

**FEC FORM 2
STATEMENT OF CANDIDACY**

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2006 APR 19 A 8:05

1. (a) Name of Candidate (in full) CHUCK BLASDEL		2. Identification Number H6OH08111
(b) Address (number and street) 16428 HARVARD AVE		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
(c) City, State and ZIP Code EAST LIVERPOOL OH 43920		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate OH 06

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 election(s).
(year of election)

NOTE:This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) BLASDEL FOR CONGRESS
(b) Address (number and street) PO BOX 479
(c) City, State and ZIP Code Lisbon OH 44432

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)**

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE:This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) OHIO SIXTH DISTRICT VICTORY COMMITTEE
(b) Address (number and street) 228 SOUTH WASHINGTON ST SUITE 115
(c) City, State and ZIP Code ALEXANDRIA VA 22314

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.8) by

9A	0.00	for the primary election, and
9B	0.00	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate CHUCK BLASDEL	Date
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NOTE:Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Additional Authorized Committees:

ROMP III
228 S Washington Street Suite 115
Alexandria, VA 22314

MIDWEST ROMP
228 S Washington Street Suite 115
Alexandria, VA 22314



Chuck Blasdel

26039050714

Federal Election Commission
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 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> No Postmark	
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Jm 10 *4-19-06*
 PREPARER DATE PREPARED

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