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FEDERAL ELECTION
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SEP 9 12 21 PM '99

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September 1, 1999

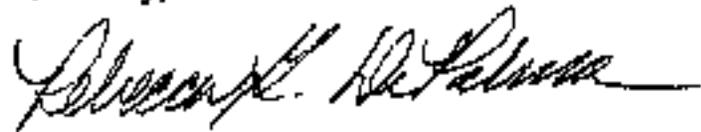
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Re: First Commercial Corporation Political Action Committee
Identification Number C00080283

Dear Filing Officer:

Enclosed is an amendment to the Statement of Organization for the First Commercial Corporation Political Action Committee. The amended Statement of Organization reflects the affiliation between the First Commercial Corporation Political Action Committee (C00080283) and the Regions Financial Corporation Political Action Committee (C00179473).

Sincerely,



Rebecca G. DePalma

RGD/als

Enclosure

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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| | |
|--|--|
| 1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) First Commercial Corporation PAC | 2. DATE 8/01/99 |
| (b) Number and Street Address <input type="checkbox"/> (Check if address is changed) P.O. Box 1471 | 3. FEC Identification Number C00080283 |
| (c) City, State and ZIP Code Little Rock, AR 72203 | 4. Is This Report An Amendment? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
 - (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | | | | |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
| | | | |
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)
 - (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)
 - (e) This committee is a separate segregated fund.
 - (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| 6. Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code | Relationship |
|---|---|------------------------|
| Regions Financial Corporation PAC | 417 20th Street North Birmingham, AL 35203 | Affiliated Committee |
| Regions Financial Corporation | 417 20th Street North Birmingham, AL 35203 | Connected Organization |

Type of Connected Organization
 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Full Name | Mailing Address | Title or Position |
|-----------|-----------------|-------------------|
| | | |

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Mailing Address | Title or Position |
|-----------|-----------------|-------------------|
| | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code |
|--------------------------------|------------------------------|
| | |

I Certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | | |
|--|----------------------------|----------------|
| TYPE OR PRINT NAME OF TREASURER Bill Matthews | SIGNATURE OF TREASURER | DATE 8/1/99 |
|--|----------------------------|----------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.



For further information contact Federal Election Commission Toll-free 800-424-9530 Local 202-219-3420

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FEC FORM 1
(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
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The Commission has added this page to the end of this filing to indicate how it was received.

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| <input type="checkbox"/> First Class Mail | POSTMARKED |
| <input checked="" type="checkbox"/> Registered/Certified Mail | POSTMARKED 9-2-99 |
| <input type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> Received from the House office of Records and Registration | Date of Receipt |
| <input type="checkbox"/> Received from the Senate Office of Public Records | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Postmarked _____ and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing | |
| <i>Jel</i> PREPARER | 9-9-99 DATE PREPARED |