



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C.

RQ-2

November 27, 2025

BEN MARTELLO, TREASURER
KARISHMA FOR SENATE
PO BOX 119
EXETER, NH 03833

Response Due Date**01/02/2026**

IDENTIFICATION NUMBER: C00916668

REFERENCE: OCTOBER QUARTERLY REPORT (07/01/2025 - 09/30/2025)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Schedule C of your report discloses the following loans from the candidate for: \$599.99 incurred 7/1/2025 with the description "Cell phone," \$667.50 incurred 7/1/2025 with the description "Graphic Design," \$5,700.00 incurred 8/15/2025 with the description of "Video Production," and \$1,448.78 incurred 9/3/2025 with the description "Printing." A loan made to the committee by the candidate, including a loan of money derived from an advance on a candidate's brokerage account, credit card, or other lines of credit obtained by the candidate should be disclosed on Schedule C and, in some circumstances, Schedule C-1. (11 CFR §§ 104.3(d) and 100.83)

When the candidate expends personal funds on behalf of the committee with the intention of being repaid at a later date, this results in a debt owed by the committee to the candidate. (11 CFR § 116.5) A debt should be disclosed on Schedule D if it exceeds \$500 at the end of the reporting period or has been outstanding for more than 60 days from the date incurred. (11 CFR §§ 104.3(d) and 104.11)

Please clarify the nature of the cumulative \$8,416.27 in loans and amend the report, if necessary.

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will

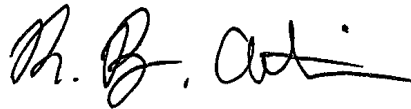
KARISHMA FOR SENATE

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be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report review process or specific filing information for your committee type, please visit www.fec.gov/help-candidates-and-committees. For more information about Requests for Additional Information (RFAI), why you received a letter, and how to respond, please visit www.fec.gov/help-candidates-and-committees/request-additional-information. Should you have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1196.

Sincerely,

A handwritten signature in black ink, appearing to read "B. B. Austin", written in a cursive style.

Bradley Austin

Sr. Campaign Finance & Reviewing Analyst