**FEC** 

Only

## STATEMENT OF

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**ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Fair Courts America 101 Marketside Avenue ADDRESS (number and street) Suite 404-367 (Check if address is changed) Ponte Vedra 32081 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address info@faircourtsamerica.org is changed) Optional Second E-Mail Address fec@langdonlaw.com COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2025 C00805283 FEC IDENTIFICATION NUMBER > 3. X OR IS THIS STATEMENT NEW (N) AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Gaskill, Sherry, , Gaskill, Sherry, , , Date 12 24 2025 Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012)

Toll Free 800-424-9530

Local 202-694-1100

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|--|---|-----------------|--|--|
| 5.   | TYPE OF COMMITTEE:  |                 |  |  |
| Candidate Committee:   |   |                 |  |  |
|  | (a) This committee is a principal campaign committee. (Complete the candidate information below.)   |                 |  |  |
|  | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candida information below.)   | ite             |  |  |
|  | Name of Candidate   |                 |  |  |
|  | Candidate Office Sought: House Senate President  District   | -               |  |  |
|  | This committee supports/opposes only one candidate, and is NOT an authorized committee.   | ,,              |  |  |
|  | Name of Candidate   |                 |  |  |
|  | Party Committee:  |                 |  |  |
|  | (d) This committee is a (National, State or subordinate) committee of the Republican, etc.) Par   | ty              |  |  |
| Political Action Committee (PAC):  |   |                 |  |  |
|  | (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization   | ation is a:     |  |  |
|  | Corporation Corporation w/o Capital Stock Labor Organization  | n               |  |  |
|  | Membership Organization Trade Association Cooperative   |                 |  |  |
|  | In addition, this committee is a Lobbyist/Registrant PAC.   |                 |  |  |
|  | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or committee. (i.e., nonconnected committee)   | party           |  |  |
|  | In addition, this committee is a Lobbyist/Registrant PAC.   |                 |  |  |
|  | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)  |                 |  |  |
|  | g) X This committee is an independent expenditure-only political committee (Super PAC).   |                 |  |  |
|  | In addition, this committee is a Lobbyist/Registrant PAC.   |                 |  |  |
|  | h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).   |                 |  |  |
|  | In addition, this committee is a Lobbyist/Registrant PAC.   |                 |  |  |
|  | Joint Fundraising Representative:   |                 |  |  |
|  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more positive committees/organizations, at least one of which is an authorized committee of a federal candidate. | olitical        |  |  |
| (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more politic committees/organizations, none of which is an authorized committee of a federal candidate. |   |                 |  |  |
|  | Committees Participating in Joint Fundraiser  |                 |  |  |
|  | 1C  |                 |  |  |
|  |   |                 |  |  |

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| ٧  | /rite or Type Comn   |  |                            |  |  |
|    | Fair Cour  | rts America  |                            |  |  |
| 6. | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor                            |  |                            |  |  |
|    | NONE   |  |                            |  |  |
|    |  |  |                            |  |  |
|    | Mailing Address  |  |                            |  |  |
|    |  |  |                            |  |  |
|    |  |  |                            |  |  |
|    |  | CITY ▲ STATE ▲   | ZIP CODE ▲                 |  |  |
|    | B  |  |                            |  |  |
|    | Relationship:  | Connected Organization Affiliated Organization Joint Fundraising Representative  | Leadership PAC Sponso      |  |  |
|    |  |  |                            |  |  |
| 7. | Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records. |  |                            |  |  |
|    |  | Gewont, Janina, , ,  |                            |  |  |
|    | Full Name  |  |                            |  |  |
|    | Mailing Address  | 101 Marketside Ave   |                            |  |  |
|    |  | Suite 404-367  |                            |  |  |
|    |  | Ponte Vedra  | 2081                       |  |  |
|    |  |  |                            |  |  |
|    | Title or Position  | CITY ▲ STATE ▲   | ZIP CODE ▲                 |  |  |
|    |  |  | ı 927 ı ı 3786             |  |  |
|    | Assistant Treasur  | rer 844 Telephone number   | - <u>927</u> - <u>3786</u> |  |  |
| 8. | any designated a   | the name and address (phone number optional) of the treasurer of the committee; and t agent (e.g., assistant treasurer). | he name and address of     |  |  |
|    | Full Name<br>of Treasurer  | Gaskill, Sherry, , ,   |                            |  |  |
|    | Mailing Address  | 101 Marketside Ave   |                            |  |  |
|    | Maining Addices  | Suite 404-367  |                            |  |  |
|    |  | Ponte Vedra  | 2081                       |  |  |
|    |  | OTTV A   | 7ID 0005 4                 |  |  |
|    | Title or Position  | CITY ▲ STATE ▲   | ZIP CODE ▲                 |  |  |
|    | Treasurer  |  | ı 927 <sub>I I</sub> 3786  |  |  |
|    |  | Telephone number   |                            |  |  |

| Full Name of  | 1                 |
|---|-------------------|
| Designated Agent  |                   |
| Mailing Address   |                   |
|   |                   |
|   |                   |
| CITY ▲ STATE ▲  | ZIP CODE ▲        |
| Title or Position ▼   |                   |
|   |                   |
| . Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds safety deposit boxes or maintains funds. | s accounts, rents |
| Name of Bank, Depository, etc.  |                   |
| Chain Bridge Bank   |                   |
| Mailing Address 1445-A Laughlin Avenue  |                   |
|   |                   |
| McLean VA 22101   |                   |
| CITY ▲ STATE ▲  | ZIP CODE ▲        |
| Name of Bank, Depository, etc.  |                   |
| ServisFirst Bank  |                   |
| Mailing Address   2500 Woodcrest PI   |                   |
|   |                   |
| Birmingham AL 35209   |                   |
| CITY ▲ STATE ▲  | ZIP CODE ▲        |