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# ROCK FOR CONGRESS

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18 W. 8th Street \* Anderson, IN 46016 \* 765/649-9811  
Website: [www.rockforcongress.com](http://www.rockforcongress.com)

RECEIVED  
FEDERAL ELECTION  
COMMISSION ROOM#  
2000 MAY 19 P 1:49

May 16, 2000

Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

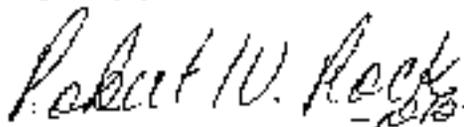
Re: Statement of Organization  
Robert W. Rock for Congress

Dear Sir or Madam:

Please find enclosed an amended Statement of Organization for the Robert W. Rock for Congress campaign.

Thank you for your assistance in this matter.

Very truly yours,

  
Robert W. Rock

RWR/bdb

Enclosure

DEMOCRAT

Paid for and authorized by the Rock for Congress Committee, Ray Nowak, Treasurer

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Robert W. Rock for Congress	2. DATE 5-16-2000	RECEIVED FEDERAL ELECTION COMMISSION MAIL ROOM  2000 MAY 19 P 1:49
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 34 West Eighth Street	3. FEC Identification Number 000350777	
(c) City, State and ZIP Code Anderson, IN 46016	4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate  | Candidate Party Affiliation | Office Sought       | State/District |
|--------------------|-----------------------------|---------------------|----------------|
| Robert Walter Rock | Democrat                    | U.S. Representative | IN/02          |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

**7. Custodian of Records:** Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Jeremiah T. Cunningham	34 West Eighth Street, Anderson, IN 46016	Treasurer

**8. Treasurer:** List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Jeremiah T. Cunningham	34 West Eighth Street, Anderson, IN 46016	Treasurer

**9. Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Madison Community Bank	19 West 10th Street, Anderson, IN 46016

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

TYPE OR PRINT NAME OF TREASURER Jeremiah T. Cunningham	SIGNATURE OF TREASURER 	DATE 5-16-00
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 5/18/00
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>JK</i> PREPARER	 5/18/00 DATE PREPARED