

**FEC  
FORM 3**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For An Authorized Committee

RECEIVED  
FEC MAILCENTER

2022 NOV -3 AM 10:37  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

T O M M Y H A N S O N F O R C O N G R E S S

ADDRESS (number and street)

2 E R I E

S U I T E 3 0 0 9

Check if different than previously reported. (ACC)

C H I C A G O I L 6 0 6 1 1

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

STATE ▼ DISTRICT

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period

10 / 01 / 2022 through 10 / 19 / 2022

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer TOM HANSON

Signature of Treasurer

*Tom Hanson*

Date

10 / 24 / 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only							
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**FEC FORM 3**  
(Revised 05/2016)

NON-FUNCTIONAL DOCUMENT

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Page 2

Write or Type Committee Name

TOMMY HANSON FOR CONGRESS

Report Covering the Period: From:

M 10 / D 01 / Y 2022

To:

M 10 / D 19 / Y 2022

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)).....	0 0 0 0 0 5 2 7 0 0 0	0 0 0 0 1 0 0 2 0 0 0
(b) Total Contribution Refunds (from Line 20(d)) .....	0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)).....	0 0 0 0 0 5 2 7 0 0 0	0 0 0 0 1 0 0 2 0 0 0
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	0 0 0 0 0 4 1 6 3 2 1	0 0 0 0 2 0 9 2 2 4 2
(b) Total Offsets to Operating Expenditures (from Line 14).....	0 0 0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0 0 0
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)).....	0 0 0 0 0 4 1 6 3 2 1	0 0 0 0 2 0 9 2 2 4 2
<b>8. Cash on Hand at Close of Reporting Period (from Line 27).....</b>	0 0 0 0 0 7 3 4 7 5 8	
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....</b>	0 0 0 0 0 0 0 0 0 0 0	
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....</b>	0 0 0 0 1 8 0 0 0 0 0	

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

NON-PROFIT ORGANIZATION

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Page 3

Write or Type Committee Name

---

Report Covering the Period: From:

MM / DD / YYYY

To:

MM / DD / YYYY

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0 0 0 0 0 5 1 0 0 0 0

0 0 0 0 0 8 3 5 0 0 0

(ii) Unitemized.....

0 0 0 0 0 0 1 7 0 0 0

0 0 0 0 0 1 6 7 0 0 0

(iii) TOTAL of contributions from individuals ▶

0 0 0 0 0 5 2 7 0 0 0

0 0 0 0 1 0 0 2 0 0 0

(b) Political Party Committees.....

(c) Other Political Committees (such as PACs).....

(d) The Candidate.....

(e) TOTAL CONTRIBUTIONS

(other than loans)  
(add Lines 11(a)(iii), (b), (c), and (d))..

0 0 0 0 0 5 2 7 0 0 0

0 0 0 0 1 0 0 2 0 0 0

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

0

0 0 0 0 0 5 0 0 0 0 0

(b) All Other Loans.....

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

0 0 0 0 0 5 2 7 0 0 0

0 0 0 0 1 5 0 2 0 0 0

44-38860-1000

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	0 0 0 0 0 4 1 6 3 2 1	0 0 0 0 2 0 9 2 2 4 2
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....		
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....		
(b) Of All Other Loans .....		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....		
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....		
21. OTHER DISBURSEMENTS .....		
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	0 0 0 0 0 4 1 6 3 2 1	0 0 0 0 2 0 9 2 2 4 2

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	0 0 0 0 0 6 2 4 0 7 9
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0 0 0 0 0 5 2 7 0 0 0
25. SUBTOTAL (add Line 23 and Line 24).....	0 0 0 0 1 1 5 1 0 7 9
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	0 0 0 0 0 4 1 6 3 2 1
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	0 0 0 0 0 7 3 4 7 5 8

2025 RELEASE UNDER E.O. 14176



Note: You may reply directly to the donor via this email


# Anedot

George A. Smith has made a transaction.


## \$500.00

to Tommy Hanson for Congress  
*General Fund*

George A. Smith

  
gasmith@lbrealty.com  
3715 Dartmouth  
Dallas TX 75205

(LB REALTY  
real estate acquisitions)

 10/19/2022 10:46AM EDT  
ID: d1539b6e0cdb7fa06491c

NON-PROFIT ORGANIZATION



**Subject** Hanson Congress - \$500 from Richard Porter  
**From** Anedot <info@anedot.com>  
**To** <gab@hansoncommercialrealestate.com>, <tom@hansoncommercialrealestate.com>  
**Reply-To** <rporter875@icloud.com>  
**Date** 2022-10-17 14:48


**Note:** You may reply directly to the donor via this email.

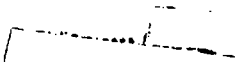
# Anedot

Richard Porter has made a transaction.

