FEC FORM 1

STATEMENT OF ORGANIZATION

1. NAME OF COMMITTEE (in full)  
   National Campaign

   (Check if name is changed)  
   Example: If typing, type over the lines.  
   12FE4M5

ADDRESS (number and street)  
   1201 N. Orange St Ste 700 #7427

   (Check if address is changed)  
   Wilmington  
   DE  
   19801-1186

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)  
   annm@pmkaccounting.net

   (Check if address is changed)  

COMMITTEE'S WEB PAGE ADDRESS (URL)  
   National-campaign.org

   (Check if address is changed)  

2. DATE  
   [ ]  

3. FEC IDENTIFICATION NUMBER  
   [ ]

4. IS THIS STATEMENT ☒ NEW (N) OR ☐ AMENDED (A)

   I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

   Type or Print Name of Treasurer  
   Ann Mattson

   Signature of Treasurer  
   Ann Mattson  
   Date 05/15/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2009)
5. TYPE OF COMMITTEE

Candidate Committee:

(a) □ This committee is a principal campaign committee. (Complete the candidate information below.)

(b) □ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation

Office Sought: □ House □ Senate □ President

State District

(c) □ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

Party Committee:

(d) □ This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

(e) □ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

□ Corporation □ Corporation w/o Capital Stock □ Labor Organization

□ Membership Organization □ Trade Association □ Cooperative

□ In addition, this committee is a Lobbyist/Registrant PAC.

(f) □ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

□ In addition, this committee is a Lobbyist/Registrant PAC.

□ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

(g) □ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(h) □ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. [Name] [FEC ID number]

2. [Name] [FEC ID number]

3. [Name] [FEC ID number]

4. [Name] [FEC ID number]
6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Ann Mattson
1201 N. Orange St Ste 700 #7427
Wilmington
DE 19801 - 1186

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Ann Mattson
1201 N. Orange St Ste 700 #7427
Wilmington
DE 19801 - 1186
9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

   Name of Bank, Depository, etc.

   **Bank of America**

   **Mailing Address**
   
   **100 N. Tryon St**
   
   **Charlotte**, **NC**  **28202**

   **CITY**  **STATE**  **ZIP CODE**
National Campaign
1201 N. Orange St Ste 208 #7-127
Wilmington, DE 19801-1186

X-RAYED BY FEC SECURITY

Federal Election Commission
999 E. Street, NW
Washington, DC 20445

20463
Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

| Option                              | Date of Receipt          | Postmarked     | Postmarked (R/C) | Postmarked | Postmarked | Postmarked | Postmarked | Postmarked | Postmarked | Postmarked | Shipping Date | Next Business Day Delivery | Date of Receipt | Date of Receipt | Date of Receipt | Date of Receipt | Date of Receipt |
|------------------------------------|--------------------------|----------------|------------------|------------|------------|------------|------------|------------|------------|------------|------------|----------------|----------------------------|----------------|----------------|----------------|----------------|----------------|
| Hand Delivered                     |                          |                |                  |            |            |            |            |            |            |            |            |                |                             |                |                |                |                |                |
| USPS First Class Mail              |                          |                |                  |            |            |            |            |            |            |            |            |                | 5/16/14                          |                |                |                |                |                |
| USPS Registered/Certified          |                          |                |                  |            |            |            |            |            |            |            |            |                |                             |                |                |                |                |                |
| USPS Priority Mail                 |                          |                |                  |            |            |            |            |            |            |            |            |                |                             |                |                |                |                |                |
| USPS Priority Mail Express         |                          |                |                  |            |            |            |            |            |            |            |            |                |                             |                |                |                |                |                |
| Postmark Illegible                 |                          |                |                  |            |            |            |            |            |            |            |            |                |                             |                |                |                |                |                |
| No Postmark                        |                          |                |                  |            |            |            |            |            |            |            |            |                |                             |                |                |                |                |                |
| Overnight Delivery Service (Specify): |                          |                |                  |            |            |            |            |            |            |            |            |                |                             |                |                |                |                |                |
| Overnignt Delivery Service         |                          |                |                  |            |            |            |            |            |            |            |            |                |                             |                |                |                |                |                |
| Received from House Records & Registration Office |                          |                |                  |            |            |            |            |            |            |            |            |                |                             |                |                |                |                |                |
| Received from Senate Public Records Office |                          |                |                  |            |            |            |            |            |            |            |            |                |                             |                |                |                |                |                |
| Received from Electronic Filing Office |                          |                |                  |            |            |            |            |            |            |            |            |                |                             |                |                |                |                |                |
| Other (Specify):                   |                          |                |                  |            |            |            |            |            |            |            |            |                |                             |                |                |                |                |                |

PREPARER: [Signature]
(8/2013)

DATE PREPARED: 5/23/14