

Image# 202307189583797714

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Griffin, James, Brian, Mr.,			2. Candidate's FEC Identification Number H4CA47143	
(b) Address (number and street) 16835 Algonquin Street Suite 337		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Huntington Beach CA 92649		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate CA 47		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) JAMES B. GRIFFIN FOR CONGRESS		
(b) Address (number and street) 16835 ALGONQUIN STREET SUITE 337		
(c) City, State, and ZIP Code HUNTINGTON BEACH CA 92649		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 562.810.8881, James, Brian, Mr., <i>[Electronically Filed]</i>	Date 07/18/2023
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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