# \$500.00

to **Tommy Hanson for Congress**  
*General Fund*

**Richard Porter**  
  
[rporter875@icloud.com](mailto:rporter875@icloud.com)  
8 Bristol Rd  
Northfield IL 60093

  
(Approved)

10/17/2022 03:48PM EDT  
ID: de25e03c92f9a03751f97

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*Kirkland + Ellis Law Firm  
(Attorney)*

NON-CONFIDENTIAL



**Subject** Hanson Congress - \$1,000 from Mark Dunnett  
**From** Anedot <info@anedot.com>  
**To** <gab@hansoncommercialrealestate.com>, <tom@hansoncommercialrealestate.com>  
**Reply-To** <mdunnett@rwccomercial.net>  
**Date** 2022-10-16 15:53

**Note:** You may reply directly to the donor via this email.

# Anedot

Mark Dunnett has made a transaction.

## \$1,000.00

to **Tommy Hanson for Congress**  
*General Fund*

**Mark Dunnett**

mdunnett@rwccomercial.net  
816 North Dearborn Street  
Chicago IL 60610

10/16/2022 04:52PM EDT  
ID: d77c45dc8009e50afcffb

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*RWC Commercial, LLC.  
(Buildings + Development)*

NON-PROFIT ORGANIZATION





Anedot

Arthur Ellingsen has made a transaction.

**\$100.00**

to **Tommy Hanson for Congress**  
*General Fund*

**Arthur Ellingsen**

[artellingsen@att.net](mailto:artellingsen@att.net)

610 South Arlington Heights Road  
Arlington Heights IL 60005

11055400130140141011

# Anedot

Arthur Ellingsen has made a transaction.

**\$100.00**

to **Tommy Hanson for Congress**  
*General Fund*

**Arthur Ellingsen**

[artellingsen@att.net](mailto:artellingsen@att.net)

610 South Arlington Heights Road  
Arlington Heights IL 60005

NONI PH OM WO PH INNON

# Anedot

Daniel Ruscitti has made a transaction.

## \$200.00

to Tommy Hanson for Congress  
*General Fund*

Daniel Ruscitti  
312-402-5115  
[info@ra401k.com](mailto:info@ra401k.com)  
405 North Wabash Avenue  
Chicago IL 60611



10/20/2022 12:32PM EDT  
ID: d1fdc67a78ef66d390fc1

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(insurance broker)

NONN | H | ON | WO | H | ONN | ON


TO GET A VISIT WWW.CHECKPRINTINGSOLUTIONS.COM

KENT SHODEEN  
JOAN SHODEEN  
77 S. RIVER LANE  
GENEVA, IL 60134

11089  
70-0581/0719

Date 9/17/22

Pay to the Order of Vote Tommy Hansen \$ 2,500.<sup>00</sup>

Two Thousand Five Hundred <sup>00</sup>/<sub>100</sub> Dollars  Security details on back.

The State Bank of  
**Geneva**  
Locally Owned Since 1903

For \_\_\_\_\_

Kent W. Shodeen MP

\_\_\_\_\_

\_\_\_\_\_

*Real estate developer.*

NONNATHIOMIOWO004NUNNS

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input type="checkbox"/> 17	<input type="checkbox"/> 18	<input type="checkbox"/> 19a	<input type="checkbox"/> 19b
<input type="checkbox"/> 20a	<input type="checkbox"/> 20b	<input type="checkbox"/> 20c	<input type="checkbox"/> 21

PAGE OF

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**A.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement  Category/Type

