Sam Kephart  
Kephart For U S Senate  
401 Aspen Drive  
Spearfish, SD 57783

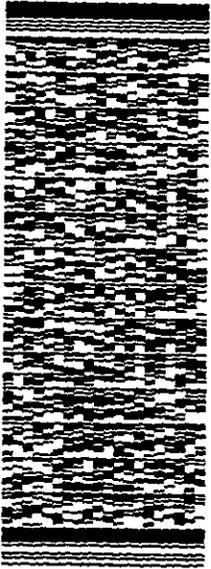


CLASS/3M/2/101

SHIP TO: (202)694-1100

BILL SENDER

Federal Election Committee  
999 E Street, NW  
Washington, DC 20463



Ship Date: 10AUG07  
ActWgt: 1 LB  
System#: 1785232/NETT061  
Account#: S \*\*\*\*\*

Delivery Address Bar Code



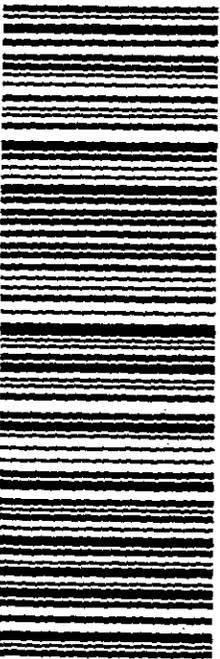
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TRK# 7913 6351 3559  
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# United States Senate

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OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

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Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark  
DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

**OVERNIGHT DELIVERY SERVICE:**

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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Date of Receipt

POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER RD DATE PREPARED 08-14-07

27020290720

27020290721