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y

FEC Identification Number

C

Amount of Each Disbursement this Period

Memo Item

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement  Category/Type

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y

FEC Identification Number

C

Amount of Each Disbursement this Period

Memo Item

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement  Category/Type

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

M M / D D / Y Y Y Y

FEC Identification Number

C

Amount of Each Disbursement this Period

Memo Item

**SUBTOTAL** of Disbursements This Page (optional) .....

**TOTAL** This Period (last page this line number only) .....

UNIVERSITY MICROFILMS

5411 LLC  
 500 S DuPont Hwy  
 Dover, DE 19901 US  
 84-239-4426

**INVOICE**

**BILL TO**  
 Tommy Hanson for Congress

INVOICE 1251  
 DATE 10/11/2022  
 TERMS Due on receipt  
 DUE DATE 10/11/2022

**ACTIVITY**  
 September strategy services  
 September fundraising commission  
 Termination adjustment

**DESCRIPTION**  
 prorated for cancelation

QTY	RATE	AMOUNT
2,000	0.5333333	1,066.67
1,725	0.15	258.75
-662.21	1.00	-662.21
		<b>\$663.21</b>

BALANCE DUE

Credited \$1,725.00  
 Uncredited \$289.19  
 Total Raised \$2,014.19

COMMUNICATIONS CORPORATION

**TOMMY HANSON FOR CONGRESS**  
 2 E ERIE ST APT 3009  
 CHICAGO, IL 60611

10-19-22

1009  
 87-383641

Pay to the Order of

5411 LLC

Date  
 \$663.<sup>21</sup>/<sub>100</sub>

Six Hundred + Sixty Three Dollars + 21/100

Dollars



FIFTH THIRD BANK

Invoice 1251

*[Signature]*

Navigation Advertising, LLC  
416 MEDICAL CENTER PKWY STE B  
MURFREESBORO, TN 37129  
(615) 898-1496  
christlan@navigationadvertising.com  
www.navigationadvertising.com

# INVOICE

**BILL TO**

Tommy Hanson for Congress  
2 E. Erie, Suite 3009  
Chicago, Illinois 60611

**INVOICE #** 9061  
**DATE** 10/11/2022  
**DUE DATE** 10/11/2022  
**TERMS** Due Upon Receipt

DATE	ACTIVITY	QTY	RATE	AMOUNT
	<b>Media</b> Digital Advertising, Month 3: \$3000 Facebook \$500 Google search			3,500.00

Thank you for trusting Navigation Advertising.

**BALANCE DUE**


**\$3,500.00**

**TOMMY HANSON FOR CONGRESS**  
2 E ERIE ST APT 3009  
CHICAGO, IL 60611


1008  
87-383/641

Date 10-13-22

Pay to the Order of Navigation Advertising, LLC \$ 3,500.<sup>00</sup>  
Thirt five Hundred Dollars <sup>00</sup>/<sub>100</sub> Dollars

 **FIFTH THIRD BANK**

For # 9061



MasterCard

Please note if paying by credit card, a 3% processing fee will be applied.

NON-PROFIT ORGANIZATION



**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full)

<b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) <input type="checkbox"/> Memo Item		<b>Election:</b> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼
TOM HANSON Mailing Address 2 EAST ERIE		<input checked="" type="checkbox"/> Personal Funds of the Candidate
City CHICAGO	State IL	
ZIP Code 60611		

Original Amount of Loan	Cumulative Payment To Date	Balance Outstanding at Close of This Period
0 0 0 0 1 8 0 0 0 0 0	0	0 0 0 0 1 8 0 0 0 0 0

<b>TERMS</b>	Date Incurred	Date Due	Interest Rate (If none, enter 0)	Secured:
	M M / D D / Y Y Y Y	M M / D D / Y Y Y Y	% (apr)	<input type="checkbox"/> Yes <input type="checkbox"/> No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: [ ]
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: [ ]
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: [ ]
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: [ ]

<b>SUBTOTALS</b> This Period This Page (optional).....▶	[ ]
<b>TOTALS</b> This Period (last page in this line only).....▶	[ ]

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

2025 RELEASE UNDER E.O. 14176

**SCHEDULE C-1 (FEC Form 3)**  
**LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS**

Supplementary for  
 Information found on  
 Page \_\_\_\_ of Schedule C

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full)	FEC IDENTIFICATION NUMBER C _____
-----------------------------	--------------------------------------

LENDING INSTITUTION (LENDER) Full Name	Amount of Loan _____	Interest Rate (APR) _____ %
Mailing Address	Date Incurred or Established MM / DD / YYYY	
City	Date Due MM / DD / YYYY	
State		Zip Code

A. Has loan been restructured?  No  Yes      If yes, date originally incurred MM / DD / YYYY

B. If line of credit, Amount of this Draw: \_\_\_\_\_ Total Outstanding Balance: \_\_\_\_\_

C. Are other parties secondarily liable for the debt incurred?  
 No  Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?  
 No  Yes If yes, specify: \_\_\_\_\_

What is the value of this collateral? \_\_\_\_\_

Does the lender have a perfected security interest in it?  No  Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan?  No  Yes If yes, specify: \_\_\_\_\_

What is the estimated value? \_\_\_\_\_

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).

Date account established: MM / DD / YYYY

Location of account: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER Typed Name Signature	DATE MM / DD / YYYY
---	------------------------

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE Typed Name Signature	DATE MM / DD / YYYY	Title
--	------------------------	-------

NONUNIONOWNED

**SCHEDULE D (FEC Form 3)  
DEBTS AND OBLIGATIONS**

**Excluding Loans**

NAME OF COMMITTEE (In Full)

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):
Mailing Address		
City	State      Zip Code	

Outstanding Balance Beginning This Period		
<input type="text"/>		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
<input type="text"/>	<input type="text"/>	<input type="text"/>

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):
Mailing Address		
City	State      Zip Code	

Outstanding Balance Beginning This Period		
<input type="text"/>		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
<input type="text"/>	<input type="text"/>	<input type="text"/>

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor		Nature of Debt (Purpose):
Mailing Address		
City	State      Zip Code	

Outstanding Balance Beginning This Period		
<input type="text"/>		
Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
<input type="text"/>	<input type="text"/>	<input type="text"/>

1) SUBTOTALS This Period This Page (optional) .....	<input type="text"/>
2) TOTALS This Period (last page this line number only) .....	<input type="text"/>
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) .....	<input type="text"/>
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) .....	<input type="text"/>

20160510 10:00 AM

**FEC FORM 3Z (File with Form 3)**

Report Covering Period from: 

M	M
---	---

 / 

D	D
---	---

 / 

Y	Y	Y	Y	Y	Y
---	---	---	---	---	---

**Part 1: CONSOLIDATION REPORT**

NAME OF PRINCIPAL CAMPAIGN COMMITTEE

to: 

M	M
---	---

 / 

D	D
---	---

 / 

Y	Y	Y	Y	Y	Y
---	---	---	---	---	---

NAME OF COMMITTEE AUTHORIZED BY CANDIDATE  
(Use Separate Page for Each Committee)

HUNTINGDON, PA 15465

LINE DESCRIPTION	LINE DESCRIPTION
6(c) Net Contributions	15 Other Receipts
7(c) Net Operating Expenditures	16 Total Receipts
9 Debts and Obligations Owed TO the Committee	17 Operating Expenditures
10 Debts and Obligations Owed BY the Committee	18 Transfers to Other Authorized Committees
11(a) Contributions from Individuals/Persons Other Than Political Committees	19(a) Repayments of Loans Made or Guaranteed by Candidate
11(b) Contributions from Political Party Committees	19(b) Other Loan Repayments
11(c) Contributions from Other Political Committees	19(c) Total Loan Repayments
11(d) Contributions from the Candidate	20(a) Refunds of Contributions to Individuals/Persons
11(e) Total Contributions	20(b) Refunds of Contributions to Political Party Committees
12 Transfers from Other Authorized Committees	20(c) Refunds of Contributions to Other Political Committees
13(a) Loans Made or Guaranteed by the Candidate	20(d) Total Contributions Refunds
13(b) All Other Loans	21 Other Disbursements
13(c) Total Loans	22 Total Disbursements
14 Offsets to Operating Expenditures	23 Cash on Hand at Beginning of Reporting Period
	27 Cash on Hand at Close of Reporting Period

**FEC FORM 3Z (File with Form 3)**  
**Part 2: CONSOLIDATED TOTALS**  
**FOR ALL AUTHORIZED COMMITTEES**

Report Covering Period from:  /  /   
to:  /  /

NAME OF PRINCIPAL CAMPAIGN COMMITTEE

For each line, add the amounts for all authorized committees and disclose the total on the appropriate line below.

LINE DESCRIPTION	LINE DESCRIPTION
6(c) Net Contributions	15 Other Receipts
7(c) Net Operating Expenditures	16 Total Receipts
9 Debts and Obligations Owed TO the Committee	17 Operating Expenditures
10 Debts and Obligations Owed BY the Committee	18 Transfers to Other Authorized Committees
11(a) Contributions from Individuals/Persons Other Than Political Committees	19(a) Repayments of Loans Made or Guaranteed by Candidate
11(b) Contributions from Political Party Committees	19(b) Other Loan Repayments
11(c) Contributions from Other Political Committees	19(c) Total Loan Repayments
11(d) Contributions from the Candidate	20(a) Refunds of Contributions to Individuals/Persons
11(e) Total Contributions	20(b) Refunds of Contributions to Political Party Committees
12 Transfers from Other Authorized Committees	20(c) Refunds of Contributions to Other Political Committees
13(a) Loans Made or Guaranteed by the Candidate	20(d) Total Contributions Refunds
13(b) All Other Loans	21 Other Disbursements
13(c) Total Loans	22 Total Disbursements
14 Offsets to Operating Expenditures	23 Cash on Hand at Beginning of Reporting Period
	27 Cash on Hand at Close of Reporting Period

MUNICIPAL GOVERNMENT

WINN-DIXIE STORES INC. THE INNOCENT

IF ENVELOPE TO THE RIGHT  
PRESS FOLD AT DOTTED LINE

**CERTIFIED MAIL**

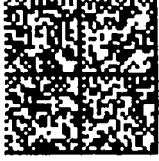
MSE-JAEI WALSH AND ASSOC  
2362 EDWARDS  
SYOKIE IL 60075



RECEIVED  
FEDERAL ELECTION COMMISSION

90 0000 0342 4204  
2022 NOV 23 AM 10:38

PITNEY BOWES  
US POSTAGE  
FIRST-CLASS  
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